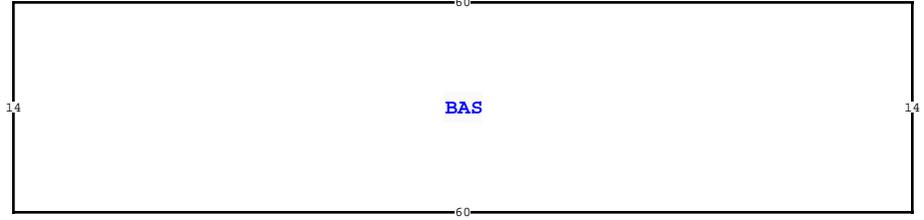


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 26 | ALM SIDING 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 02 | ROLL COMP 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 14 | CARPET 90 | |
| Interior Floor | 08 | SHT VINYL 10 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 1 100 | |
| Stories | 1. | 1. 100 | |
| Architectural | 01 | CONV 100 | |
| Units | | 0 100 | |
| Condition Adj | 02 | 02 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 03 | 03 | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 17317.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 840 | 100 | |
| TOTALS | 840 | | 18,672 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|------------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 1996 | | Heated Area: 840 | | | | | HX Base Yr 1996 | |



| COLUMBIA COUNTY PROPERTY | | | |
|--|-------------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 18,672 |
| TOTAL MARKET OB/XF VALUE | | | 10,100 |
| TOTAL LAND VALUE - MARKET | | | 15,000 |
| TOTAL MARKET VALUE | | | 43,772 |
| SOH/AGL Deduction | | | 16,150 |
| ASSESSED VALUE | | | 27,622 |
| TOTAL EXEMPTION VALUE | HX HB | | 25,000 |
| BASE TAXABLE VALUE | | | 2,622 |
| TOTAL JUST VALUE | | | 43,772 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 42,884 |
| SALE:3:1: NO STAMPS | | | |
| SALE:1:1: SALE TOO LOW - 2 AC WITH IMP | | | |
| XFOB:1:1: SEVI MH | | | |
| BLDG:1:1: SEVI MH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000042336 | Electrical Servic | 0 | 07/15/2021 |

| SALES DATA | | | | | | |
|-----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0803/0705 | 3/22/1995 | WD | U | I | 12 | 2,000 |
| GRANTOR: ANNETTE PITTS HAMM | | | | | | |
| GRANTEE: CHARLES J BROWN | | | | | | |
| 0764/1242 | 8/28/1992 | WD | Q | I | 03 | 3,000 |
| GRANTOR: JOHN A PITTS | | | | | | |
| GRANTEE: ANNETTE PITTS | | | | | | |

| EXTRA FEATURES | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | | | 0.00 | 100 |
| 2 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | | 7,000.00 | 100 |
| 3 | 9947 | Septic | 0 | 0 | 0 | 0 | | | 3,000.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| 10,100 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 0102 | C | SFR/MH | 100 | | 00 | 0.00 | 0.00 | 2.00 | AC | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W60 S14 E60 N14\$. | | | | | | | | | |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0102 | C | SFR/MH | 100 | | 00 | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 7,500.00 | 7,500.00 | 15,000 | | | | | | | |