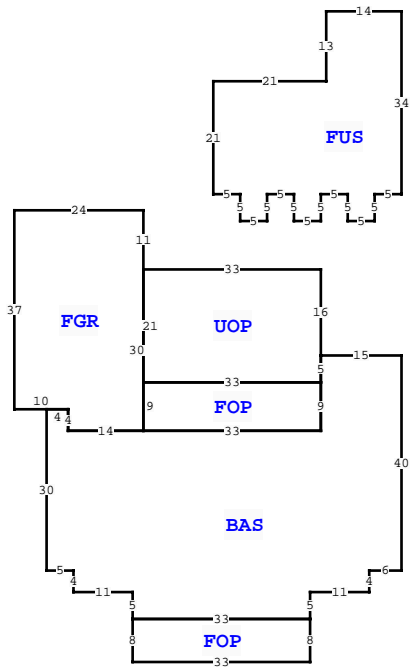


| ELEMENT            | CD  | CONSTRUCTION      |
|--------------------|-----|-------------------|
| Exterior Wall      | 19  | COMMON BRK 100    |
| Roof Structur      | 08  | IRREGULAR 100     |
| Roof Cover         | 12  | MODULAR MT 100    |
| Interior Wall      | 05  | DRYWALL 100       |
| Interior Floo      | 12  | HARDWOOD 80       |
| Interior Floo      | 15  | HARDTILE 20       |
| Air Condition      | 03  | CENTRAL 100       |
| Heating Type       | 04  | AIR DUCTED 100    |
| Bedrooms           | 4   | 100               |
| Bathrooms          | 3.5 | 100               |
| Frame              | 02  | WOOD FRAME 100    |
| Stories            | 2.  | 2. 100            |
| Architectual Units | 05  | CONV 100<br>0 100 |
| Condition Adj      | 03  | 03 100            |
| Kitchen Adjus      | 01  | 01 100            |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |       |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0100   | 01  | 4,145     | 140.0438    | 156.85         | 650,143        | 2006 | 2006 | 0    | 0    | 0    | 19.00  | 81.00 |
| 1 SINGLE FAM 100% - 2015 Heated Area: 3319 HX Base Yr 2015 |     |           |             |                |                |      |      |      |      |      |        |       |



| QUALITY | DOR CODE | MAP NUM       | NEIGHBORHOOD/LOC |
|---------|----------|---------------|------------------|
| 07 07   | 0100     | SINGLE FAMILY | 17316.00 1.00/   |
| TOTALS  |          | 5,517         | 4,145 526,616    |

| EXTRA FEATURES |            |             |         |     |   |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0180       | FPLC 1STRY  | 0       | 100 | 0 | 1.00     | UT | 2,000.00 | 2,000.00       | 100       | 2006    | 2006        | 3 | 100    | 2,000           |       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 7 | 84.00    | UT | 2.50     | 2.50           | 100       | 2006    | 2006        | 3 | 100    | 210             |       |
| 3              | 0260       | PAVEMENT-A  | 0       | 100 | 0 | 6,492.00 | UT | 1.50     | 1.50           | 100       | 2006    | 2006        | 3 | 100    | 9,738           |       |
| 4              | 0280       | POOL R/CON  | 0       | 100 | 0 | 976.00   | UT | 70.00    | 70.00          | 100       | 2010    | 2010        | 3 | 65     | 44,408          |       |
| 5              | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 1.00     | UT | 800.00   | 800.00         | 100       | 2023    | 2022        |   | 100    | 800             |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 57,156      |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 5.36        | AC        | 1.00      | 1.00   | 1.00    | 12,000.00  | 12,000.00      | 64,320     |                             |      |         |      |     |    |        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 57,156      |  |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |           |        |          |
|---------------------------|-----------|--------|----------|
| VALUATION SUMMARY         |           |        |          |
| VALUATION BY              |           |        | STANDARD |
| Tax Group: 3              | Tax Dist: |        |          |
| BUILDING MARKET VALUE     |           |        | 526,616  |
| TOTAL MARKET OB/XF VALUE  |           |        | 57,156   |
| TOTAL LAND VALUE - MARKET |           |        | 64,320   |
| TOTAL MARKET VALUE        |           |        | 648,092  |
| SOH/AGL Deduction         |           |        | 287,365  |
| ASSESSED VALUE            |           |        | 360,727  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411 |          |
| BASE TAXABLE VALUE        |           |        | 309,316  |
| TOTAL JUST VALUE          |           |        | 648,092  |
| NCON VALUE                |           |        | 0        |
| INCOME VALUE              |           |        |          |
| PREVIOUS YEAR MKT VALUE   |           |        | 651,283  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000049207  | Roof Replacement | 37,855 | 02/13/2024 |
| 28977      | POOL             | 205    | 11/03/2010 |
| 23130      | SFR              | 916    | 05/11/2005 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1275/2142                      | 6/05/2014  | WD Q      | Q     | I     | 01     | 390,000    |
| GRANTOR: ERIC G III & TINA R E |            |           |       |       |        |            |
| GRANTEE: GERALDINE FLUGRATH    |            |           |       |       |        |            |
| 1204/0473                      | 10/29/2010 | WD Q      | Q     | I     | 03     | 325,000    |
| GRANTOR: ROBERT R & MARGARET L |            |           |       |       |        |            |
| GRANTEE: ERIC G ERICKSON 111   |            |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W15 UOP= N16 W33 FGR= N11 W24 S37 E10 S4 E14 N30\$ S21 E33 N5\$ S5 FOP= W33 S9 E33 N9\$ S9 W33 W14 N4 W4 S30 E5 S4 E11 S5 FOP= S8 E33 N8 W33\$ E33 N5 E11 N4 E6 N40\$ PTR= N30 FUS= N34 W14 S13 W21 S21 E5 S5 E5 N5 E5 S5 E5 N5 E5 S5 E5 N5 E5 S5 E5 N5 E5 S5 S30\$ . |  |  |  |  |  |  |  |  |  |  |  |  |