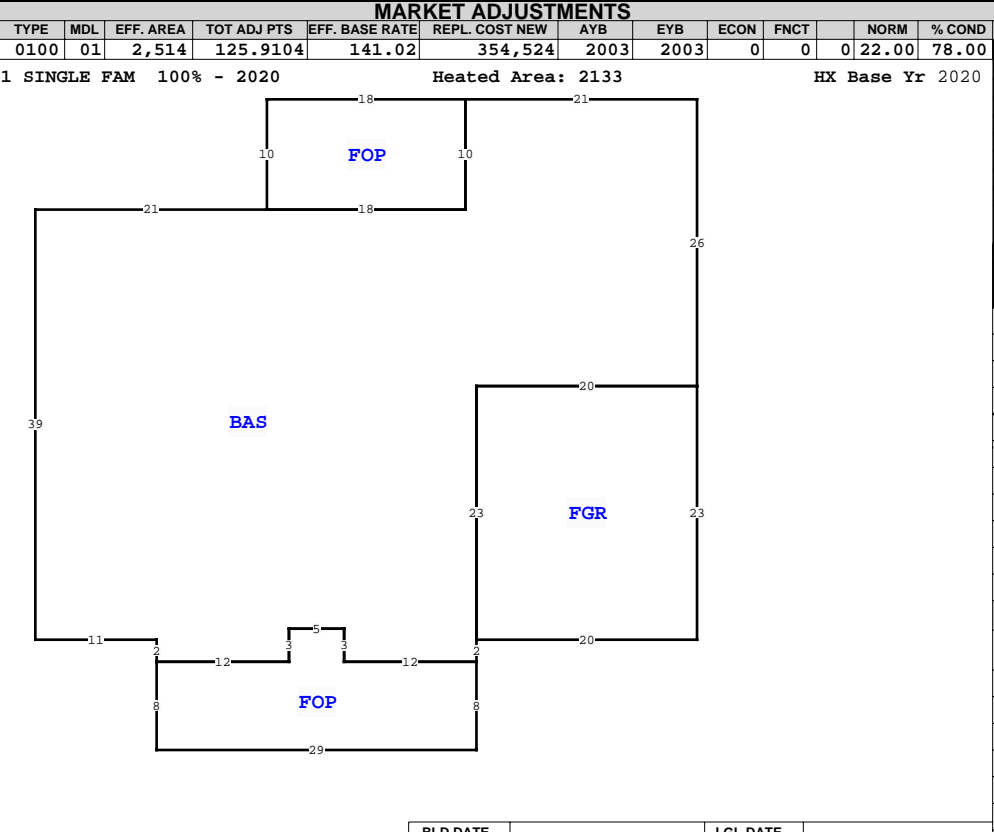


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 15 | HARDTILE | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 07 | 07 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 17416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,133 | 100 | |
| FGR | 460 | 55 | |
| FOP | 180 | 30 | |
| FOP | 247 | 30 | |
| TOTALS | 3,020 | | |



COLUMBIA COUNTY PROPERTY VALUATION SUMMARY

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 276,529 |
| TOTAL MARKET OB/XF VALUE | | 9,286 |
| TOTAL LAND VALUE - MARKET | | 60,000 |
| TOTAL MARKET VALUE | | 345,815 |
| SOH/AGL Deduction | | 83,298 |
| ASSESSED VALUE | | 262,517 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 211,106 |
| TOTAL JUST VALUE | | 345,815 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 344,360 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 20008 | SFR | 369 | 10/01/2002 |

SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|-------------------|------------|-----------|-------|-------|--------|------------|
| 1399/2604 | 11/21/2019 | WD | Q | I | 01 | 250,000 |

GRANTOR: MICHAEL SANFILIPPO
GRANTEE: CESAR ZAPATA & JANE

| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
|------------|-------------|-----|--------|-----|
| 1383/1037 | 4/24/2019 | QC | U I 11 | 100 |

GRANTOR: AMBER ROSE HOUSE & ET
GRANTEE: MICHAEL J SANFILIPP

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 4,643.00 | UT | 2.00 | 2.00 | 100 | 2003 | 2003 | 3 | 100 | 9,286 | |

1094 SW LEGION DR, LAKE CITY

BLD DATE: []
XF DATE: []
INC DATE: []

LGL DATE: 04/22/2026
LAND DATE: []
AG DATE: []

MLU

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W21 S39 E11 S2 FOP= S8 E29 N8 W12 N3 W5 S3 W12\$ E12 N3 E5 S3 E12 N2 FGR= E20 N23 W20 S23\$ N23 E20 N26 W21 FOP= W18 S10 E18 N10\$ S10 W18\$.

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | |