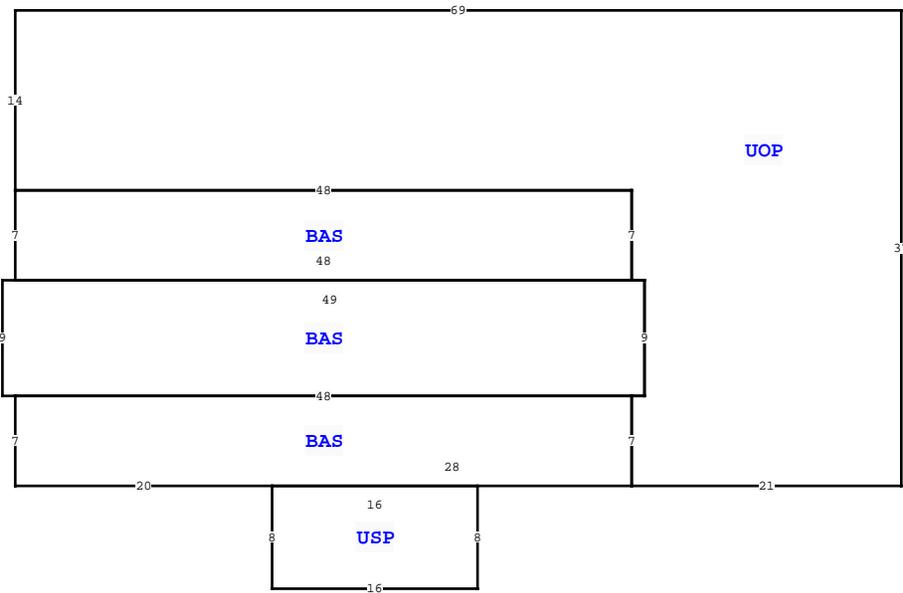




| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 03 | BELOW AVG. 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 04 | PLYWOOD 100 | | | | |
| 14 | CARPET 90 | | | | |
| 08 | SHT VINYL 10 | | | | |
| 02 | WINDOW 100 | | | | |
| 03 | FORCED AIR 100 | | | | |
| 2 | 100 | | | | |
| 1 | 100 | | | | |
| 1. | 1.100 | | | | |
| 01 | CONV 100 | | | | |
| 0 | 100 | | | | |
| 02 | 02 100 | | | | |
| 01 | 01 100 | | | | |
| 03 | 03 | | | | |
| 0200 | MOBILE HOME | | | | |
| | | | 07 | | |
| 17317.040 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 336 | 100 | | 336 | 5,808 |
| BAS | 336 | 100 | | 336 | 5,808 |
| BAS | 450 | 100 | | 450 | 7,778 |
| UOP | 1,440 | 25 | | 360 | 6,222 |
| USP | 128 | 35 | | 45 | 778 |
| TOTALS | 2,690 | | | 1,527 | 26,393 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0800 | 02 | 1,527 | 72.0090 | 43.21 | 65,982 | 1965 | 1965 | 0 | 0 | 60.00 | 40.00 |
| 1 MOBILE HME 0% - 2024 Heated Area: 1122 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | |
|---------------------------|--|-------------|
| VALUATION SUMMARY | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD |
| Tax Group: 2 | | Tax Dist: |
| BUILDING MARKET VALUE | | 26,393 |
| TOTAL MARKET OB/XF VALUE | | 7,000 |
| TOTAL LAND VALUE - MARKET | | 16,650 |
| TOTAL MARKET VALUE | | 50,043 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 50,043 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 50,043 |
| TOTAL JUST VALUE | | 50,043 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 50,043 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000051054 | Electrical Servic | 0 | 10/11/2024 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1496/1255 | 8/07/2023 | AG U | U | I | 21 | 27,500 |
| GRANTOR: DEAN STEPHANIE ANNE S | | | | | | |
| GRANTEE: HINES BONNIE F | | | | | | |
| 1479/1333 | 10/13/2022 | PR U | U | I | 19 | 0 |
| GRANTOR: DEAN STEPHANIE ANNE S | | | | | | |
| GRANTEE: DEAN STEPHANIE ANNE | | | | | | |

| EXTRA FEATURES | | BLD DATE | | XF DATE | | INC DATE | | LGL DATE | | LAND DATE | | AG DATE | | | | | |
|----------------|------------|-------------|-----|---------|---|----------|-------|----------|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

| TOTAL OB/XF | | | | | | | | | |
|-------------------------------|--|--|--|--|--|--|--|--|--|
| 321 NE REBECCA TER, LAKE CITY | | | | | | | | | |
| 04/21/2023 MLU | | | | | | | | | |
| TOTALS | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W1 S9 E1 BAS= S7 E20 USP= S8 E16 N8 W16\$ E28 N7 W48\$ E48 | | | | | | | | | |
| UOP= S7 E21 N37 W69 S14 E48 S7 E1 S9 W1\$ E1 N9 W49\$ BAS= E48 N7 W48 S7\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 0.90 | 18,500.00 | 16,650.00 | 16,650 | | | | | | | |