

| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| ELEMENT | CD |
| Exterior Wall | 51 LOG 100 |
| Roof Structur | 08 IRREGULAR 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 05 DRYWALL 80 |
| Interior Wall | 06 CUST PANEL 20 |
| Interior Floor | 14 CARPET 80 |
| Interior Floor | 15 HARDTILE 20 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 4 100 |
| Bathrooms | 3 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 06 06 |
| DOR CODE | 0100 SINGLE FAMILY |
| MAP NUM | MKT AREA 03 |
| NEIGHBORHOOD/LOC | 17217.00 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 2,282 |
| FOP | 30 |
| FOP | 288 |
| UEP | 400 |
| TOTALS | 3,000 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0900 | 01 | 2,617 | 126.2016 | 157.75 | 412,832 | 1996 | 1996 | 0 | 0 | 0 | 29.00 | 71.00 |
| 2 EXCEPT SFR 0% - 2022 Heated Area: 2282 HX Base Yr | | | | | | | | | | | | |

353 NW LASSIE BLACK ST, WHITE SPRINGS

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 8 | 12 | 1.00 | UT | 0.00 | 0.00 | 100 | 1996 | 1996 | 3 | 100 | 300 | |
| 2 | 0040 | BARN, POLE | 0 | 0 | 12 | 24 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 200 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0166 | CONC, PAVMT | 0 | 0 | 3 | 40 | 120.00 | UT | 1.50 | 1.50 | 100 | 1996 | 1996 | 3 | 100 | 180 | |
| 5 | 0180 | FPLC 1STRY | 0 | 0 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 1996 | 1996 | 3 | 100 | 2,000 | |
| 6 | 0030 | BARN, MT | 0 | 0 | 24 | 48 | 1,152.00 | UT | 10.00 | 10.00 | 100 | 1997 | 1997 | 3 | 100 | 11,520 | |
| 7 | 0060 | CARPORT F | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1998 | 1998 | 3 | 100 | 1,400 | |
| 8 | 0166 | CONC, PAVMT | 0 | 0 | 20 | 40 | 800.00 | UT | 2.00 | 2.00 | 60 | 1998 | 1998 | 3 | 60 | 960 | |
| 9 | 0080 | DECKING | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1998 | 1998 | 3 | 100 | 2,500 | |
| 10 | 0261 | PRCH, UOP | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1998 | 1998 | 3 | 100 | 200 | |

| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|--|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | | STANDARD | |
| Tax Group: 3 | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 293,111 | |
| TOTAL MARKET OB/XF VALUE | | | 26,260 | |
| TOTAL LAND VALUE - MARKET | | | 143,850 | |
| TOTAL MARKET VALUE | | | 463,221 | |
| SOH/AGL Deduction | | | 0 | |
| ASSESSED VALUE | | | 463,221 | |
| TOTAL EXEMPTION VALUE | | | 0 | |
| BASE TAXABLE VALUE | | | 463,221 | |
| TOTAL JUST VALUE | | | 463,221 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 455,459 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 13359 | STORAGE | 30 | 11/26/1997 |
| 11306 | SFR | 345 | 06/21/1996 |
| 11233 | M H | 125 | 06/03/1996 |

| SALES DATA | | | | | | |
|------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1442/1276 | 7/09/2021 | WD | U | I | 30 | 100 |
| GRANTOR: GREENE LAWREN | | | | | | |
| GRANTEE: GREENE LAWREN | | | | | | |
| 1435/762 | 4/14/2021 | WD | Q | I | 01 | 510,000 |
| GRANTOR: MYLES JOHN T | | | | | | |
| GRANTEE: GREENE LAWREN | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|-----------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W14 S8 UEP= W50 S8 E50 N8\$ S8 W50 S36 E2 D3 R3 E4 R3 U3 E3 FOP= E36 N8 W36 S8\$N8 E36 S8 E2 D3 R3 E4 R3 U3 E1 N25 FOP= E5 N6 W5 S6\$ N27\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 5,000 | | | | | | | |
| 2 | 9900 | C | AC NON-AG | 0 | | | | | 27.77 | AC | | 1.00 | 1.00 | 1.00 | 5,000.00 | 5,000.00 | 138,850 | | | | | | | |