

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Exterior Wall            | 00               | N/A           | 0    |
| Roof Structure           | 08               | IRREGULAR     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 13               | LAM/VNLPLK    | 100  |
| Interior Floor           | 00               | N/A           | 0    |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 4             | 100  |
| Bathrooms                |                  | 3.5           | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.100         |      |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 06               | 06            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 16717.020        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 2,159            | 100           | 2024 |
| FGR                      | 784              | 55            | 2024 |
| FOP                      | 138              | 30            | 2024 |
| FOP                      | 341              | 30            | 2024 |
| TOTALS                   | 3,422            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |  |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |  |
| 1                  | SINGLE FAM | 100%      | - 2024      |                | Heated Area: 2159 |     |     |      |      | HX Base Yr 2024 |        |  |

| COLUMBIA COUNTY PROPERTY  |       |  |             |
|---------------------------|-------|--|-------------|
| VALUATION SUMMARY         |       |  | PAGE 1 of 1 |
| VALUATION BY              |       |  | STANDARD    |
| Tax Group: 3              |       |  | Tax Dist:   |
| BUILDING MARKET VALUE     |       |  | 364,441     |
| TOTAL MARKET OB/XF VALUE  |       |  | 2,580       |
| TOTAL LAND VALUE - MARKET |       |  | 85,000      |
| TOTAL MARKET VALUE        |       |  | 452,021     |
| SOH/AGL Deduction         |       |  | 97,187      |
| ASSESSED VALUE            |       |  | 354,834     |
| TOTAL EXEMPTION VALUE     | HX HB |  | 51,411      |
| BASE TAXABLE VALUE        |       |  | 303,423     |
| TOTAL JUST VALUE          |       |  | 452,021     |
| NCON VALUE                |       |  | 0           |
| INCOME VALUE              |       |  |             |
| PREVIOUS YEAR MKT VALUE   |       |  | 434,301     |

| PERMIT NUM | DESCRIPTION       | AMT     | ISSUED     |
|------------|-------------------|---------|------------|
| 000044926  | New Residential C | 385,000 | 07/11/2022 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1498/1550         | 8/18/2023 | LE        | U     | V     | 14     | 100        |

GRANTOR: CONDO STEVEN KLINE  
GRANTEE: CONDO STEVEN KLINE  
1375/0756 9/12/2018 WD U V 11 100  
GRANTOR: STEVE ALLEN & JEAN DO  
GRANTEE: KLINE CONDO & KENDR

| BUILDING NOTES   |  |
|--|--|
| <p><b>BUILDING DIMENSIONS</b><br/>                     BAS=[YR=2024;ORIG=80,10] W12 S45 E12 E19 S4 E12 S6 E13 N4 E10 N21 W12 N4 W11 N13 W31 N13 \$<br/>                     FGR=[YR=2024;ORIG=134,4] W23 S32 E11 S4 E12 N36 \$<br/>                     FOP=[YR=2024;ORIG=80,12] E31 S11 W31 N11 \$<br/>                     FOP=[YR=2024;ORIG=99,55] W19 S8 E12 N2 E7 N6 \$</p> |  |

| EXTRA FEATURES |            |             |         |     |   |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 860.00 | UT | 3.00  | 3.00           | 100       | 2024    | 2023        |   | 100    | 2,580           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0100     | C   | SFR                  | 100 |     | A-3      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 85,000.00  | 85,000.00      | 85,000     |                             |      |         |      |     |    |        |  |