



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 03               | COMP SHNGL   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 3            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectural            | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 5000 IMPROVED AG |              |        |
| MAP NUM                  |                  | MKT AREA     | 03     |
| NEIGHBORHOOD/LOC         | 17117.00 1.00/   |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 1,960            | 100          |        |
| TOTALS                   | 1,960            |              | 53,578 |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |            |            |     |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|------------|-----|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM       | % COND     |     |  |
| 2                  | MOBILE HME | 100%      | - 2019      |                | Heated Area: 1960 |     |     |      |      | HX Base Yr | 2019       |     |  |
|                    |            |           |             |                |                   |     |     |      |      |            |            |     |  |
| BLD DATE           |            |           |             |                |                   |     |     |      |      | LGL DATE   |            |     |  |
| XF DATE            |            |           |             |                |                   |     |     |      |      | LAND DATE  | 05/18/2026 | MLU |  |
| INC DATE           |            |           |             |                |                   |     |     |      |      | AG DATE    |            |     |  |

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|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 53,578      |   |
| TOTAL MARKET OB/XF VALUE  |           | 14,040      |   |
| TOTAL LAND VALUE - MARKET |           | 175,230     |   |
| TOTAL MARKET VALUE        |           | 84,876      |   |
| SOH/AGL Deduction         |           | 27,964      |   |
| ASSESSED VALUE            |           | 56,912      |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 31,912      |   |
| BASE TAXABLE VALUE        |           | 25,000      |   |
| TOTAL JUST VALUE          |           | 242,848     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 242,848     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 22842      | M H         | 250 | 02/24/2005 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1222/2631                      | 10/12/2011 | WD        | U     | I     | 30     | 100        |
| GRANTOR: GEORGE E ALFORD (RES) |            |           |       |       |        |            |
| GRANTEE: MARY A WILSON (REMA)  |            |           |       |       |        |            |
| 1158/1401                      | 9/16/2008  | WD        | Q     | I     | 03     | 100        |
| GRANTOR: WARREN E ALFORD       |            |           |       |       |        |            |
| GRANTEE: GEORGE EDGAR ALFORD   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |        |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0011       | BARN, BLK A | 0       | 100 | 10 | 16    |    | 1.00   | UT 0.00        | 100       | 0       | 0           | 3 | 100    | 300             |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 20 | 50    |    | 600.00 | UT 5.00        | 100       | 1993    | 1993        | 3 | 100    | 3,000           |       |
| 3              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     |    | 1.00   | UT 1,200.00    | 100       | 2005    | 2005        | 3 | 100    | 1,200           |       |
| 4              | 0296       | SHED METAL  | 0       | 100 | 12 | 24    |    | 288.00 | UT 5.00        | 100       | 2005    | 2005        | 3 | 100    | 1,440           |       |
| 5              | 0060       | CARPOT F    | 0       | 100 | 0  | 0     |    | 1.00   | UT 0.00        | 100       | 2010    | 2010        | 3 | 100    | 500             |       |
| 6              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     |    | 1.00   | UT 7,000.00    | 100       |         |             | 3 | 100    | 7,000           |       |
| 7              | 0258       | PATIO       | 0       | 100 | 0  | 0     |    | 1.00   | UT 0.00        | 100       | 2010    | 2010        | 3 | 100    | 300             |       |
| 8              | 0261       | PRCH, UOP   | 0       | 100 | 0  | 0     |    | 1.00   | UT 0.00        | 100       | 2015    | 2015        | 3 | 100    | 200             |       |
| 9              | 0261       | PRCH, UOP   | 0       | 100 | 0  | 0     |    | 1.00   | UT 0.00        | 100       | 2015    | 2015        | 3 | 100    | 100             |       |
| TOTALS         |            |             |         |     |    |       |    |        |                |           |         |             |   | 14,040 |                 |       |

| BUILDING NOTES          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W70 S28 E70 N28\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W70 S28 E70 N28\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00        | 4,500.00   | 4,500.00       | 4,500      |                             |      |         |      |     |    |        |
| 2                | 5500     | A   | TIMBER 2             | 0   |     | A-1      | 0.00  | 0.00  | 12.94       | AC        |     | 1.00     | 1.00   | 1.00        | 445.00     | 445.00         | 5,758      |                             |      |         |      |     |    |        |
| 3                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 25.00       | AC        |     | 1.00     | 1.00   | 1.00        | 280.00     | 280.00         | 7,000      |                             |      |         |      |     |    |        |
| 4                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 37.94       | AC        |     | 1.00     | 1.00   | 1.00        | 4,500.00   | 4,500.00       | 170,730    |                             |      |         |      |     |    |        |