

W1/2 OF 2 ACRES IN A STRIP OFF E
OF NE1/4 LYING S OF LAKE BUTLER
ORB 758-2289 & BEING PART OF OAK

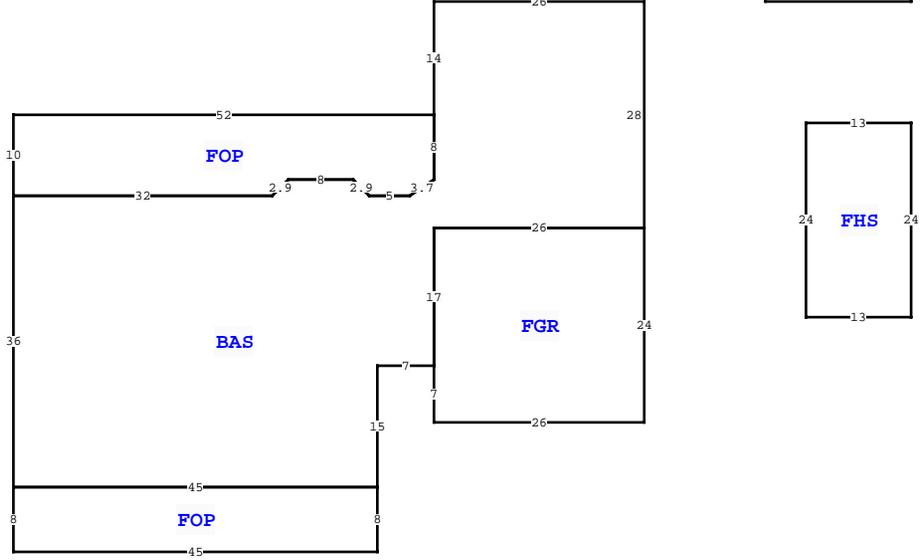
PERRY LARRY JR
796 SE COUNTY ROAD 252
LAKE CITY, FL 32025

2026

17-4S-17-08443-000

| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD CONSTRUCTION | | | | |
| Exterior Wall | 19 COMMON BRK 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 03 COMP SHNGL 100 | | | | |
| Interior Wall | 05 DRYWALL 100 | | | | |
| Interior Floor | 14 CARPET 80 | | | | |
| Interior Floor | 15 HARDTILE 20 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 3 100 | | | | |
| Bathrooms | 2.5 100 | | | | |
| Frame | 02 WOOD FRAME 100 | | | | |
| Stories | 2. 2. 100 | | | | |
| Architectual | 05 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 03 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 05 05 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 17417.00 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,518 | 100 | | 2,518 | 250,908 |
| FGR | 624 | 55 | | 343 | 34,179 |
| FHS | 200 | 60 | | 120 | 11,957 |
| FHS | 312 | 60 | | 187 | 18,634 |
| FOP | 360 | 30 | | 108 | 10,762 |
| FOP | 497 | 30 | | 149 | 14,847 |
| TOTALS | 4,511 | | | 3,425 | 341,286 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|-------------------|----------------|------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 3,425 | 113.5155 | 129.41 | 443,229 | 2002 | 2002 | 0 | 0 | 23.00 | 77.00 |
| 3 SINGLE FAM | | | 100% - 0 | Heated Area: 3030 | | HX Base Yr | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 2 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | STANDARD | | | |
| Tax Group: 2 | Tax Dist: | | | |
| BUILDING MARKET VALUE | 341,286 | | | |
| TOTAL MARKET OB/XF VALUE | 60,905 | | | |
| TOTAL LAND VALUE - MARKET | 32,300 | | | |
| TOTAL MARKET VALUE | 434,491 | | | |
| SOH/AGL Deduction | 131,484 | | | |
| ASSESSED VALUE | 303,007 | | | |
| TOTAL EXEMPTION VALUE | HX HB 51,411 | | | |
| BASE TAXABLE VALUE | 251,596 | | | |
| TOTAL JUST VALUE | 434,491 | | | |
| NCON VALUE | 0 | | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | 433,917 | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 35399 | POOL | 175 | 06/06/2017 |
| 31468 | MAINT/ALTR | 110 | 09/23/2013 |
| 18568 | SFR | 503 | 08/01/2002 |
| 10219 | M H | 125 | 09/19/1995 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1460/149 | 2/22/2022 | QC | U | I | 11 | 100 |
| GRANTOR: PERRY LASHAUN F | | | | | | |
| GRANTEE: PERRY LARRY E JR | | | | | | |
| 0965/1762 | 10/22/2002 | WD | U | V | | 100 |
| GRANTOR: HESTER SISTRUNK | | | | | | |
| GRANTEE: LARRY & LASHAUN PER | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|-----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 1.00 | 2,000.00 | 100 | 2002 | 2002 | 3 | 100 | 2,000 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 12 | 130 | 1,560.00 | 1.50 | 100 | 2002 | 2002 | 3 | 100 | 2,340 | |
| 3 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1,556.00 | 2.00 | 100 | 2002 | 2002 | 3 | 100 | 3,112 | |
| 4 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | 1.00 | 11,200.00 | 75 | 2013 | 2013 | 3 | 75 | 8,400 | |
| 5 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 600 | |
| 6 | 0280 | POOL R/CON | 0 | 100 | 18 | 42 | 756.00 | 70.00 | 100 | 2017 | 2017 | 3 | 84 | 44,453 | |

| TOTAL OB/XF | | | | | | | | | | | | 60,905 | | | |
|-------------|---------|----------|------------|-----------|---------|--|--|--|--|--|--|--------|--|--|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | |
| | | | 04/10/2025 | | MLU | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W26 S14 FOP= W52 S10 E32 U2 R2 E8 R2 D2 E5 R3 U2 N8\$ S8 D2 L3 W5 U2 L2 W8 L2 D2 W32 S36 FOP= S8 E45 N8 W45\$ E45 N15 E7 FGR= S7 E26 N24 W26 S17\$ N17 E26 N28\$ PTR= E20 S15 FHS= S24 E13 N24 W13\$ W20 N15\$ PTR= E15 FHS= E18 N8 W4 N4 W14 S12\$ W15\$. | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W26 S14 FOP= W52 S10 E32 U2 R2 E8 R2 D2 E5 R3 U2 N8\$ S8 D2 L3 W5 U2 L2 W8 L2 D2 W32 S36 FOP= S8 E45 N8 W45\$ E45 N15 E7 FGR= S7 E26 N24 W26 S17\$ N17 E26 N28\$ PTR= E20 S15 FHS= S24 E13 N24 W13\$ W20 N15\$ PTR= E15 FHS= E18 N8 W4 N4 W14 S12\$ W15\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 60,905 | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.10 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 11,000 | | | | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | A-1 | 0.00 | 0.00 | 2.13 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 21,300 | | | | | | | | | | |