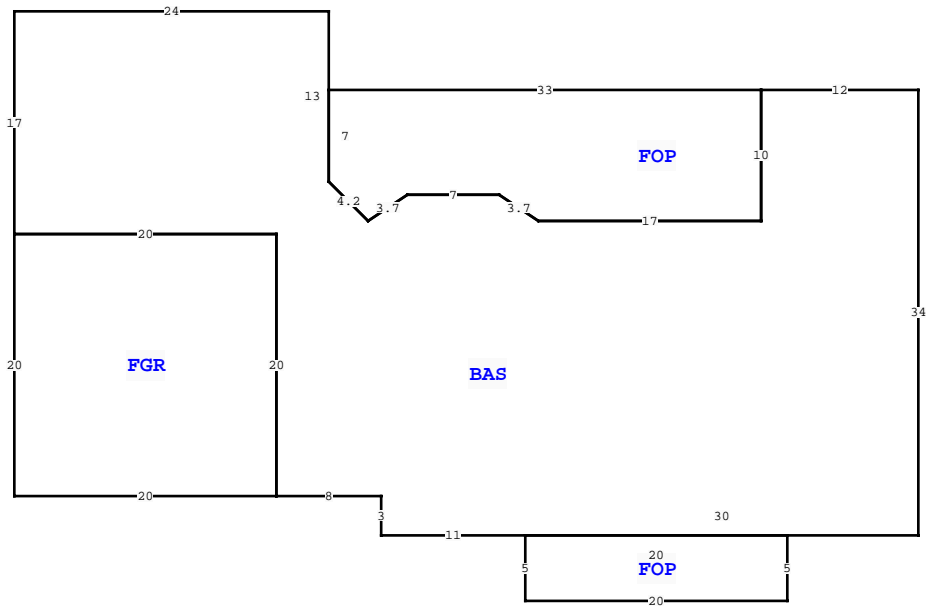




| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 31 VINYL SID 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 14 CARPET 100 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 02 WOOD FRAME 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 02 02 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 2 | SINGLE FAM | 100% | - 2020 | | | | | | | | | Heated Area: 1701 | HX Base Yr 2020 |



| | | | | | |
|------------------|------------------|-------------|------|--------------|----------------------|
| Quality | 03 | 03 | | | |
| DOR CODE | 5000 | IMPROVED AG | | | |
| MAP NUM | | MKT AREA 02 | | | |
| NEIGHBORHOOD/LOC | 16616.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,701 | 100 | | 1,701 | 111,249 |
| FGR | 400 | 55 | | 220 | 14,389 |
| FOP | 100 | 30 | | 30 | 1,962 |
| FOP | 306 | 30 | | 92 | 6,017 |
| TOTALS | 2,507 | | | 2,043 | 133,616 |

5370 SW ELIM CHURCH RD, FORT WHITE

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/08/2025 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 1.50 | 1.50 | 100 | 2000 | 2000 | 3 | 100 | 878 | |
| 2 | 0040 | BARN, POLE | 0 | 100 | 24 | 40 | | 3.00 | 3.00 | 100 | 2006 | 2006 | 3 | 100 | 2,880 | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--------------|--|--|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 133,616 | | |
| TOTAL MARKET OB/XF VALUE | 3,758 | | |
| TOTAL LAND VALUE - MARKET | 70,620 | | |
| TOTAL MARKET VALUE | 148,167 | | |
| SOH/AGL Deduction | 35,572 | | |
| ASSESSED VALUE | 112,595 | | |
| TOTAL EXEMPTION VALUE | HX HB 51,411 | | |
| BASE TAXABLE VALUE | 61,184 | | |
| TOTAL JUST VALUE | 207,994 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 210,424 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 16088 | SFR | 230 | 09/30/1999 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0858/0423 | 5/07/1998 | WD Q | Q | V | | 0 |

GRANTOR: C T MARTIN (RETAININ)
GRANTEE: JERRY ALAN MARTIN

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W12 FOP= W33 S7 D3 R3 U2 R3 E7 R3 D2 E17 N10\$ S10 W17 U2 L3 W7 L3 D2 L3 U3 N13 W24 S17 FGR= S20 E20 N20 W20\$ E20 S20 E8 S3 E11 FOP= S5 E20 N5 W20\$ E30 N34\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 6,000 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 10.77 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 4,793 | | | | | | | |
| 3 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 10.77 | AC | | 1.00 | 1.00 | 1.00 | 6,000.00 | 6,000.00 | 64,620 | | | | | | | |