

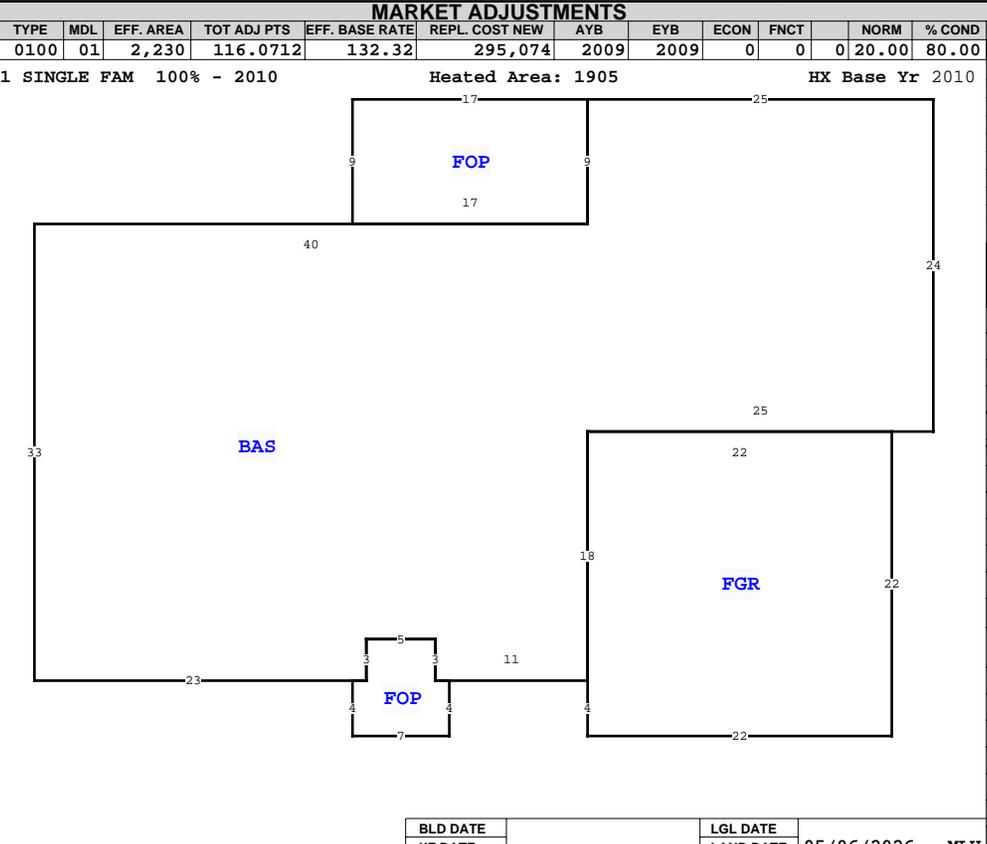
(AKA PARCEL 3 DESC AS): COMM SW
 NW1/4, RUN N 241.06 FT, E 15.69
 MIXON RD FOR POB, CONT E 1006.05

ATKINS BEN/ATKINS JULIA
 1299 SW MIXSON RD
 LAKE CITY, FL 32024

2026

16-5S-17-09272-003


| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|---------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 15 | CONC BLOCK | 100 | | |
| Roof Structur | 08 | IRREGULAR | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 14 | CARPET | 80 | | |
| Interior Floor | 15 | HARDTILE | 20 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 3 | 100 | | |
| Bathrooms | | 2 | 100 | | |
| Frame | 01 | NONE | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectural | 05 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Quality | 06 | 06 | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 16517.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,905 | 100 | | 1,905 | 201,656 |
| FGR | 484 | 55 | | 266 | 28,158 |
| FOP | 43 | 30 | | 13 | 1,376 |
| FOP | 153 | 30 | | 46 | 4,870 |
| TOTALS | 2,585 | | | 2,230 | 236,059 |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 236,059 | |
| TOTAL MARKET OB/XF VALUE | | 19,916 | |
| TOTAL LAND VALUE - MARKET | | 99,000 | |
| TOTAL MARKET VALUE | | 354,975 | |
| SOH/AGL Deduction | | 132,543 | |
| ASSESSED VALUE | | 222,432 | |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | 171,021 | |
| TOTAL JUST VALUE | | 354,975 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 345,460 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 39884 | ELECTRICAL | 0 | 06/04/2020 |
| 25911 | SFR | 581 | 06/11/2007 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1109/2439 | 2/05/2007 | WD Q | Q | V | | 60,000 |
| GRANTOR: MARIE & BIENNOT MAURI | | | | | | |
| GRANTEE: BEN & JULIA ATKINS | | | | | | |
| 1109/2437 | 2/05/2007 | WD Q | Q | V | 04 | 100 |
| GRANTOR: SUZANNE ADAMS (NKA SU | | | | | | |
| GRANTEE: MARIE Y & BIENNOT M | | | | | | |

| EXTRA FEATURES | | 1299 SW MIXSON RD, LAKE CITY | | | | | | | | | | | | | | |
|----------------|------------|------------------------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0031 | BARN, MT AE | 0 | 100 | 30 | 40 | 1,200.00 | UT | 11.00 | 100 | 2009 | 2009 | 3 | 100 | 13,200 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,200 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 12 | 36 | 432.00 | UT | 9.00 | 75 | 2017 | 2017 | 3 | 75 | 2,916 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 800 | |
| 5 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 300 | |
| 6 | 0263 | PRCH, USP | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,200 | |
| 7 | 0140 | CLFENCE 6 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 300 | |

| LAND DESCRIPTION | | TOTAL OB/XF | | 19,916 | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|--------|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 10.00 | AC | | 1.00 | 1.00 | 0.90 | 11,000.00 | 9,900.00 | 99,000 | | | | | | | |