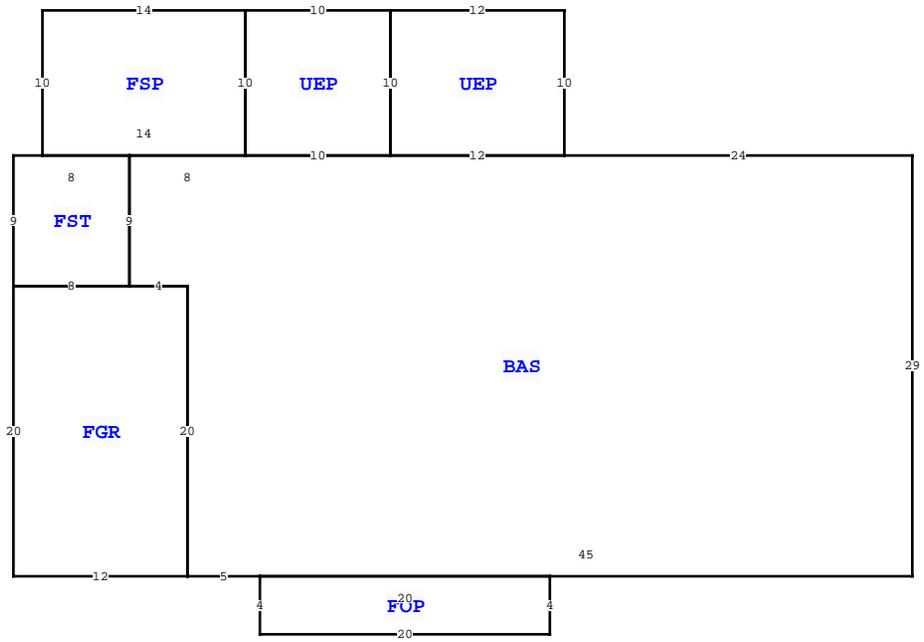


| BUILDING CHARACTERISTICS |                    |             |      |              |                      |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                 |             |      |              |                      |
| Exterior Wall            | 05 AVERAGE 100     |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100   |             |      |              |                      |
| Roof Cover               | 03 COMP SHNGL 100  |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100     |             |      |              |                      |
| Interior Floo            | 14 CARPET 90       |             |      |              |                      |
| Interior Floo            | 08 SHT VINYL 10    |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100     |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100  |             |      |              |                      |
| Bedrooms                 | 3 100              |             |      |              |                      |
| Bathrooms                | 2 100              |             |      |              |                      |
| Frame                    | 01 NONE 100        |             |      |              |                      |
| Stories                  | 1. 1. 100          |             |      |              |                      |
| Architectual             | 05 CONV 100        |             |      |              |                      |
| Units                    | 0 100              |             |      |              |                      |
| Condition Adj            | 03 03 100          |             |      |              |                      |
| Kitchen Adjus            | 01 01 100          |             |      |              |                      |
| Quality                  | 05 05              |             |      |              |                      |
| DOR CODE                 | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM                  | MKT AREA 06        |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 16417.020 1.00/    |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,486              | 100         |      | 1,486        | 115,145              |
| FGR                      | 240                | 55          |      | 132          | 10,228               |
| FOP                      | 80                 | 30          |      | 24           | 1,860                |
| FSP                      | 140                | 40          |      | 56           | 4,339                |
| FST                      | 72                 | 55          |      | 40           | 3,099                |
| UEP                      | 100                | 60          |      | 60           | 4,649                |
| UEP                      | 120                | 60          |      | 72           | 5,579                |
| TOTALS                   | 2,238              |             |      | 1,870        | 144,900              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 1,870     | 104.5660    | 119.21         | 222,923        | 1986 | 1986 | 0    | 0    | 35.00 | 65.00  |
| 1 SINGLE FAM 100% - 2015 Heated Area: 1486 HX Base Yr 2015 |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY   |                  |           |                |            |
|--|------------------|-----------|----------------|------------|
| VALUATION SUMMARY  |                  |           | PAGE 1 of 1    |            |
| VALUATION BY STANDARD  |                  |           |                |            |
| Tax Group: 2   |                  | Tax Dist: |                |            |
| BUILDING MARKET VALUE  |                  | 144,900   |                |            |
| TOTAL MARKET OB/XF VALUE   |                  | 2,710     |                |            |
| TOTAL LAND VALUE - MARKET  |                  | 22,500    |                |            |
| TOTAL MARKET VALUE   |                  | 170,110   |                |            |
| SOH/AGL Deduction  |                  | 75,078    |                |            |
| ASSESSED VALUE   |                  | 95,032    |                |            |
| TOTAL EXEMPTION VALUE  |                  | 95,032    |                |            |
| BASE TAXABLE VALUE   |                  | 0         |                |            |
| TOTAL JUST VALUE   |                  | 170,110   |                |            |
| NCON VALUE   |                  | 0         |                |            |
| INCOME VALUE   |                  | 0         |                |            |
| PREVIOUS YEAR MKT VALUE  |                  | 163,557   |                |            |
| SALE:3:1: LOTS 11 & 12 GLENWOOD UNIT II  |                  |           |                |            |
| SALE:2:1: LOT 12 GLENWOOD UNIT II  |                  |           |                |            |
| LAND:1:1: 0.52 AC  |                  |           |                |            |
| SALE:1:1: LOT 12 GLENWOOD UNIT II  |                  |           |                |            |
| PERMIT NUM   | DESCRIPTION      | AMT       | ISSUED         |            |
| 000052420  | Roof Replacement | 11,453    | 02/24/2025     |            |
| SALES DATA   |                  |           |                |            |
| OFF RECORD Number  | DATE             | TYPE INST | Q / V / RSN CD | SALE PRICE |
| 1315/0648  | 4/13/2016        | WD U      | I 11           | 100        |
| GRANTOR: PEGGY TAYLOR  |                  |           |                |            |
| GRANTEE: PEGGY TAYLOR & HARR   |                  |           |                |            |
| 1220/1534  | 8/19/2011        | WD U      | I 30           | 100        |
| GRANTOR: LILLIAN HESS ESTATE (   |                  |           |                |            |
| GRANTEE: PEGGY TAYLOR  |                  |           |                |            |
| BUILDING NOTES   |                  |           |                |            |
| BUILDING DIMENSIONS  |                  |           |                |            |
| BAS= W24 UEP= N10 W12 S10 E12\$ W12 UEP= N10 W10 S10 E10\$ W10FSP= N10 W14 S10 E14\$ W8 FST= W8 S9 E8 N9\$ S9 FGR= W8 S20 E12 N20 W4\$ E4 S20 E5 FOP= S4 E20 N4 W20\$ E45 N29\$. |                  |           |                |            |

| EXTRA FEATURES |            |             |         |     |   |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 260             |       |
| 2              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     | 1.00 | UT    | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 3              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 300             |       |
| 4              | 0252       | LEAN-TO W/  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 50              |       |
| 5              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 600             |       |
| 6              | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 0     | 1.00 | UT    | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 300             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 22,500.00   | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |