

COMM SW COR OF SE1/4 OF NE1/4, R
 FT FOR POB, CONT N 311.50 FT, W
 311.53 FT, E 701.40 FT TO POB. (

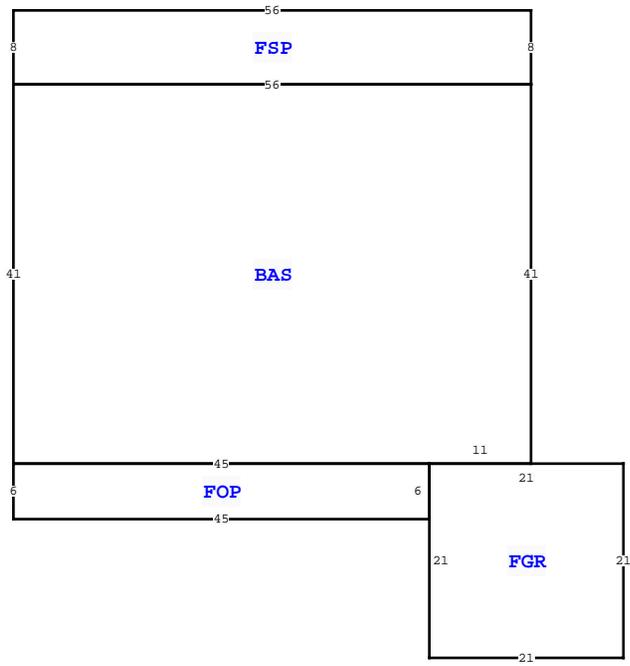
JOHNSON ERIC L
 P O BOX 951
 FORT WHITE, FL 32038-0951

2026

16-6S-16-03832-244

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 16616.020 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,296 | 100 | |
| FGR | 441 | 55 | |
| FOP | 270 | 30 | |
| FSP | 448 | 40 | |
| TOTALS | 3,455 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,799 | 113.1900 | 129.04 | 361,183 | 1994 | 1994 | 0 | 0 | 0 | 31.00 |
| 1 SINGLE FAM 0% - 0 Heated Area: 2296 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 249,216 |
| TOTAL MARKET OB/XF VALUE | | | 27,325 |
| TOTAL LAND VALUE - MARKET | | | 65,000 |
| TOTAL MARKET VALUE | | | 341,541 |
| SOH/AGL Deduction | | | 4,183 |
| ASSESSED VALUE | | | 337,358 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 337,358 |
| TOTAL JUST VALUE | | | 341,541 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 330,705 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|--------|------------|
| 8695 | POOL | 12,500 | 08/05/1994 |
| 8353 | SFR | 65,000 | 05/09/1994 |

| SALES DATA | | | | | | |
|----------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1378/2040 | 2/20/2019 | WD | Q | I | 01 | 245,000 |
| GRANTOR: JOYCE A HANCOCK | | | | | | |
| GRANTEE: ERIC L JOHNSON | | | | | | |
| 0634/0521 | 10/05/1987 | WD | Q | V | | 14,000 |
| GRANTOR: PATTEN CORP. | | | | | | |
| GRANTEE: HANCOCK JAMES C & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0280 | POOL R/CON | 0 | 0 | 32 | 16 | 512.00 | UT | 70.00 | 70.00 | 100 | 1994 | 1994 | 3 | 40 | 14,336 | |
| 2 | 0180 | FPLC 1STRY | 0 | 0 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 0 | 0 | 3 | 100 | 2,000 | |
| 3 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 459.00 | UT | 1.50 | 1.50 | 100 | 0 | 0 | 3 | 100 | 689 | |
| 4 | 0040 | BARN,POLE | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1995 | 1995 | 3 | 100 | 500 | |
| 5 | 0282 | POOL ENCL | 0 | 0 | 0 | 0 | 900.00 | UT | 15.00 | 15.00 | 100 | 1994 | 1994 | 3 | 40 | 5,400 | |
| 6 | 0296 | SHED METAL | 0 | 0 | 20 | 22 | 440.00 | UT | 10.00 | 10.00 | 100 | 2006 | 2006 | 3 | 100 | 4,400 | |
| TOTALS | | | | | | | | | | | | | | | 27,325 | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 65,000.00 | 65,000.00 | 65,000 | | | | | | | |