

THE W 100 FT OF THE FOLLOWING:  
 COMM NE COR OF S1/2 OF S1/2 OF N  
 RUN S 110 FT FOR POB, RUN W 310

GREEN PENNY A  
 147 NW ERNEST GREEN GLN  
 LAKE CITY, FL 32055

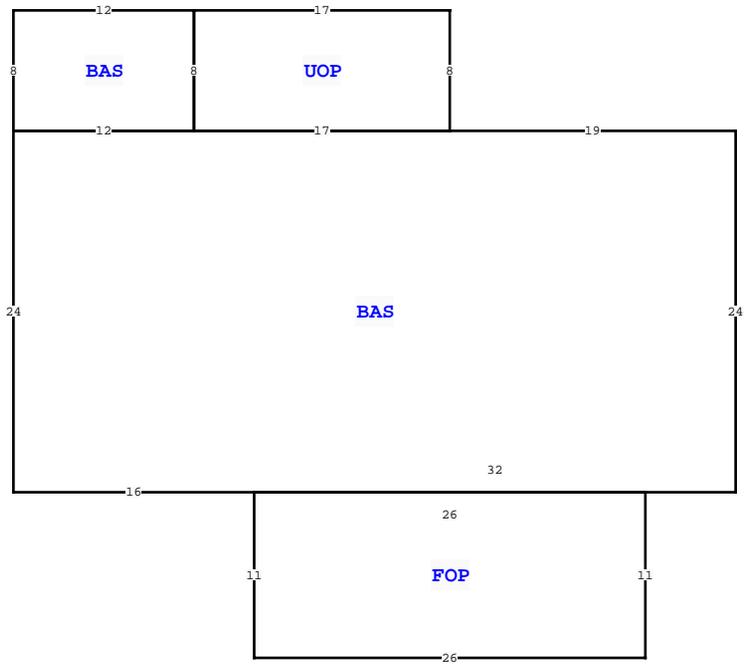
2026

17-3S-17-05022-001



| ELEMENT             |                  | CD          | CONSTRUCTION |
|---------------------|------------------|-------------|--------------|
| Exterior Wall       | 31               | VINYL       | SID 70       |
| Exterior Wall       | 03               | BELOW AVG.  | 30           |
| Roof Structure      | 03               | GABLE/HIP   | 100          |
| Roof Cover          | 12               | MODULAR MT  | 100          |
| Interior Wall       | 05               | DRYWALL     | 100          |
| Interior Floor      | 14               | CARPET      | 90           |
| Interior Floor      | 08               | SHT VINYL   | 10           |
| Air Condition       | 03               | CENTRAL     | 100          |
| Heating Type        | 04               | AIR DUCTED  | 100          |
| Bedrooms            |                  | 3           | 100          |
| Bathrooms           |                  | 2           | 100          |
| Stories             | 1.               | 1.          | 100          |
| Architectural Units | 01               | CONV        | 100          |
| Condition Adj       | 02               | 02          | 100          |
| Kitchen Adjus       | 01               | 01          | 100          |
| Quality             | 03               | 03          |              |
| DOR CODE            | 0200 MOBILE HOME |             |              |
| MAP NUM             |                  | MKT AREA    | 07           |
| NEIGHBORHOOD/LOC    | 17317.00 1.00/   |             |              |
| AREA TYPE           | TOTAL GROSS AREA | PCT OF BASE | YEAR         |
| BAS                 | 96               | 100         |              |
| BAS                 | 1,152            | 100         |              |
| FOP                 | 286              | 35          |              |
| UOP                 | 136              | 25          |              |
| TOTALS              | 1,670            |             |              |

| MARKET ADJUSTMENTS |            |           |             |                   |                 |     |     |      |      |      |        |
|--------------------|------------|-----------|-------------|-------------------|-----------------|-----|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW  | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1                  | MOBILE HME | 100%      | - 2022      |                   |                 |     |     |      |      |      |        |
|                    |            |           |             | Heated Area: 1248 |                 |     |     |      |      |      |        |
|                    |            |           |             |                   | HX Base Yr 2022 |     |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 31,510   |
| TOTAL MARKET OB/XF VALUE  |           |             | 800      |
| TOTAL LAND VALUE - MARKET |           |             | 4,594    |
| TOTAL MARKET VALUE        |           |             | 36,904   |
| SOH/AGL Deduction         |           |             | 11,719   |
| ASSESSED VALUE            |           |             | 25,185   |
| TOTAL EXEMPTION VALUE     | HX HB WX  |             | 25,185   |
| BASE TAXABLE VALUE        |           |             | 0        |
| TOTAL JUST VALUE          |           |             | 36,904   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 35,406   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
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| SALES DATA                   |            |           |       |       |        |            |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0936/0738                    | 12/23/1997 | WD        | Q     | I     | 01     | 100        |
| GRANTOR: FRANCES L GREEN     |            |           |       |       |        |            |
| GRANTEE: NORMAN & PENNY GREE |            |           |       |       |        |            |

| BLD DATE |          | LGL DATE  |         |
|----------|----------|-----------|---------|
| XF DATE  | INC DATE | LAND DATE | AG DATE |
|          |          |           |         |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W19 UOP= N8 W17 S8 E17\$ W17 BAS= N8 W12 S8 E12 \$ W12 S24 E16 FOP= S11 E26 N11 W26\$ E32 N24\$. |  |

| EXTRA FEATURES |            |             |         |     |   |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 600             |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2015    | 2015        | 3 | 100    | 200             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 0.25        | AC        |     | 1.00        | 1.00   | 1.75    | 10,500.00  | 18,375.00      | 4,594      |                             |      |         |      |     |    |        |