



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|-------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 09 | RIDGE FRME | 100 |
| Roof Cover | 04 | BUILT-UP | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 100 |
| Ceiling | 02 | F.NOT SUS | 100 |
| Air Condition | 04 | ROOF TOP | 100 |
| Heating Type | 09 | ENG F AIR | 100 |
| Fixtures | | 48 | 100 |
| Frame | 03 | MASONRY | 100 |
| Story Height | | 0 | 100 |
| RMS | | 80 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 8300 PUB SCHL IMP | | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 17417.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 211,645 | 100 | |
| TOTAL ADJ AREA | 211,645 | | |
| SUBAREA MARKET VALUE | 8,689,086 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|----------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SCH/PUBLIC | 0% | - 0 | | | | | | | | | Heated Area: 211645 HX Base Yr | |
| TOTALS 211,645 211,645 8,689,086 | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|-----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 8,689,086 |
| TOTAL MARKET OB/XF VALUE | | | 349,678 |
| TOTAL LAND VALUE - MARKET | | | 205,000 |
| TOTAL MARKET VALUE | | | 9,243,764 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 9,243,764 |
| TOTAL EXEMPTION VALUE | 01 | 9,243,764 | |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 9,243,764 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 9,243,764 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|-------------------|------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| | | | | | | |
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| EXTRA FEATURES | | | | | | | | | | | | | | BLD DATE | | LGL DATE | | |
|----------------|------------|-------------|---------|---|---|----------|----|-------|----------------|-----------|---------|-------------|---|-------------------------------------|-----------------|----------------|----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | INC DATE | AG DATE |
| 1 | 0254 | COUNTY IMP | 0 | 0 | 0 | 7,566.00 | UT | 33.00 | 33.00 | 100 | 0 | 0 | 3 | 100 | 249,678 | | | |
| 2 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 100,000 | | | |
| TOTALS | | | | | | | | | | | | | | 469 SE FIGHTING TIGER DR, LAKE CITY | | 04/10/2025 MLU | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
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| BUILDING DIMENSIONS | | | |
|---------------------|--|--|--|
| BAS= 211645\$. | | | |
| | | | |
| | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 8300 | C | SCHOOL | 0 | | A-1 | 0.00 | 0.00 | 41.00 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 205,000 | | | | | | | |