

662-158.

| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 12 | MODULAR MT | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 14 | CARPET | 90 | | |
| Interior Floor | 12 | HARDWOOD | 10 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Frame | 01 | NONE | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual Units | 05 | CONV | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 05 | 05 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA | 07 | | |
| NEIGHBORHOOD/LOC | 17317.040 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 80 | 100 | | 80 | 6,416 |
| BAS | 1,444 | 100 | | 1,444 | 115,795 |
| FOP | 12 | 30 | | 4 | 320 |
| UEP | 140 | 60 | | 84 | 6,736 |
| UOP | 24 | 20 | | 5 | 401 |
| UOP | 264 | 20 | | 53 | 4,250 |
| TOTALS | 1,964 | | | 1,670 | 133,918 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 0 | | | 206,028 | 1988 | 1988 | 0 | 0 | 35.00 | 65.00 |

Heated Area: 1524 HX Base Yr

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 2 | |
|--|-------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY | | | | | | |
| VALUATION BY | | | | STANDARD | | |
| Tax Group: 2 | Tax Dist: | | | | | |
| BUILDING MARKET VALUE | | | | 133,918 | | |
| TOTAL MARKET OB/XF VALUE | | | | 2,270 | | |
| TOTAL LAND VALUE - MARKET | | | | 16,650 | | |
| TOTAL MARKET VALUE | | | | 152,838 | | |
| SOH/AGL Deduction | | | | 79,094 | | |
| ASSESSED VALUE | | | | 73,744 | | |
| TOTAL EXEMPTION VALUE | HX HB | | | 48,744 | | |
| BASE TAXABLE VALUE | | | | 25,000 | | |
| TOTAL JUST VALUE | | | | 152,838 | | |
| NCON VALUE | | | | 0 | | |
| INCOME VALUE | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 152,838 | | |
| LAND:1:1: OWNS ADJOINING LOT | | | | | | |
| SALE:1:1: NEW CONSTRUCTION. LOT 27 DOUBLE RUN ACRE | | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | | |
| 30395 | MAINT/ALTR | 40 | 08/20/2012 | | | |
| SALES DATA | | | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0662/0158 | 8/08/1988 | WD | Q | V | | 3,700 |
| GRANTOR: JORDAN JOHN & | | | | | | |
| GRANTEE: GOSS JOHN & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | BLD DATE | | LGL DATE | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | INC DATE | AG DATE |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 400 | | | |
| 2 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2010 | 2010 | 3 | 100 | 200 | | | |
| 3 | 0070 | CARPORT UF | 0 | 100 | 26 | 30 | | | 1.50 | 100 | 2010 | 2010 | 3 | 100 | 1,170 | | | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2010 | 2010 | 3 | 100 | 200 | | | |
| 5 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 300 | | | |
| TOTALS | | | | | | | | | | | | | | | 04/21/2023 | | MLU | |

| BUILDING NOTES | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | | |
| BAS= W28 BAS= N10 W8 S10 E8\$ W8 UEP= N10 W14 S10 E14 \$ W20 S2 | | | | | | | | | | | | | | |
| UOP= W4 S6 E4 N6\$ S24 E8 UOP= S12E22 N12 W22\$ E8 FOP= E6 N2 | | | | | | | | | | | | | | |
| W6 S2\$ N2 E6 S2 E34 N26\$. | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.90 | 18,500.00 | 16,650.00 | 16,650 | | | | | | | |