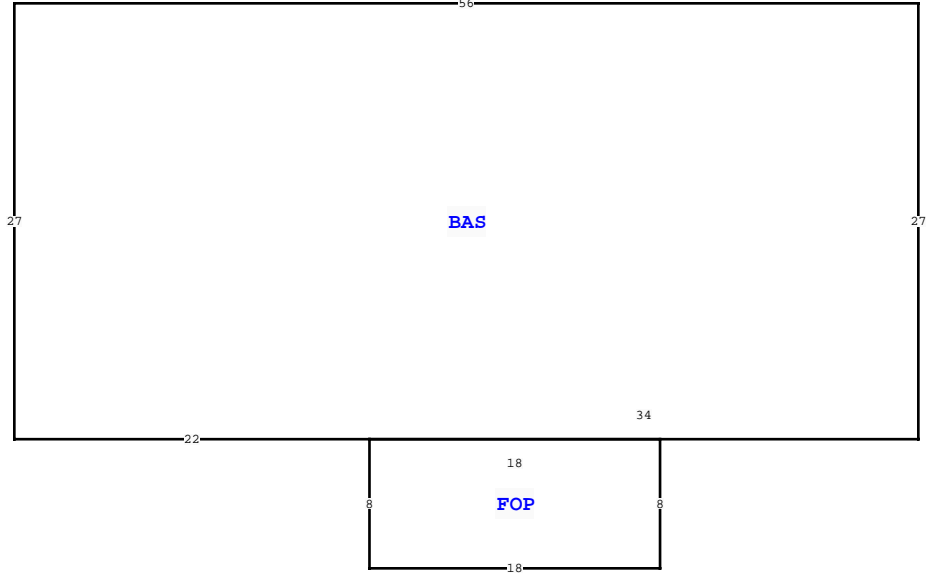




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architctual Units        | 01               | CONV         | 100  |
|                          |                  | 0            | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 17516.00 1.00/   |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,512            | 100          |      |
| FOP                      | 144              | 35           |      |
| TOTALS                   | 1,656            |              |      |

| MARKET ADJUSTMENTS                                      |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0201  | 02  | 1,562     | 115.9000    | 108.95         | 170,180        | 2010 | 2009 | 0    | 0    | 39.00 | 61.00  |
| 1 MANUF 1 100% - 2011 Heated Area: 1512 HX Base Yr 2011 |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              | STANDARD  |             |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     | 103,810   |             |   |
| TOTAL MARKET OB/XF VALUE  | 8,000     |             |   |
| TOTAL LAND VALUE - MARKET | 27,360    |             |   |
| TOTAL MARKET VALUE        | 139,170   |             |   |
| SOH/AGL Deduction         | 63,661    |             |   |
| ASSESSED VALUE            | 75,509    |             |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,509      |   |
| BASE TAXABLE VALUE        | 25,000    |             |   |
| TOTAL JUST VALUE          | 139,170   |             |   |
| NCON VALUE                | 1,000     |             |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   | 143,267   |             |   |

| PERMIT NUM | DESCRIPTION      | AMT   | ISSUED     |
|------------|------------------|-------|------------|
| 000050665  | Roof Replacement | 5,600 | 08/26/2024 |
| 28273      | ADDN SFR         | 0     | 12/16/2009 |
| 28273      | ADDN SFR         | 75    | 12/16/2009 |
| 28175      | M H              | 653   | 10/28/2009 |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1207/1048                    | 12/28/2010 | WD        | U   | I   | 11     | 100        |
| GRANTOR: MARJORIE HERRIN     |            |           |     |     |        |            |
| GRANTEE: ANITA S CASTRO (LIF |            |           |     |     |        |            |
| 1189/1749                    | 2/23/2010  | WD        | U   | I   | 11     | 100        |
| GRANTOR: ANITA S CASTRO      |            |           |     |     |        |            |
| GRANTEE: MARJORIE HERRIN     |            |           |     |     |        |            |

| EXTRA FEATURES |            | 159 SW CARPENTER RD, LAKE CITY |         |     |   |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|--------------------------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION                    | BLD CAP | L   | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 9945       | Well/Sept                      | 0       | 100 | 0 | 0     | 1.00 | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 2              | 0070       | CARPORT UF                     | 0       | 100 | 0 | 0     | 1.00 | UT    | 1,000.00       | 100       | 2026    | 2025        |   | 100    | 1,000           |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/06/2026 | MLU     |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                            |  |
|--|--|
| BAS= W56 S27 E22 FOP= S8 E18 N8 W18 E34 N27 S. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF 8,000 |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT          | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.71        | AC        |     | 1.00              | 1.00   | 1.00    | 16,000.00  | 16,000.00      | 27,360     |                             |      |         |      |     |    |        |