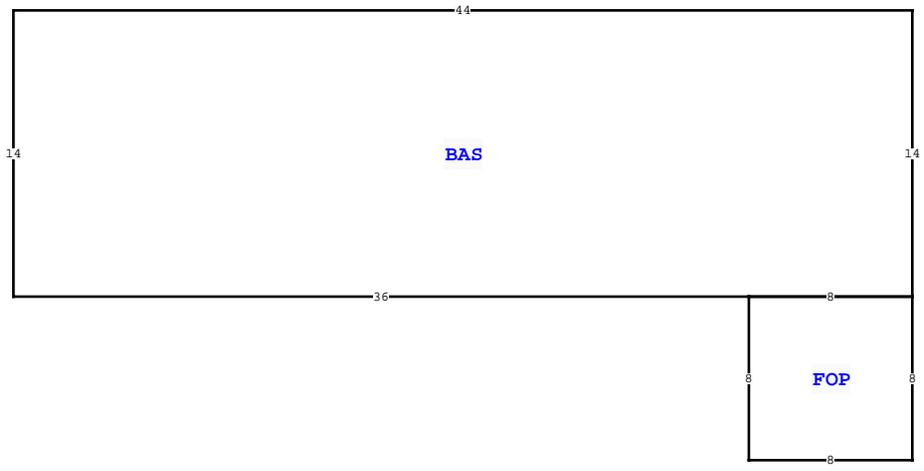


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |            |
|--------------------------|------------------|--------------|------------|
| ELEMENT                  | CD               |              |            |
| Exterior Wall            | 31               | VINYL SID    | 100        |
| Roof Structur            | 03               | GABLE/HIP    | 100        |
| Roof Cover               | 01               | MINIMUM      | 100        |
| Interior Wall            | 04               | PLYWOOD      | 100        |
| Interior Floor           | 14               | CARPET       | 90         |
| Interior Floor           | 08               | SHT VINYL    | 10         |
| Air Condition            | 02               | WINDOW       | 100        |
| Heating Type             | 03               | FORCED AIR   | 100        |
| Bedrooms                 |                  | 2            | 100        |
| Bathrooms                |                  | 1            | 100        |
| Stories                  | 1.               | 1.           | 100        |
| Architectural            | 01               | CONV         | 100        |
| Units                    |                  | 0            | 100        |
| Condition Adj            | 03               | 03           | 100        |
| Kitchen Adjus            | 01               | 01           | 100        |
| Quality                  | 05               | 05           |            |
| DOR CODE                 | 0200 MOBILE HOME |              |            |
| MAP NUM                  |                  | MKT AREA     | 07         |
| NEIGHBORHOOD/LOC         | 17317.010 1.00/  |              |            |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR       |
| BAS                      | 616              | 100          |            |
| FOP                      | 64               | 35           |            |
| TOTALS                   | 680              |              | 638 15,580 |

| MARKET ADJUSTMENTS |            |           |             |                  |                |     |            |      |      |      |        |
|--------------------|------------|-----------|-------------|------------------|----------------|-----|------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB | EYB        | ECON | FNCT | NORM | % COND |
| 1                  | MOBILE HME | 0%        | 0           |                  |                |     |            |      |      |      |        |
|                    |            |           |             | Heated Area: 616 |                |     | HX Base Yr |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           |          |             |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY         |           |          | PAGE 1 of 1 |
| VALUATION BY              |           | STANDARD |             |
| Tax Group: 2              | Tax Dist: |          |             |
| BUILDING MARKET VALUE     |           |          | 15,580      |
| TOTAL MARKET OB/XF VALUE  |           |          | 12,840      |
| TOTAL LAND VALUE - MARKET |           |          | 25,000      |
| TOTAL MARKET VALUE        |           |          | 53,420      |
| SOH/AGL Deduction         |           |          | 7,260       |
| ASSESSED VALUE            |           |          | 46,160      |
| TOTAL EXEMPTION VALUE     |           |          | 0           |
| BASE TAXABLE VALUE        |           |          | 46,160      |
| TOTAL JUST VALUE          |           |          | 53,420      |
| NCON VALUE                |           |          | 0           |
| INCOME VALUE              |           |          |             |
| PREVIOUS YEAR MKT VALUE   |           |          | 43,677      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 11906      | M H         | 125 | 11/27/1996 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1233/1233         | 4/18/2012 | WD        | Q     | I     | 01     | 45,000     |

GRANTOR: GLEN E MUSSELWHITE  
GRANTEE: DONALD L & ELIZABET  
1213/1037 4/19/2011 QC U I 11 100  
GRANTOR: JEFFREY REVVES  
GRANTEE: GLEN E MUSSELWHITE

| BUILDING NOTES                                |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W44 S14 E36 FOP= S8 E8 N8 W8\$ E8 N14\$. |  |  |  |  |  |  |  |  |  |  |  |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0252       | LEAN-TO W/  | 0   | 0   | 10 | 14 | 140.00 | UT | 2.00     | 2.00           | 100       | 1996    | 1996        | 3 | 100    | 280             |       |
| 2              | 0296       | SHED METAL  | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 100             |       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0265       | PRCH,UEP    | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 300             |       |
| 5              | 0020       | BARN,FR     | 0   | 0   | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2003    | 2003        | 3 | 100    | 1,000           |       |
| 6              | 9946       | Well        | 0   | 0   | 0  | 0  | 1.00   | UT | 4,000.00 | 4,000.00       | 100       |         |             | 3 | 100    | 4,000           |       |
| 7              | 0252       | LEAN-TO W/  | 0   | 0   | 8  | 10 | 80.00  | UT | 2.00     | 2.00           | 100       | 2003    | 2003        | 3 | 100    | 160             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 178.00 | 245.00 | 1.00        | AC        |     | 1.00        | 1.00   | 1.00    | 12,500.00  | 12,500.00      | 12,500     |                             |      |         |      |     |    |        |
| 2                | 0700     | C   | MISC RES             | 0   |     | A-1      | 0.00   | 0.00   | 1.00        | AC        |     | 1.00        | 1.00   | 1.00    | 12,500.00  | 12,500.00      | 12,500     |                             |      |         |      |     |    |        |