

LOT 8 BLOCK 1 ELM ACRES S/D.  
396-712, 897-2207, DC 1225-  
1088, WD 1225-1112, DC 1351-

BENEFIELD PATRICIA  
205 SE MULBERRY PL  
LAKE CITY, FL 32025

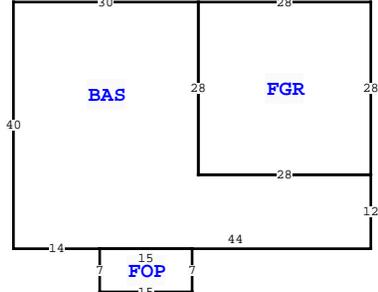
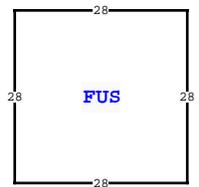
2026

16-4S-17-08366-003



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 14               | CARPET        | 90   |
| Interior Floo            | 11               | CLAY TILE     | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2.5           | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 16417.010        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,536            | 100           |      |
| FGR                      | 784              | 55            |      |
| FOP                      | 105              | 30            |      |
| FUS                      | 784              | 100           |      |
| TOTALS                   | 3,209            |               |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                |      |      |      |                 |       |        |  |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|------|------|-----------------|-------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON | FNCT            | NORM  | % COND |  |
| 1                  | SINGLE FAM | 100%      | - 2019      |                   | 350,853        | 2006 | 2006 | 0    | 0               | 19.00 | 81.00  |  |
|                    |            |           |             | Heated Area: 2320 |                |      |      |      | HX Base Yr 2019 |       |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 2              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 284,191     |   |
| TOTAL MARKET OB/XF VALUE  |           | 2,810       |   |
| TOTAL LAND VALUE - MARKET |           | 13,500      |   |
| TOTAL MARKET VALUE        |           | 300,501     |   |
| SOH/AGL Deduction         |           | 94,627      |   |
| ASSESSED VALUE            |           | 205,874     |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |   |
| BASE TAXABLE VALUE        |           | 154,463     |   |
| TOTAL JUST VALUE          |           | 300,501     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 298,966     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 23444      | SFR         | 662 | 08/02/2005 |

| SALES DATA                  |            |           |       |       |        |            |
|-----------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number           | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1356/1965                   | 3/26/2018  | WD        | Q     | I     | 01     | 190,000    |
| GRANTOR: DAWN HAVIRD        |            |           |       |       |        |            |
| GRANTEE: PATRICIA BENEFIELD |            |           |       |       |        |            |
| 1225/1112                   | 11/28/2011 | WD        | U     | I     | 30     | 100        |
| GRANTOR: KURT HAVIRD        |            |           |       |       |        |            |
| GRANTEE: KURT & DAWN HAVIRD |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 0     |    | 2.50  | 2.50           | 50        | 2006    | 2006        | 3 | 50     | 2,810           |       |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/21/2023 |
| INC DATE |  | AG DATE   | MLU        |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

**BUILDING DIMENSIONS**  
BAS= W30 S40 E14 FOP= S7 E15 N7 W15\$ E44 N12 FGR= N28 W28 S28 E28\$ W28 N28\$ PTR= N30 FUS= N28 W28 S28 E28\$ S30\$.

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 0.60    | 22,500.00  | 13,500.00      | 13,500     |                             |      |         |      |     |    |        |