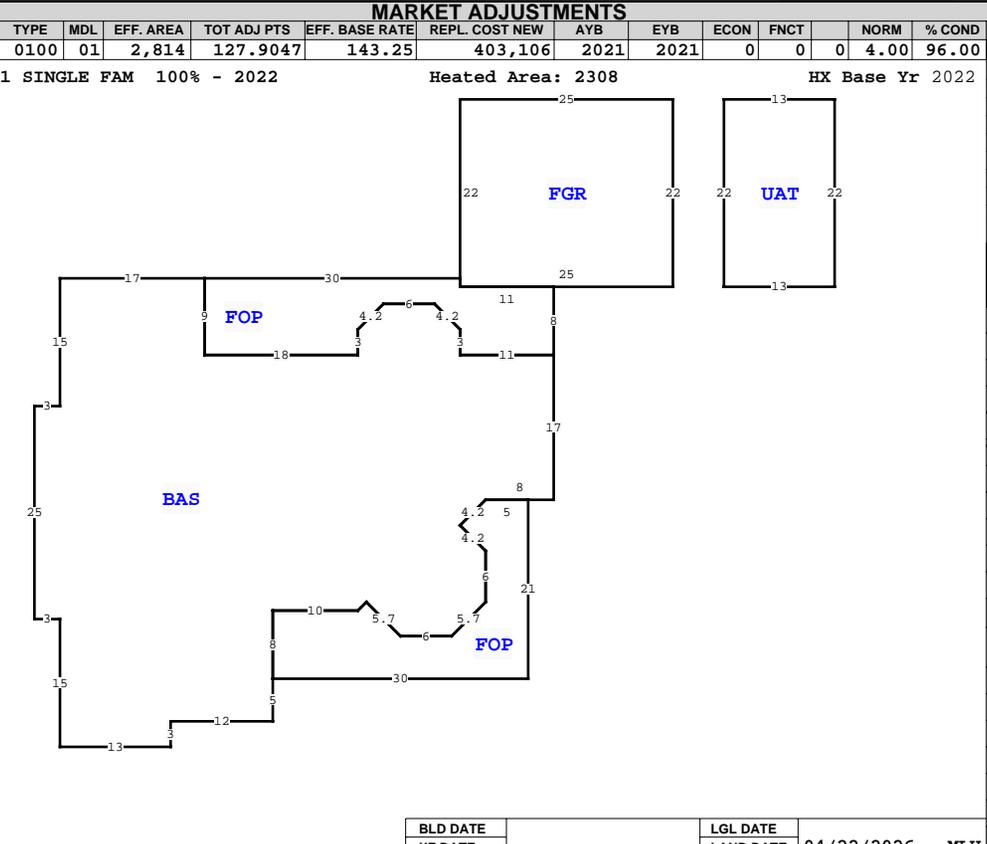


| ELEMENT | | CD | CONSTRUCTION | | |
|------------------|------------------|---------------|--------------|--------------|----------------------|
| Exterior Wall | 32 | HARDIE BRD | 100 | | |
| Exterior Wall | 00 | N/A | 0 | | |
| Roof Structure | 08 | IRREGULAR | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 13 | LAM/VNLPLK | 100 | | |
| Interior Floor | 00 | N/A | 0 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 2.5 | 100 | | |
| Frame | 02 | WOOD FRAME | 100 | | |
| Stories | 1.5 | 1.5 | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 07 | 07 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA | 01 | | |
| NEIGHBORHOOD/LOC | 17316.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 2,308 | 100 | | 2,308 | 317,396 |
| FGR | 550 | 55 | | 302 | 41,532 |
| FOP | 289 | 30 | | 87 | 11,964 |
| FOP | 295 | 30 | | 88 | 12,102 |
| UAT | 286 | 10 | | 29 | 3,988 |
| TOTALS | 3,728 | | | 2,814 | 386,982 |



| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 386,982 |
| TOTAL MARKET OB/XF VALUE | | 23,890 |
| TOTAL LAND VALUE - MARKET | | 68,200 |
| TOTAL MARKET VALUE | | 479,072 |
| SOH/AGL Deduction | | 49,456 |
| ASSESSED VALUE | | 429,616 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 378,205 |
| TOTAL JUST VALUE | | 479,072 |
| NCON VALUE | | 14,500 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 462,703 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000054605 | Storage Building | 22,679 | 12/02/2025 |
| 41004 | SFR | | 12/10/2020 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1377/1203 | 1/24/2019 | WD Q | Q | V | 01 | 51,500 |
| GRANTOR: DONALD & ERIKA ENG | | | | | | |
| GRANTEE: MATTHEW PEACE & TIM | | | | | | |
| 1107/1870 | 1/10/2007 | WD Q | Q | V | | 174,000 |
| GRANTOR: ESME EDWARDS | | | | | | |
| GRANTEE: DONALD & ERIKA ENG | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 04/22/2026 | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|----------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 1,530.00 | UT | 3.00 | 3.00 | 100 | 2022 | 2021 | | 100 | 4,590 | |
| 2 | 0104 | GENERATOR | 0 | 100 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2023 | 2022 | | 80 | 4,800 | |
| 3 | 0040 | BARN, POLE | 0 | 100 | 0 | 1.00 | UT | 14,500.00 | 14,500.00 | 100 | 2026 | 2025 | | 100 | 14,500 | |

| BUILDING NOTES | |
|--|--|
| BAS=[ORIG=80,10] W17 S15 W3 S25 E3 S15 E13 N3 E12 N5 N8 E10 U1R1 D4R4 E6 U4R4 N6 U3L3 U3R3 E8 N17 W11 N3 U3L3 W6 D3L3 S3 W18 N9 \$ | |
| FGR=[ORIG=110,-11] E25 S22 W25 N22 \$ | |
| FOP=[ORIG=121,11] W11 N1 W30 S9 E18 N3 U3R3 E6 D3R3 S3 E11 N8 \$ | |
| FOP=[ORIG=118,36] W5 D3L3 D3R3 S6 D4L4 W6 U4L4 D1L1 W10 S8 E30 N21 \$ | |
| UAT=[ORIG=141,-11] E13 S22 W13 N22 \$ | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 6.20 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 68,200 | | | | | | | |