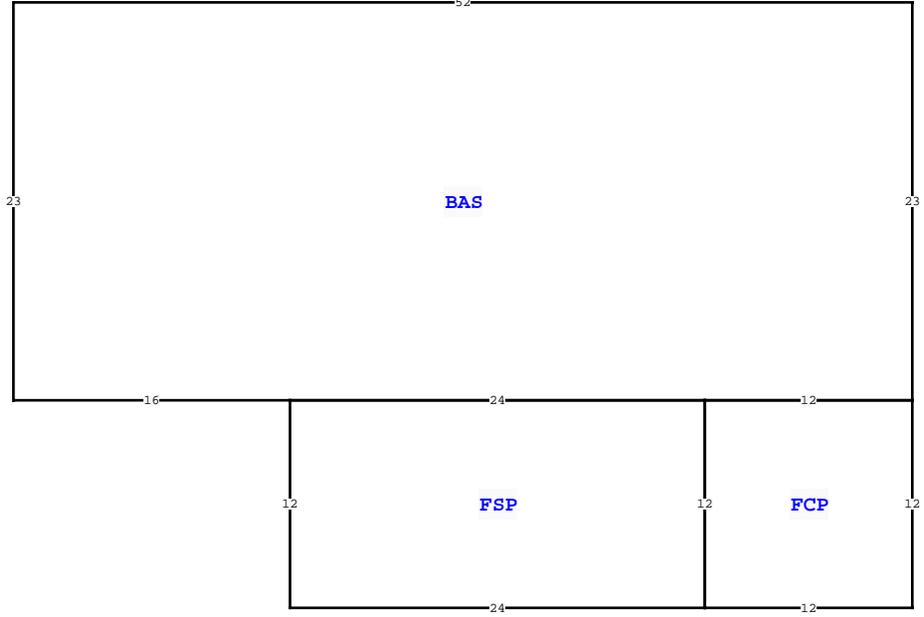




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 14 | CARPET | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 17317.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,196 | 100 | |
| FCP | 144 | 25 | |
| FSP | 288 | 40 | |
| TOTALS | 1,628 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2024 | 63.50 | 85,534 | 1983 | 1983 | 0 | 0 | 60.00 | 40.00 |
| | | | | Heated Area: 1196 | | | HX Base Yr | 2024 | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 34,214 |
| TOTAL MARKET OB/XF VALUE | | | 8,860 |
| TOTAL LAND VALUE - MARKET | | | 22,610 |
| TOTAL MARKET VALUE | | | 65,684 |
| SOH/AGL Deduction | | | 13,239 |
| ASSESSED VALUE | | | 52,445 |
| TOTAL EXEMPTION VALUE | HX HB | | 27,445 |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 65,684 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 64,057 |
| XFOB:1:1: BRIG MH | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1484/1485 | 2/13/2023 | WD U | | I | 11 | 100 |
| GRANTOR: HARVEY LITTLE BILL JR | | | | | | |
| GRANTEE: ABBOTT BRAD | | | | | | |
| 1355/1568 | 3/15/2018 | WD U | | I | 11 | 100 |
| GRANTOR: JAMES A & VARLON GARC | | | | | | |
| GRANTEE: LITTLE BILL HARVEY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0021 | BARN,FR AE | 0 | 100 | 16 | 20 | 320.00 | UT | 1.75 | 1.75 | 100 | 0 | 0 | 3 | 100 | 560 |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1993 | 1993 | 3 | 100 | 1,200 |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 |
| 4 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2010 | 2010 | 3 | 100 | 100 |

BLD DATE
XF DATE
INC DATE
LGL DATE
LAND DATE
AG DATE
04/10/2025 MLU

503 NE RALPH GREENE ST, LAKE CITY

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| BAS= W52 S23 E16 FSP= S12 E24 N12 W24\$ E24 FCP= S12 E12N12 W12\$ E12 N23\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 100 | | A-1 | 0.00 | 0.00 | 3.80 | AC | | 1.00 | 1.00 | 0.70 | 8,500.00 | 5,950.00 | 22,610 | | | | | | | |