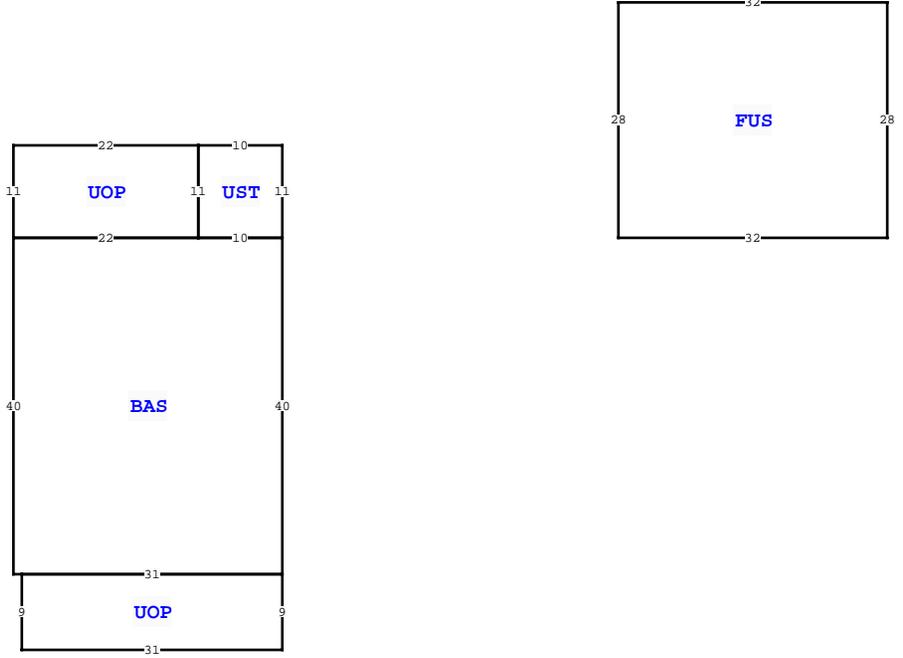


| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 03 | BELOW AVG. 100 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 12 | MODULAR MT 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 14 | CARPET 70 | | | | |
| 15 | HARDTILE 30 | | | | |
| 03 | CENTRAL 100 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 3 | 100 | | | | |
| 1 | 100 | | | | |
| 01 | NONE 100 | | | | |
| 1.1 | 100 | | | | |
| 05 | CONV 100 | | | | |
| 03 | 100 | | | | |
| 01 | 01 100 | | | | |
| 04 | 04 | | | | |
| 0100 | SINGLE FAMILY | | | | |
| 03 | | | | | |
| 17117.00 | 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,280 | 100 | | 1,280 | 78,740 |
| FUS | 896 | 100 | | 896 | 55,118 |
| UOP | 242 | 20 | | 48 | 2,953 |
| UOP | 279 | 20 | | 56 | 3,445 |
| UST | 110 | 45 | | 50 | 3,076 |
| TOTALS | 2,807 | | | 2,330 | 143,332 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 2,330 | 84.5016 | 94.64 | 220,511 | 1978 | 1978 | | 0 | 0 | 35.00 | 65.00 |
| 1 SINGLE FAM 0% - 0 Heated Area: 2176 HX Base Yr | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | | |
|---|-------------|-----------|--------------------|------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 | |
| VALUATION BY | | STANDARD | | |
| Tax Group: 3 | | Tax Dist: | | |
| BUILDING MARKET VALUE | | 143,332 | | |
| TOTAL MARKET OB/XF VALUE | | 4,500 | | |
| TOTAL LAND VALUE - MARKET | | 34,500 | | |
| TOTAL MARKET VALUE | | 182,332 | | |
| SOH/AGL Deduction | | 566 | | |
| ASSESSED VALUE | | 181,766 | | |
| TOTAL EXEMPTION VALUE | | 0 | | |
| BASE TAXABLE VALUE | | 181,766 | | |
| TOTAL JUST VALUE | | 182,332 | | |
| NCON VALUE | | 0 | | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | 182,332 | | |
| BLDG:2:1: WEST MH | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | |
| 29831 | M H | 557 | 12/20/2011 | |
| SALES DATA | | | | |
| OFF RECORD Number | DATE | TYPE INST | Q / V / I / RSN CD | SALE PRICE |
| 1299/2740 | 8/07/2015 | WD U | I 12 | 65,000 |
| GRANTOR: CAMPUS USA CREDIT UNI | | | | |
| GRANTEE: CODY & MARCE ALLEN | | | | |
| 1294/0300 | 5/04/2015 | CT U | I 18 | 100 |
| GRANTOR: CLERK OF COURT (SUSAN) | | | | |
| GRANTEE: CAMPUS USA CREDIT U | | | | |
| BUILDING NOTES | | | | |
| BUILDING DIMENSIONS | | | | |
| UST= N11 W10 S11 E10\$ BAS= W10 UOP= N11 W22 S11 E22\$ W22S40 E1 UOP= S9 E31 N9 W31\$ E31 N40\$ PTR=E40 FUS= E32 N28 W32 S28\$ W40\$. | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 3 | 9947 | Septic | 0 | 0 | 0 | 0 | 1.00 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| TOTALS | | | | | | | | | | | | | | | 4,500 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 7,000 | | | | | | | |
| 2 | 0000 | C | VAC RES | 0 | | A-1 | 0.00 | 0.00 | 3.75 | AC | | 1.00 | 1.00 | 0.80 | 7,000.00 | 5,600.00 | 21,000 | | | | | | | |
| 3 | 0000 | C | VAC RES | 0 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,500.00 | 6,500.00 | 6,500 | | | | | | | |