COMM SE COR OF SW1/4, RUN W
398.63 FT FOR POB, RUN N
555.89 FT, NW ALONG CURVE

DANT MICHAEL
216 SW CHUGWATER GLN
FORT WHITE, FL 32038

**2027**

**16-6S-16-03832-228**

## BUILDING CHARACTERISTICS

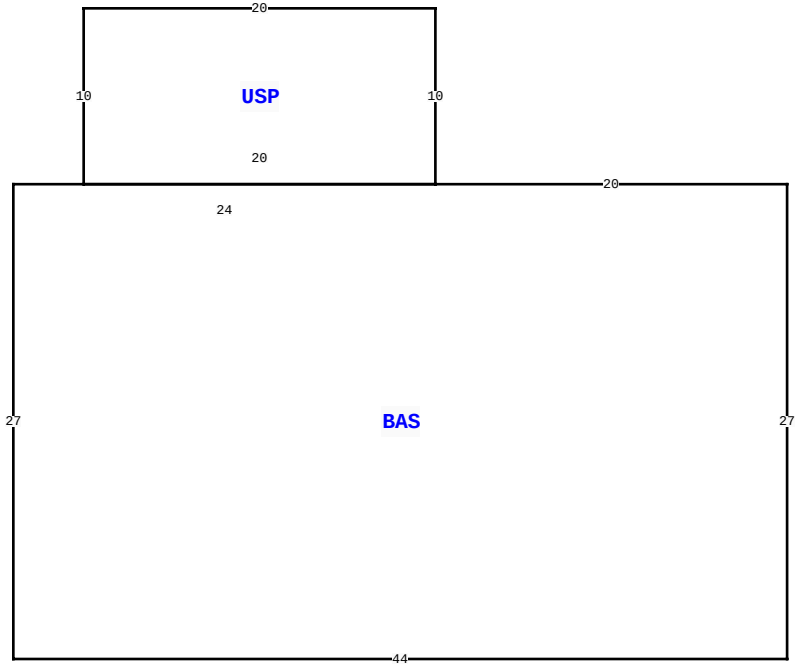
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 80 |
| Interior Floo | 08 | SHT VINYL 20 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 16616.020 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,188 | 100 | | 1,188 | 34,157 |
| USP | 200 | 35 | | 70 | 2,013 |
| TOTALS | 1,388 | | | 1,258 | 36,170 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 1,258 | 119.8000 | 71.88 | 90,425 | 1999 | 1999 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 0% - 2021 Heated Area: 1188 HX Base Yr




216 SW CHUGWATER GLN, FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/07/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 10 | 10 | 100.00 | UT | 12.00 | 12.00 | 100 | 1999 | 1999 | 3 | 100 | 1,200 | |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 8 | 10 | 80.00 | UT | 12.00 | 12.00 | 100 | 1999 | 1999 | 3 | 100 | 960 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0040 | BARN,POLE | 0 | 0 | 24 | 30 | 720.00 | UT | 2.50 | 2.50 | 100 | 1999 | 1999 | 3 | 100 | 1,800 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 3

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 36,170 |
| TOTAL MARKET OB/XF VALUE | 10,960 |
| TOTAL LAND VALUE - MARKET | 65,000 |
| TOTAL MARKET VALUE | 112,130 |
| SOH/AGL Deduction | 19,273 |
| ASSESSED VALUE | 92,857 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 92,857 |
| TOTAL JUST VALUE | 112,130 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 112,130 |

PRMT:2:1: TRAVEL TRAILER

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000046941 | Electrical Servic | 0 | 04/12/2023 |
| 15633 | M H | 125 | 06/09/1999 |
| 15318 | M H | 125 | 03/30/1999 |
| 8567 | PUMP/UTPOL | 30 | 07/06/1994 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1407/2282 | 3/05/2020 | WD | Q | I | 01 | 55,000 |
| GRANTOR: JOHN D RIMES II & JEF | | | | | | |
| GRANTEE: MICHAEL DANT | | | | | | |
| 1407/2278 | 11/01/2018 | WD | U | I | 12 | 100 |
| GRANTOR: STEPHANIE SAUNDERS | | | | | | |
| GRANTEE: JOHN D RIMES III & | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W20 USP= N10 W20 S10 E20$ W24 S27 E44 N27$.

## LAND DESCRIPTION

TOTAL OB/XF 10,960

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 65,000.00 | 65,000.00 | 65,000 | | | | | | | |

REVIEW DATE 05/05/2026 BY KS Total Acres: 5.66 Total Land Value: 65,000 Market: 0 Agricultural: 0 Common: 65,000 PRINTED 11/17/2026 BY SYS