BEG INTERS OF W R/W US-441 &
N R/W CORINTH RD FOR POB, RUN
N 397 FT, W 300 FT, S 397 FT,

DAVIS LORENE T ESTATE
14116 CRESTWICK DR WEST
JACKSONVILLE, FL 32218

**2027**

**17-2S-17-04722-001**

## BUILDING CHARACTERISTICS

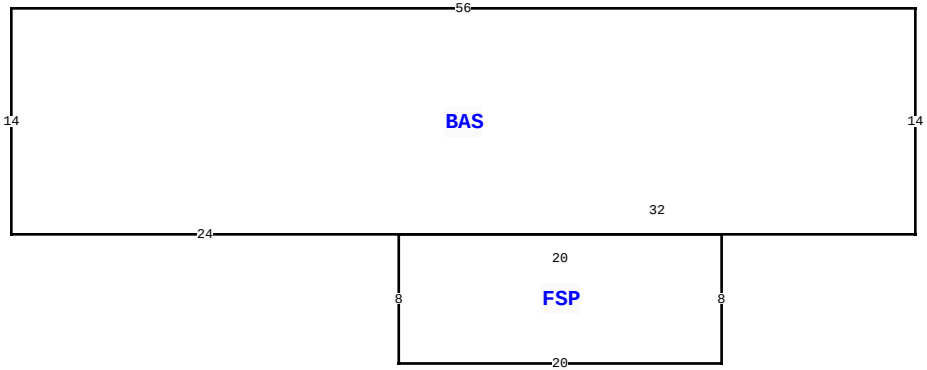
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 03 | BELOW AVG. 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1.5 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 03 | 03 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 03 |
| NEIGHBORHOOD/LOC | 17217.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 784 | 100 | | 784 | 13,855 |
| FSP | 160 | 40 | | 64 | 1,131 |
| TOTALS | 944 | | | 848 | 14,986 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 848 | 73.6290 | 44.18 | 37,465 | 1980 | 1980 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 0% - 0 Heated Area: 784 HX Base Yr




145 NW IRONHORSE GLN, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/08/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0070 | CARPORT UF | 0 | 0 | 20 | 21 | 420.00 | UT | 2.10 | 2.10 | 50 | 0 | 0 | 3 | 50 | 441 | |
| 2 | 0296 | SHED METAL | 0 | 0 | 20 | 36 | 720.00 | UT | 1.10 | 1.10 | 50 | 0 | 0 | 3 | 50 | 396 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0070 | CARPORT UF | 0 | 0 | 20 | 20 | 400.00 | UT | 1.50 | 1.50 | 50 | 0 | 0 | 3 | 50 | 300 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 14,986 |
| TOTAL MARKET OB/XF VALUE | 8,137 |
| TOTAL LAND VALUE - MARKET | 27,300 |
| TOTAL MARKET VALUE | 50,423 |
| SOH/AGL Deduction | 3,250 |
| ASSESSED VALUE | 47,173 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 47,173 |
| TOTAL JUST VALUE | 50,423 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 50,423 |

XFOB:1:1: REDMAN MH

BLDG:1:1: REDMAN MH

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W56 S14 E24 FSP= S8 E20N8 W20$ E32 N14$.

## LAND DESCRIPTION

TOTAL OB/XF 8,137

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0102 | C | SFR/MH | 0 | | A-1 | 0.00 | 0.00 | 2.73 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 27,300 | | | | | | | |

REVIEW DATE 08/03/2015 BY DF Total Acres: 2.73 Total Land Value: 27,300 Market: 0 Agricultural: 0 Common: 27,300 PRINTED 11/17/2026 BY SYS