RETENTION AREA IN 41 SOUTH BUSIN
RECORDED IN PLAT BOOK 9 PAGES 15

LUNDE LEIF B/LUNDE BLAKE N II
5512 GARCON BLVD
PENSACOLA, FL 32507

**2027**

17-4S-17-08423-199

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
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|---|---|---|---|
| DOR CODE | 9601 | RETENTION AREA | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 17417.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| | | | | | |
| TOTALS | | | | | |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

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|---|---|---|---|
| BLD DATE | | LGL DATE | 06/23/2021 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 2

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 112 |
| TOTAL MARKET VALUE | 112 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 112 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 112 |
| TOTAL JUST VALUE | 112 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 112 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
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## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1546/2706 | 7/14/2025 | PR | U | I | 19 | 100 |
| GRANTOR: BLAKE N LUNDE II PR F | | | | | | |
| GRANTEE: LUNDE LEIF B | | | | | | |
| 1495/2727 | 7/20/2023 | PR | U | I | 19 | 0 |
| GRANTOR: JORDAN ROBERT F (ESTA | | | | | | |
| GRANTEE: JORDAN LINNIE F | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9601 | C | RETENTION AR | 0 | | 00 | 0.00 | 0.00 | 4.47 | AC | | 1.00 | 1.00 | 1.00 | 25.00 | 25.00 | 112 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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REVIEW DATE 06/23/2021 BY MLU Total Acres: 4.47 Total Land Value: 112 Market: 0 Agricultural: 0 Common: 112 PRINTED 11/16/2026 BY SYS