



| BUILDING CHARACTERISTICS  |            |              |                      |           |         |            |        |          |                | MARKET ADJUSTMENTS |         |             |             |                |                 |                |            |                             |      | COLUMBIA COUNTY PROPERTY  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
|---|------------|--------------|----------------------|-----------|---------|------------|--------|----------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|---|--------|-------------------|----|--------|--|--|--|--|--|-------------------|---------|-----------|----------|-----------|---------|------------|-----------|-----------|------------|---|-----|----|--------|-------------------------------|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|-----------|-----------|----|---|---|----|--------|-------------------------------|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|
| ELEMENT   | CD         | CONSTRUCTION |                      |           |         |            |        |          |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT | NORM  | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
|   |            |              |                      |           |         |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 7,000<br><b>TOTAL LAND VALUE - MARKET</b> 20,000<br><b>TOTAL MARKET VALUE</b> 27,000<br><b>SOH/AGL Deduction</b> 5,550<br><b>ASSESSED VALUE</b> 21,450<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 21,450<br><b>TOTAL JUST VALUE</b> 27,000<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 19,500   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
|   |            |              |                      |           |         |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      | <b>PERMIT NUM</b> <b>DESCRIPTION</b> <b>AMT</b> <b>ISSUED</b><br><br><br><br><br>   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
|   |            |              |                      |           |         |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q U</th> <th>V I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>0950/2409</td> <td>4/09/2002</td> <td>WD</td> <td>Q</td> <td>V</td> <td>03</td> <td>10,000</td> </tr> <tr> <td colspan="7">GRANTOR: REGAL DICKS &amp; DELVEY</td> </tr> <tr> <td colspan="7">GRANTEE: DONALD BAKER</td> </tr> <tr> <td>0950/2408</td> <td>1/29/2001</td> <td>WD</td> <td>Q</td> <td>V</td> <td>03</td> <td>10,000</td> </tr> <tr> <td colspan="7">GRANTOR: REGAL DICKS &amp; DELVEY</td> </tr> <tr> <td colspan="7">GRANTEE: DONALD BAKER</td> </tr> </tbody> </table> |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE    | TYPE INST | Q U      | V I       | RSN CD  | SALE PRICE | 0950/2409 | 4/09/2002 | WD         | Q | V   | 03 | 10,000 | GRANTOR: REGAL DICKS & DELVEY |  |  |  |  |  |  | GRANTEE: DONALD BAKER |  |  |  |  |  |  | 0950/2408 | 1/29/2001 | WD | Q | V | 03 | 10,000 | GRANTOR: REGAL DICKS & DELVEY |  |  |  |  |  |  | GRANTEE: DONALD BAKER |  |  |  |  |  |  |
| OFF RECORD Number   | DATE       | TYPE INST    | Q U                  | V I       | RSN CD  | SALE PRICE |        |          |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| 0950/2409   | 4/09/2002  | WD           | Q                    | V         | 03      | 10,000     |        |          |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| GRANTOR: REGAL DICKS & DELVEY   |            |              |                      |           |         |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| GRANTEE: DONALD BAKER   |            |              |                      |           |         |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| 0950/2408   | 1/29/2001  | WD           | Q                    | V         | 03      | 10,000     |        |          |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| GRANTOR: REGAL DICKS & DELVEY   |            |              |                      |           |         |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| GRANTEE: DONALD BAKER   |            |              |                      |           |         |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
|   |            |              |                      |           |         |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>05/08/2026</td> <td></td> <td>MLU</td> </tr> </tbody> </table>   |        |                   |    |        |  |  |  |  |  | BLD DATE          | XF DATE | INC DATE  | LGL DATE | LAND DATE | AG DATE |            |           |           | 05/08/2026 |   | MLU |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| BLD DATE  | XF DATE    | INC DATE     | LGL DATE             | LAND DATE | AG DATE |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
|   |            |              | 05/08/2026           |           | MLU     |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| <b>TOTALS</b>   |            |              |                      |           |         |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| <b>EXTRA FEATURES</b>   |            |              |                      |           |         |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| L N   | OB/XF CODE | DESCRIPTION  | BLD CAP              | L         | W       | UNITS      | UT     | Adj R    | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| 1   | 9945       | Well/Sept    | 0                    | 0         | 0       | 1.00       | UT     | 7,000.00 | 7,000.00       | 100                |         |             | 3           | 100            | 7,000           |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| <b>LAND DESCRIPTION</b>   |            |              |                      |           |         |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| L N   | USE CODE   | CLS          | LAND USE DESCRIPTION | CAP       | R D     | LOC ZONE   | FRONT  | DEPTH    | TOT LND UTS    | UNIT TYPE          | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY   | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| 1   | 0000       | C            | VAC RES              | 0         |         | 00         | 145.00 | 300.00   | 1.00           | LT                 |         | 1.00        | 1.00        | 1.00           | 20,000.00       | 20,000.00      | 20,000     |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |
| <b>REVIEW DATE</b> 08/08/2017 <b>BY</b> DF <b>Total Acres:</b> 1.00 <b>Total Land Value:</b> 20,000 <b>Market:</b> 0 <b>Agricultural:</b> 0 <b>Common:</b> 20,000 <b>PRINTED</b> 06/23/2026 <b>BY</b> SYS |            |              |                      |           |         |            |        |          |                |                    |         |             |             |                |                 |                |            |                             |      |   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |           |           |    |   |   |    |        |                               |  |  |  |  |  |  |                       |  |  |  |  |  |  |