

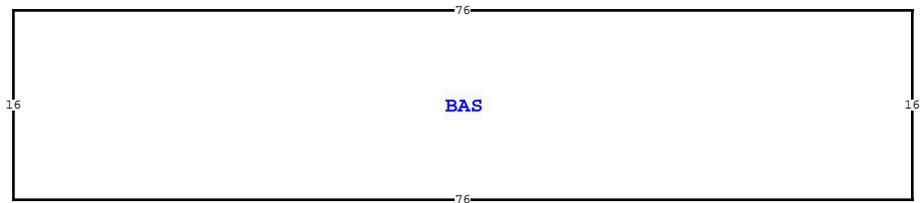
BEG NE COR OF W 2 AC OF N1/2
OF S1/2 OF NW1/4 OF SW1/4, RUN
E 300 FT, S 108 FT, W 300 FT,

CHARLES ADOLPHUS JR
314 NW PITTS GLN
LAKE CITY, FL 32055

2026

17-3S-17-05034-002


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 17317.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,216 | 100 | |
| TOTALS | 1,216 | | 34,904 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|--|--|----------|--|----------|--|---------|--|-----------|--|----------|--|---------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | | | |
| 1 | MOBILE HME | 100% | - 2012 | | Heated Area: 1216 | | | | | HX Base Yr | 2012 | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%;"> <tr> <td>BLD DATE</td> <td></td> <td>LGL DATE</td> <td></td> </tr> <tr> <td>XF DATE</td> <td></td> <td>LAND DATE</td> <td></td> </tr> <tr> <td>INC DATE</td> <td></td> <td>AG DATE</td> <td></td> </tr> </table> | | | | | | | | | | | | | | BLD DATE | | LGL DATE | | XF DATE | | LAND DATE | | INC DATE | | AG DATE | |
| BLD DATE | | LGL DATE | | | | | | | | | | | | | | | | | | | | | | | |
| XF DATE | | LAND DATE | | | | | | | | | | | | | | | | | | | | | | | |
| INC DATE | | AG DATE | | | | | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 2 | |
|--|-----------|-----------|------------|--------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 2 | | | | Tax Dist: | | |
| BUILDING MARKET VALUE | | | | 34,904 | | |
| TOTAL MARKET OB/XF VALUE | | | | 7,100 | | |
| TOTAL LAND VALUE - MARKET | | | | 8,858 | | |
| TOTAL MARKET VALUE | | | | 50,862 | | |
| SOH/AGL Deduction | | | | 17,451 | | |
| ASSESSED VALUE | | | | 33,411 | | |
| TOTAL EXEMPTION VALUE | | | | HX HB 25,000 | | |
| BASE TAXABLE VALUE | | | | 8,411 | | |
| TOTAL JUST VALUE | | | | 50,862 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 49,198 | | |
| PRMT:1:1: REPORTED TO OFFICE NO PERMIT//GOT PRMT 1 | | | | | | |
| SALE:1:1: 0.74 AC PARCEL | | | | | | |
| PERMIT NUM | | | | | | |
| DESCRIPTION | | AMT | | ISSUED | | |
| 11979 | M H | 125 | 12/20/1996 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0808/1000 | 7/20/1995 | WD Q | V | | | 4,000 |
| GRANTOR: PITTS | | | | | | |
| GRANTEE: CHARLES | | | | | | |
| BUILDING NOTES | | | | | | |
| BUILDING DIMENSIONS | | | | | | |
| BAS= W76 S16 E76 N16\$. | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0285 | SALVAGE | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 100 | |
| 2 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 108.00 | 300.00 | 0.74 | AC | | 1.00 | 1.00 | 1.26 | 9,500.00 | 11,970.00 | 8,858 | | | | | | | |