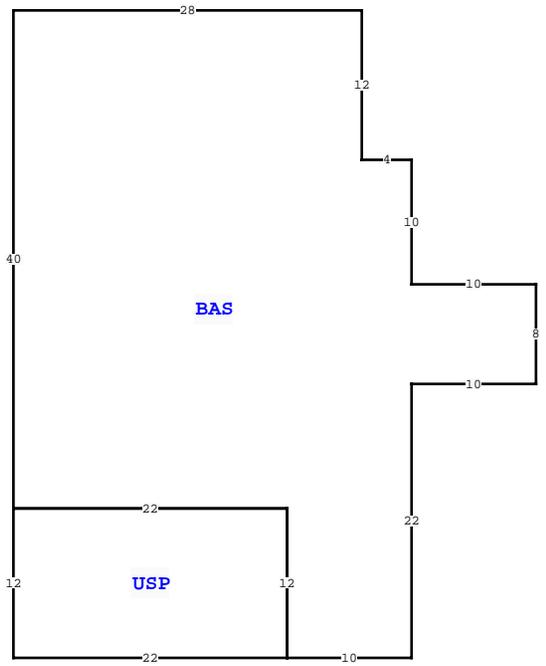


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 04               | SINGLE SID    | 80   |
| Exterior Wall            | 08               | WD OR PLY     | 20   |
| Roof Structure           | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 04               | PLYWOOD       | 100  |
| Interior Floor           | 08               | SHT VINYL     | 100  |
| Air Condition            | 02               | WINDOW        | 100  |
| Heating Type             | 02               | CONVECTION    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectural Units      | 05               | CONV          | 100  |
| Condition Adj            | 02               | 02            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 03               | 03            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 07   |
| NEIGHBORHOOD/LOC         | 17317.040        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,432            | 100           |      |
| USP                      | 264              | 35            |      |
| TOTALS                   | 1,696            |               |      |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE                                             | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100                                             | 01  | 1,524     | 72.0446     | 80.69          | 122,972        | 1980 | 1980 | 0    | 0    | 35.00 | 65.00  |  |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1432 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 79,932   |
| TOTAL MARKET OB/XF VALUE  |           | 3,800    |
| TOTAL LAND VALUE - MARKET |           | 18,500   |
| TOTAL MARKET VALUE        |           | 102,232  |
| SOH/AGL Deduction         |           | 2,652    |
| ASSESSED VALUE            |           | 99,580   |
| TOTAL EXEMPTION VALUE     |           | 0        |
| BASE TAXABLE VALUE        |           | 99,580   |
| TOTAL JUST VALUE          |           | 102,232  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 102,232  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1264/0850                      | 11/04/2013 | TD        | U   | I   | 18     | 6,500      |
| GRANTOR: CLERK OF COURT        |            |           |     |     |        |            |
| GRANTEE: JAY S DAVIS           |            |           |     |     |        |            |
| 0912/2330                      | 10/18/2000 | WD        | Q   | I   | 01     | 100        |
| GRANTOR: JERRY L & SHIRLEY VID |            |           |     |     |        |            |
| GRANTEE: PAUL & LELIA VIDEON   |            |           |     |     |        |            |

| EXTRA FEATURES |            | TOTALS      |          |
|----------------|------------|-------------|----------|
| L N            | OB/XF CODE | DESCRIPTION | ADJ R    |
| 1              | 0021       | BARN, FR AE | 0.00     |
| 2              | 0296       | SHED METAL  | 0.00     |
| 3              | 9947       | Septic      | 3,000.00 |
| TOTALS         |            | 1,524       | 79,932   |

| BLD DATE | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
|          |         |          | 04/21/2023 | MLU       |         |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                                                          |  |
|------------------------------------------------------------------------------|--|
| BAS= W28 S40 USP= S12 E22 N12 W22\$ E22 S12 E10 N22 E10 N8 W10 N10 W4 N12\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |