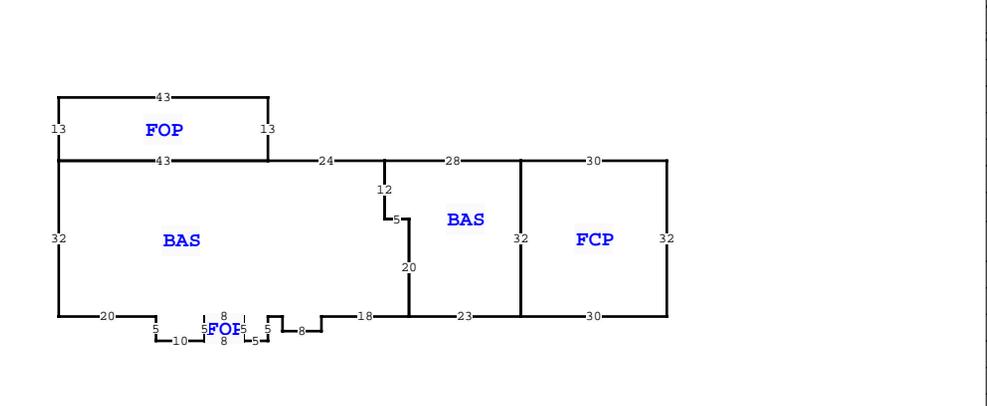




| ELEMENT | CD | CONSTRUCTION |
|----------------|-----|----------------|
| Exterior Wall | 19 | COMMON BRK 80 |
| Exterior Wall | 12 | CEDAR 20 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 11 | CLAY TILE 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | 4 | 100 |
| Bathrooms | 3.5 | 100 |
| Frame | 01 | NONE 100 |
| Stories | 2. | 2. 100 |
| Architectual | 05 | CONV 100 |
| Units | 0 | 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 5,973 | 120.6975 | 135.18 | 807,430 | 1992 | 1992 | 0 | 0 | 0 | 33.00 | 67.00 |

1 SINGLE FAM 100% - 0 Heated Area: 5163 HX Base Yr



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 796 | 100 | | 796 | 72,094 |
| BAS | 2,343 | 100 | | 2,343 | 212,207 |
| FAT | 1,120 | 20 | | 224 | 20,288 |
| FCP | 960 | 25 | | 240 | 21,737 |
| FOP | 40 | 30 | | 12 | 1,087 |
| FOP | 559 | 30 | | 168 | 15,216 |
| FUS | 2,024 | 100 | | 2,024 | 183,315 |
| UST | 368 | 45 | | 166 | 15,035 |

| | | | | | |
|--------|-------|--|--|-------|---------|
| TOTALS | 8,210 | | | 5,973 | 540,978 |
|--------|-------|--|--|-------|---------|

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/08/2025 |
| INC DATE | | AG DATE | MLU |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 0 | 0 | 3 | 100 | 2,000 | |
| 2 | 0020 | BARN,FR | 0 | 100 | 50 | 22 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 4,000 | |
| 3 | 0020 | BARN,FR | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 4 | 0040 | BARN,POLE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 5 | 0258 | PATIO | 0 | 100 | 18 | 20 | 360.00 | UT | 1.40 | 1.40 | 100 | 0 | 0 | 3 | 100 | 504 | |
| 6 | 0280 | POOL R/CON | 0 | 100 | 20 | 40 | 800.00 | UT | 70.00 | 70.00 | 100 | 1998 | 1998 | 3 | 40 | 22,400 | |
| 7 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1998 | 1998 | 3 | 100 | 5,500 | |
| 8 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 168.00 | UT | 3.00 | 3.00 | 100 | 1998 | 1998 | 3 | 100 | 504 | |
| 9 | 0282 | POOL ENCL | 0 | 100 | 28 | 56 | 2,128.00 | UT | 15.00 | 15.00 | 100 | 2005 | 2005 | 3 | 40 | 12,768 | |
| 10 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 2023 | 2022 | | 100 | 2,000 | |

| EXTRA FEATURES | | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 327 NW CARR CT, LAKE CITY | | | | | | | | | | | | |
| TOTAL OB/XF | | | | | | | | | | | | |
| 50,276 | | | | | | | | | | | | |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 7,000 | | | | | | | |
| 2 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 18.59 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 5,205 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 18.59 | AC | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 130,130 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|--|--|--|-----------|--|
| PAGE 1 of 2 | | | | | | | | | | | | |
| VALUATION SUMMARY | | | | | | | | | | | | |
| VALUATION BY | | | | | | | | | | | | |
| STANDARD | | | | | | | | | | | | |
| Tax Group: 3 | | | | | | | | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | | | | | | | | | |
| 540,978 | | | | | | | | | | | | |
| TOTAL MARKET OB/XF VALUE | | | | | | | | | | | | |
| 127,776 | | | | | | | | | | | | |
| TOTAL LAND VALUE - MARKET | | | | | | | | | | | | |
| 137,130 | | | | | | | | | | | | |
| TOTAL MARKET VALUE | | | | | | | | | | | | |
| 680,959 | | | | | | | | | | | | |
| SOH/AGL Deduction | | | | | | | | | | | | |
| 300,173 | | | | | | | | | | | | |
| ASSESSED VALUE | | | | | | | | | | | | |
| 380,786 | | | | | | | | | | | | |
| TOTAL EXEMPTION VALUE | | | | | | | | | | | | |
| HX HB 96 380,786 | | | | | | | | | | | | |
| BASE TAXABLE VALUE | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | |
| TOTAL JUST VALUE | | | | | | | | | | | | |
| 805,884 | | | | | | | | | | | | |
| NCON VALUE | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | |
| INCOME VALUE | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | | | | | | | | | |
| 814,258 | | | | | | | | | | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000054154 | Remodel | 10,979 | 09/26/2025 |
| 000047363 | Solar Power Syste | 59,900 | 02/26/2024 |
| 000048244 | Solar Power Syste | 39,161 | 09/21/2023 |
| 000046968 | Electrical Servic | 0 | 04/14/2023 |
| 000042588 | Roof Replacement | 37,705 | 08/19/2021 |
| 13815 | POOL | 110 | 03/27/1998 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1218/2762 | 7/25/2011 | WD | U | I | 11 | 100 |
| GRANTOR: JOHN J & PEGGY LEE HI | | | | | | |
| GRANTEE: JOHN J & PEGGY LEE | | | | | | |
| 1218/0488 | 7/14/2011 | WD | U | I | 11 | 100 |
| GRANTOR: JOHN J HICKEY | | | | | | |
| GRANTEE: JOHN J & PEGGY LEE | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W24 FOP= N13 W43 S13 E43\$ W43 S32 E20 S5 E10 FOP= E8 N5 W8 S5\$ N5 E8 S5 E5 N5 E3S3 E8 N3 E18 BAS= E23 FCP= E30 N32 W30 S32\$ N32 W28 S12 E5 S20\$ N20 W5N12\$ PTR=N40 FUS= N8 UST= E23 N16 W23 S16\$ N24 W72 S15 E25 S22 E20N2 E15 N3 E12\$ PTR= N40 FAT= N16 W70 S16 E70\$ S40\$ S40\$. | | | | | | | | | | | | |

