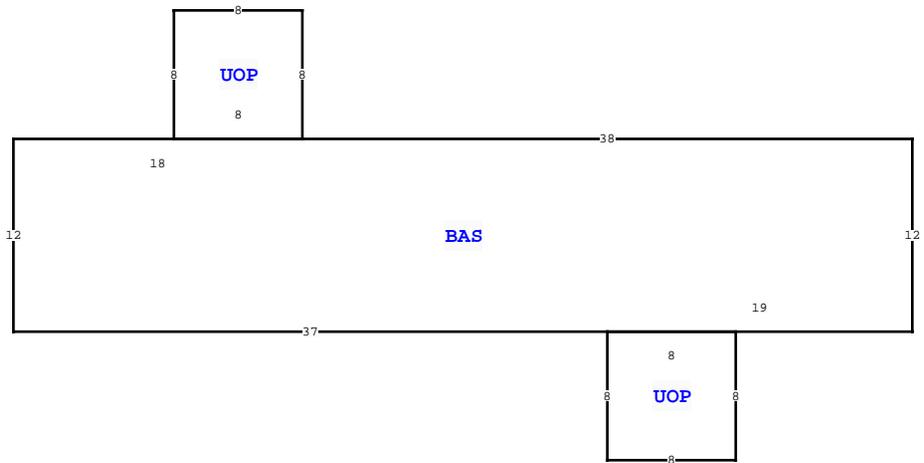




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |             |              |                      |
|--------------------------|------------------|----------------|-------------|--------------|----------------------|
| ELEMENT                  | CD               |                |             |              |                      |
| Exterior Wall            | 01               | MINIMUM 100    |             |              |                      |
| Roof Structur            | 02               | SHED 100       |             |              |                      |
| Roof Cover               | 01               | MINIMUM 100    |             |              |                      |
| Interior Wall            | 04               | PLYWOOD 100    |             |              |                      |
| Interior Floo            | 14               | CARPET 80      |             |              |                      |
| Interior Floo            | 08               | SHT VINYL 20   |             |              |                      |
| Air Condition            | 02               | WINDOW 100     |             |              |                      |
| Heating Type             | 03               | FORCED AIR 100 |             |              |                      |
| Bedrooms                 |                  | 2 100          |             |              |                      |
| Bathrooms                |                  | 1 100          |             |              |                      |
| Stories                  | 1.               | 1. 100         |             |              |                      |
| Architectual             | 01               | CONV 100       |             |              |                      |
| Units                    |                  | 0 100          |             |              |                      |
| Condition Adj            | 02               | 02 100         |             |              |                      |
| Kitchen Adjus            | 01               | 01 100         |             |              |                      |
| Quality                  | 03               | 03             |             |              |                      |
| DOR CODE                 |                  | 0200           | MOBILE HOME |              |                      |
| MAP NUM                  |                  |                | MKT AREA 07 |              |                      |
| NEIGHBORHOOD/LOC         |                  | 17317.010      | 1.00/       |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR        | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 672              | 100            |             | 672          | 10,397               |
| UOP                      | 64               | 25             |             | 16           | 248                  |
| UOP                      | 64               | 25             |             | 16           | 248                  |
| TOTALS                   | 800              |                |             | 704          | 10,892               |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800  | 02  | 704       | 61.3980     | 38.68          | 27,231         | 1986 | 1986 | 0    | 0    | 60.00 | 40.00  |
| 1 MOBILE HME 0% - 0 Heated Area: 672 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |                   |           |             |
|---------------------------|-------------------|-----------|-------------|
| VALUATION SUMMARY         |                   |           | PAGE 1 of 2 |
| VALUATION BY              |                   |           | STANDARD    |
| Tax Group: 2              |                   | Tax Dist: |             |
| BUILDING MARKET VALUE     |                   |           | 167,819     |
| TOTAL MARKET OB/XF VALUE  |                   |           | 6,700       |
| TOTAL LAND VALUE - MARKET |                   |           | 12,812      |
| TOTAL MARKET VALUE        |                   |           | 187,331     |
| SOH/AGL Deduction         |                   |           | 6,095       |
| ASSESSED VALUE            |                   |           | 181,236     |
| TOTAL EXEMPTION VALUE     |                   |           | 0           |
| BASE TAXABLE VALUE        |                   |           | 181,236     |
| TOTAL JUST VALUE          |                   |           | 187,331     |
| NCON VALUE                |                   |           | 157,227     |
| INCOME VALUE              |                   |           |             |
| PREVIOUS YEAR MKT VALUE   |                   |           | 37,110      |
| BLDG:2:1: CONCORD MH      |                   |           |             |
| XFOB:1:1: TAYLOR MH       |                   |           |             |
| PERMIT NUM                | DESCRIPTION       | AMT       | ISSUED      |
| 000052988                 | Mobile Home       |           | 05/01/2025  |
| 000052627                 | Right-of-Way Acce |           | 03/18/2025  |
| 000050930                 | Electrical Servic | 0         | 10/02/2024  |
| 10157                     | M H               | 125       | 09/05/1995  |
| 10158                     | M H               | 125       | 09/05/1995  |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0809/0757                      | 8/11/1995 | WD        | U   | V   | 31     | 6,000      |
| GRANTOR: JOHNNY & JACQUELINE D |           |           |     |     |        |            |
| GRANTEE: JAY DAVIS             |           |           |     |     |        |            |
| 0558/0047                      | 2/01/1985 | WD        | Q   | I   | 01     | 2,000      |
| GRANTOR:                       |           |           |     |     |        |            |
| GRANTEE:                       |           |           |     |     |        |            |

| EXTRA FEATURES |            | 322 NE COLVIN AVE, LAKE CITY |     |     |   |    |       |    |          |                |           |         |             |   |        |                 |       |  |
|----------------|------------|------------------------------|-----|-----|---|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|--|
| L N            | OB/XF CODE | DESCRIPTION                  | BLD | CAP | L | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |  |
| 1              | 0296       | SHED METAL                   | 0   | 0   | 8 | 16 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       |             | 0 | 3      | 100             | 400   |  |
| 2              | 9947       | Septic                       | 0   | 0   | 0 | 0  | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             |   | 3      | 100             | 3,000 |  |
| 3              | 9947       | Septic                       | 0   | 0   | 0 | 0  | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             |   | 3      | 100             | 3,000 |  |
| 4              | 0081       | DECKING WI                   | 0   | 0   | 0 | 0  | 1.00  | UT | 300.00   | 300.00         | 100       | 2026    | 2025        |   |        | 100             | 300   |  |

| BLD DATE |  | LGL DATE  |            |
|----------|--|-----------|------------|
| XF DATE  |  | LAND DATE |            |
| INC DATE |  | AG DATE   |            |
|          |  |           | 05/12/2026 |
|          |  |           | MLU        |

| BUILDING NOTES |
|----------------|
|                |

| BUILDING DIMENSIONS  |
|--|
| BAS= W38 UOP= N8 W8 S8 E8\$ W18 S12 E37 UOP= S8 E8 N8 W8\$E19 N12\$. |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0102     | C   | SFR/MH               | 0   |     | A-1      | 0.00  | 0.00  | 1.03        | AC        |     | 1.00        | 1.00   | 1.00    | 12,500.00  | 12,500.00      | 12,812     |                             |      |         |      |     |    |        |

