

BEG SW COR OF NE1/4 OF NW1/4, E
501.67 FT, W 1327.51 FT TO W LIN
NW1/4, S 501.54 FT TO POB EX 10.

LAW EMILY DANIELLE
9302 N US HIGHWAY 441
LAKE CITY, FL 32055

2026

17-2S-17-04714-001



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 05 | CORG ASB | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 01 | CONV | 100 0 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 17217.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,144 | 100 | |
| TOTALS | 1,144 | | 1,144 85,439 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|---|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|-----------|----------------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MANUF | 1 | 100% | - 2026 | Heated Area: 1144 | | | HX Base Yr 2026 | | | | | |
| <div style="border: 1px solid black; width: 400px; height: 300px; margin: 0 auto; position: relative;"> 44 44 26 26 <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em; color: blue;">BAS</div> </div> | | | | | | | | | | | | | |
| 9302 N US HIGHWAY 441 , LAKE CITY | | | | | | | | | | | | | |
| | | | | BLD DATE | | | | | LGL DATE | 04/15/2025 MLU | | | |
| | | | | XF DATE | | | | | LAND DATE | | | | |
| | | | | INC DATE | | | | | AG DATE | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--------------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 85,439 | | |
| TOTAL MARKET OB/XF VALUE | 7,100 | | |
| TOTAL LAND VALUE - MARKET | 36,400 | | |
| TOTAL MARKET VALUE | 128,939 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 128,939 | | |
| TOTAL EXEMPTION VALUE | HX HB 51,411 | | |
| BASE TAXABLE VALUE | 77,528 | | |
| TOTAL JUST VALUE | 128,939 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 132,549 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 29789 | M H | 607 | 12/02/2011 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1460/2272 | 2/22/2022 | QC | U | I | 11 | 100 |
| GRANTOR: FRADDOSIO BRITTANY EL | | | | | | |
| GRANTEE: LAW EMILY DANIELLE | | | | | | |
| 1459/2069 | 2/17/2022 | PB | U | I | 18 | 0 |
| GRANTOR: CLERK OF COURT | | | | | | |
| GRANTEE: LAW DANIELE EMILY | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|----------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | 1.00 | UT | 0.00 | | | | 0.00 | |
| 2 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | | 1.00 | UT | 7,000.00 | | | 3 | 100 | 7,000 |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W44 S26 E44 N26\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 5.20 | AC | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 36,400 | | | | | | | | |