

| BUILDING CHARACTERISTICS |                   |             |      |              |                      |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                |             |      |              |                      |
| Exterior Wall            | 32 HARDIE BRD 100 |             |      |              |                      |
| Exterior Wall            | 00 N/A 0          |             |      |              |                      |
| Roof Structure           | 08 IRREGULAR 100  |             |      |              |                      |
| Roof Cover               | 12 MODULAR MT 100 |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100    |             |      |              |                      |
| Interior Floor           | 13 LAM/VNLPLK 100 |             |      |              |                      |
| Interior Floor           | 00 N/A 0          |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100    |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100 |             |      |              |                      |
| Bedrooms                 | 4 100             |             |      |              |                      |
| Bathrooms                | 3 100             |             |      |              |                      |
| Frame                    | 02 WOOD FRAME 100 |             |      |              |                      |
| Stories                  | 1.5 1.5 100       |             |      |              |                      |
| Units                    | 0 100             |             |      |              |                      |
| Condition Adj            | 03 03 100         |             |      |              |                      |
| Kitchen Adjus            | 01 01 100         |             |      |              |                      |
| Quality                  | 06 06             |             |      |              |                      |
| DOR CODE                 | 5000 IMPROVED AG  |             |      |              |                      |
| MAP NUM                  | MKT AREA 02       |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 16617.00 1.00/    |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA  | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,468             | 100         | 2024 | 2,468        | 336,046              |
| FGR                      | 506               | 55          | 2024 | 278          | 37,853               |
| FHS                      | 647               | 60          | 2024 | 388          | 52,831               |
| FOP                      | 198               | 30          | 2024 | 59           | 8,033                |
| FOP                      | 672               | 30          | 2024 | 202          | 27,505               |
| UOP                      | 72                | 20          | 2024 | 14           | 1,906                |
| UST                      | 72                | 45          | 2024 | 32           | 4,357                |
| UST                      | 121               | 45          | 2024 | 54           | 7,353                |
| TOTALS                   | 4,756             |             |      | 3,495        | 475,883              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100   | 01  | 3,495     | 124.0533    | 138.94         | 485,595        | 2023 | 2023 | 0    | 0    | 2.00 | 98.00  |
| 1 SINGLE FAM 100% - 2024 Heated Area: 3115 HX Base Yr 2024 |     |           |             |                |                |      |      |      |      |      |        |

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|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY         |              |  | STANDARD    |   |
| VALUATION BY              | Tax Group: 3 |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     | 475,883      |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 5,000        |  |             |   |
| TOTAL LAND VALUE - MARKET | 239,040      |  |             |   |
| TOTAL MARKET VALUE        | 505,480      |  |             |   |
| SOH/AGL Deduction         | 42,775       |  |             |   |
| ASSESSED VALUE            | 462,705      |  |             |   |
| TOTAL EXEMPTION VALUE     | HX HB 51,411 |  |             |   |
| BASE TAXABLE VALUE        | 411,294      |  |             |   |
| TOTAL JUST VALUE          | 719,923      |  |             |   |
| NCON VALUE                | 0            |  |             |   |
| INCOME VALUE              |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 724,779      |  |             |   |

| PERMIT NUM | DESCRIPTION       | AMT     | ISSUED     |
|------------|-------------------|---------|------------|
| 000044336  | New Residential C | 475,000 | 05/03/2022 |
| 3636       | SFR               | 44,000  | 08/21/1985 |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1207/0062                    | 12/22/2010 | QC        | U   | V   | 11     | 100        |
| GRANTOR: CLOREE W BAILEY     |            |           |     |     |        |            |
| GRANTEE: JEFFREY RAY CRAWFOR |            |           |     |     |        |            |
| 1207/0059                    | 12/22/2010 | WD        | U   | V   | 11     | 100        |
| GRANTOR: CLOREE W BAILEY     |            |           |     |     |        |            |
| GRANTEE: JEFFREY RAY CRAWFOR |            |           |     |     |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/07/2026 | MLU     |

| EXTRA FEATURES |            |             |         |     |   |       |    |          |                |           |         |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0285       | SALVAGE     | 0       | 100 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2004    |
| 2              | 9946       | Well        | 0       | 100 | 0 | 1.00  | UT | 4,000.00 | 4,000.00       | 100       |         |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 5,000       |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2024;ORIG=60,10] S37 E22 S17 E33 S6 S1 E12 N2 E12 N31 W56 N12 N16 W23 \$ |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2024;ORIG=83,26] S12 E56 N12 W56 \$                                      |  |  |  |  |  |  |  |  |  |  |  |
| FHS=[YR=2024;ORIG=20,30] S18 E12 S6 E12 N6 E6 N11 E5 N7 W35 \$                   |  |  |  |  |  |  |  |  |  |  |  |
| FGR=[YR=2024;ORIG=60,47] S22 E11 S2 E11 N1 N6 N17 W22 \$                         |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2024;ORIG=82,64] S6 E33 N6 W33 \$  |  |  |  |  |  |  |  |  |  |  |  |
| UST=[YR=2024;ORIG=44,48] S6 E11 N17 W5 S11 W6 \$                                 |  |  |  |  |  |  |  |  |  |  |  |
| UST=[YR=2024;ORIG=20,48] S6 E12 N6 W12 \$  |  |  |  |  |  |  |  |  |  |  |  |
| UOP=[YR=2024;ORIG=32,60] E12 N6 W12 S6 \$  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 2.00        | AC        | 1.00      | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 18,000     |                             |      |         |      |     |    |        |
| 2                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 23.56       | AC        | 1.00      | 1.00   | 1.00    | 280.00     | 280.00         | 6,597      |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 24.56       | AC        | 1.00      | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 221,040    |                             |      |         |      |     |    |        |