

COMM SW COR OF SE1/4 OF NE1/4,
 RUN E 49.55 FT TO C/L US-441,
 RUN N ALONG C/L 610 FT, E

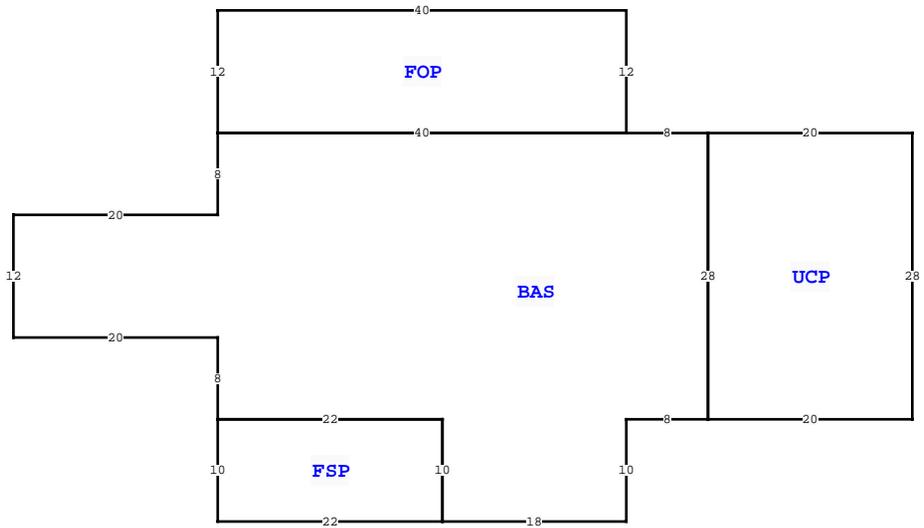
MULLINS TOMMY/THOMPSON PAM
 9071 N US HIGHWAY 441
 LAKE CITY, FL 32055

2026

17-2S-17-04722-004


BUILDING CHARACTERISTICS		CONSTRUCTION	
ELEMENT	CD		
Exterior Wall	12	CEDAR 100	
Roof Structur	03	GABLE/HIP 100	
Roof Cover	03	COMP SHNGL 100	
Interior Wall	05	DRYWALL 100	
Interior Floor	14	CARPET 90	
Interior Floor	08	SHT VINYL 10	
Air Condition	03	CENTRAL 100	
Heating Type	04	AIR DUCTED 100	
Bedrooms		3 100	
Bathrooms		2.5 100	
Frame	01	NONE 100	
Stories	1.	1. 100	
Architectual	05	CONV 100	
Units		0 100	
Condition Adj	01	01 100	
Kitchen Adjus	01	01 100	
Quality	05	05	
DOR CODE	0100	SINGLE FAMILY	
MAP NUM		MKT AREA	03
NEIGHBORHOOD/LOC	17217.00	1.00/	
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR
BAS	1,764	100	
FOP	480	30	
FSP	220	40	
UCP	560	20	
TOTALS	3,024		

MARKET ADJUSTMENTS											
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND
1	SINGLE FAM	100%	- 2016								
Heated Area: 1764						HX Base Yr 2016					



COLUMBIA COUNTY PROPERTY		PAGE 1 of 1	3
VALUATION SUMMARY			
VALUATION BY			STANDARD
Tax Group: 3	Tax Dist:		
BUILDING MARKET VALUE			136,732
TOTAL MARKET OB/XF VALUE			2,200
TOTAL LAND VALUE - MARKET			22,000
TOTAL MARKET VALUE			160,932
SOH/AGL Deduction			60,667
ASSESSED VALUE			100,265
TOTAL EXEMPTION VALUE	HX HB	51,411	
BASE TAXABLE VALUE			48,854
TOTAL JUST VALUE			160,932
NCON VALUE			0
INCOME VALUE			
PREVIOUS YEAR MKT VALUE			153,534

PERMIT NUM	DESCRIPTION	AMT	ISSUED

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
1261/2305	9/13/2013	WD	U	I	18	42,000
GRANTOR: FEDERAL NATIONAL MORT						
GRANTEE: TOMMY MULLINS (SING)						
1254/1316	4/24/2013	CT	U	I	18	0
GRANTOR: CLERK OF COURT (KEITH)						
GRANTEE: FEDERAL NATIONAL MO						

EXTRA FEATURES		9071 N US HIGHWAY 441 , LAKE CITY	
L N	OB/XF CODE	DESCRIPTION	BLD CAP
1	0190	FPLC PF	0 100
2	0294	SHED WOOD/	0 100

BLD DATE	XF DATE	INC DATE	LGL DATE	LAND DATE	AG DATE
			05/08/2026		MLU

BUILDING NOTES											

BUILDING DIMENSIONS
 BAS= W8 FOP= N12 W40 S12 E40\$ W40 S8 W20 S12 E20 S8 FSP= S10 E22 N10 W22\$ E22 S10 E18 N10 E8 UCP= E20 N28 W20 S28\$ N28\$.

LAND DESCRIPTION												TOTAL OB/XF												
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0100	C	SFR	100		A-1	0.00	0.00	2.00	AC		1.00	1.00	1.00	11,000.00	11,000.00	22,000							