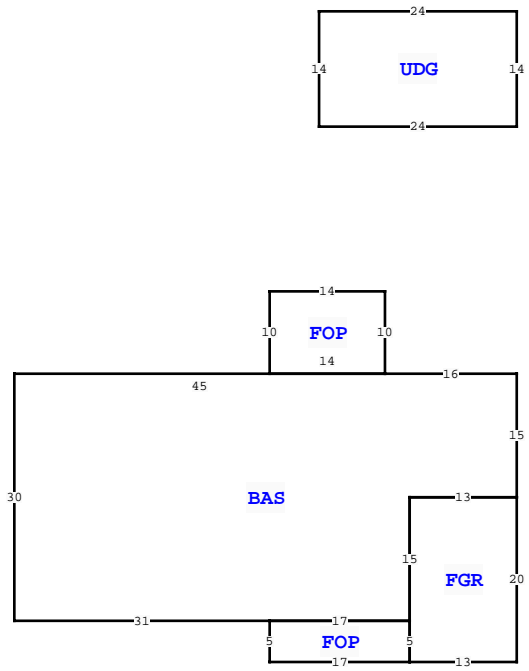


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 14 WD SHINGLE 80  |
| Exterior Wall            | 21 STONE 20       |
| Roof Structure           | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floor           | 14 CARPET 90      |
| Interior Floor           | 08 SHT VINYL 10   |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Frame                    | 01 NONE 100       |
| Stories                  | 1. 1. 100         |
| Architectural            | 05 CONV 100       |
| Units                    | 0 100             |
| Condition Adj            | 03 03 100         |
| Kitchen Adjus            | 01 01 100         |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 2,031     | 109.6100    | 122.76         | 249,326        | 1981 | 1981 | 0    | 0    | 35.00 | 65.00  |  |  |
| 1 SINGLE FAM 100% - 2012 Heated Area: 1635 HX Base Yr 2012 |     |           |             |                |                |      |      |      |      |       |        |  |  |



|                  |                    |             |      |              |                      |
|------------------|--------------------|-------------|------|--------------|----------------------|
| Quality          | 05 05              |             |      |              |                      |
| DOR CODE         | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM          | 06                 |             |      |              |                      |
| NEIGHBORHOOD/LOC | 16417.050 1.00/    |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,635              | 100         |      | 1,635        | 130,463              |
| FGR              | 260                | 55          |      | 143          | 11,411               |
| FOP              | 85                 | 30          |      | 26           | 2,075                |
| FOP              | 140                | 30          |      | 42           | 3,351                |
| UDG              | 336                | 55          |      | 185          | 14,762               |
| TOTALS           | 2,456              |             |      | 2,031        | 162,062              |

| EXTRA FEATURES |            |             |         |     |   |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 2              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     | 1.00 | UT    | 1,200.00       | 100       | 2013    | 2013        | 3 | 100    | 1,200           |       |
| 3              | 0120       | CLFENCE 4   | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 300             |       |

|                              |  |                |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------|--|----------------|--|--|--|--|--|--|--|--|--|--|--|
| 174 SE MOJAVE WAY, LAKE CITY |  |                |  |  |  |  |  |  |  |  |  |  |  |
| BLD DATE                     |  | LGL DATE       |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE                      |  | LAND DATE      |  |  |  |  |  |  |  |  |  |  |  |
| INC DATE                     |  | AG DATE        |  |  |  |  |  |  |  |  |  |  |  |
|                              |  | 04/14/2026 MLU |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 2              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 162,062     |
| TOTAL MARKET OB/XF VALUE  |           |  | 2,700       |
| TOTAL LAND VALUE - MARKET |           |  | 22,500      |
| TOTAL MARKET VALUE        |           |  | 187,262     |
| SOH/AGL Deduction         |           |  | 76,852      |
| ASSESSED VALUE            |           |  | 110,410     |
| TOTAL EXEMPTION VALUE     | HX HB     |  | 51,411      |
| BASE TAXABLE VALUE        |           |  | 58,999      |
| TOTAL JUST VALUE          |           |  | 187,262     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 183,262     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 15176      | REMODEL     | 55  | 03/08/1999 |

| SALES DATA        |            |           |       |       |        |            |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1226/2575         | 11/18/2011 | WD        | U     | I     | 12     | 0          |

GRANTOR: HSBC MORTGAGE SERVICE  
 GRANTEE: JOSEPH EDGE  
 1221/2483 8/04/2011 WD U I 12 153,800  
 GRANTOR: JON & KATHRYN THOMAS  
 GRANTEE: HSBC MORTGAGE SERVI

| BUILDING NOTES |  |
|----------------|--|
|----------------|--|

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W16 FOP= N10 W14 S10 E14\$ W45 S30 E31 FOP= S5 E17 N5 W17\$ E17 FGR= S5 E13 N20 W13 S15\$ N15 E13 N15\$ PTR=N30 UDG= N14 W24 S14 E24\$ S30\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |