COMM SE COR OF SW1/4 OF SW1/4, R
FOR POB, CONT W 330.60 FT, N 132
330.86 FT, S 1328.10 FT TO POB.

AMES DETRICK INVESTMENTS LLC
13161 NW 172 AVE
ALACHUA, FL 32615

**2027**

**17-6S-16-03849-000**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 5700 | TIMBERLAND 60-69 | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 17616.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/06/2026 MLU |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 7,000 |
| TOTAL LAND VALUE - MARKET | 45,000 |
| TOTAL MARKET VALUE | 9,270 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 9,270 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 9,270 |
| TOTAL JUST VALUE | 52,000 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 52,000 |

SALE:3:1: 3 PARCELS

SALE:2:1: $.60 STAMPS

SALE:1:1: SEND INQUIRY RETURNED RELATED TO SELLER

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1442/2427 | 7/20/2021 | WD | Q | V | 01 | 55,000 |
| GRANTOR: LOWEN BARRY T | | | | | | |
| GRANTEE: AMES DETRICK INVEST | | | | | | |
| 0896/1914 | 1/31/2000 | WD | Q | V | | 35,000 |
| GRANTOR: SIMILE | | | | | | |
| GRANTEE: BARRY & MICHELLE LO | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

## LAND DESCRIPTION

TOTAL OB/XF 7,000

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 5700 | A | TIMBER 4 | 0 | | A-1 | 0.00 | 0.00 | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 227.00 | 227.00 | 2,270 | | | | | | | |
| 2 | 9910 | M | MKT.VAL.AG | 0 | | | | | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 45,000 | | | | | | | |

REVIEW DATE 05/13/2026 BY JB Total Acres: 10.00 Total Land Value: 2,270 Market: 45,000 Agricultural: 2,270 Common: 0 PRINTED 11/17/2026 BY SYS