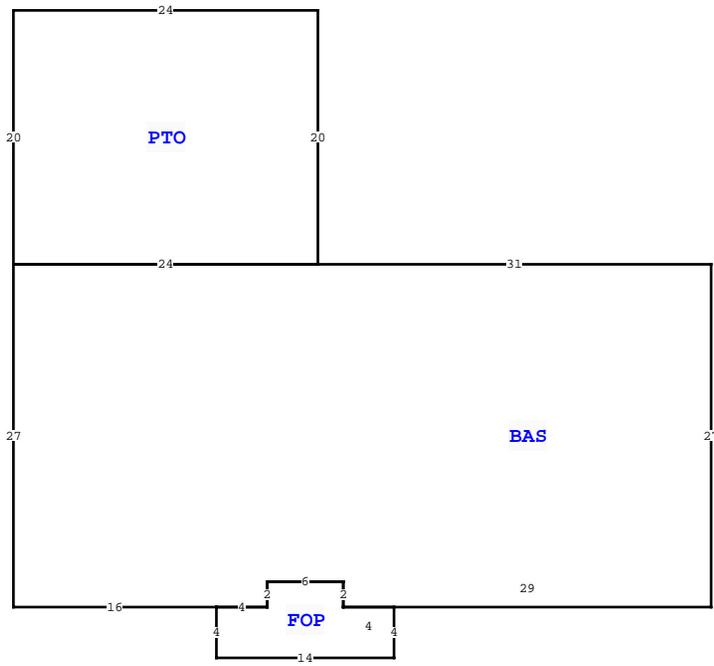


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |         |
|--------------------------|------------------|---------------|---------|
| ELEMENT                  | CD               |               |         |
| Exterior Wall            | 19               | COMMON BRK    | 100     |
| Roof Structur            | 03               | GABLE/HIP     | 100     |
| Roof Cover               | 14               | PREFIN MT     | 100     |
| Interior Wall            | 05               | DRYWALL       | 100     |
| Interior Floor           | 13               | LAM/VNLPLK    | 80      |
| Interior Floor           | 14               | CARPET        | 20      |
| Air Condition            | 03               | CENTRAL       | 100     |
| Heating Type             | 04               | AIR DUCTED    | 100     |
| Bedrooms                 |                  | 3             | 100     |
| Bathrooms                |                  | 1.5           | 100     |
| Frame                    | 01               | NONE          | 100     |
| Stories                  | 1.               | 1.            | 100     |
| Architectual             | 05               | CONV          | 100     |
| Units                    |                  | 0             | 100     |
| Condition Adj            | 03               | 03            | 100     |
| Kitchen Adjus            | 01               | 01            | 100     |
| Quality                  | 05               | 05            |         |
| DOR CODE                 | 0100             | SINGLE FAMILY |         |
| MAP NUM                  |                  | MKT AREA      | 06      |
| NEIGHBORHOOD/LOC         | 16417.010        | 1.00/         |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR    |
| BAS                      | 1,473            | 100           |         |
| FOP                      | 68               | 30            |         |
| PTO                      | 480              | 5             |         |
| TOTALS                   | 2,021            |               |         |
|                          |                  |               | 1,517   |
|                          |                  |               | 180,162 |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                   |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |  |
| 1                  | SINGLE FAM | 100%      | - 2024      |                |                |     |     |      |      |      |        | Heated Area: 1473 |  |
|                    |            |           |             |                |                |     |     |      |      |      |        | HX Base Yr 2024   |  |



| COLUMBIA COUNTY PROPERTY  |           |          |             |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY         |           |          | PAGE 1 of 1 |
| VALUATION BY              |           | STANDARD |             |
| Tax Group: 2              | Tax Dist: |          |             |
| BUILDING MARKET VALUE     |           |          | 180,162     |
| TOTAL MARKET OB/XF VALUE  |           |          | 4,000       |
| TOTAL LAND VALUE - MARKET |           |          | 22,500      |
| TOTAL MARKET VALUE        |           |          | 206,662     |
| SOH/AGL Deduction         |           |          | 0           |
| ASSESSED VALUE            |           |          | 206,662     |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411   |             |
| BASE TAXABLE VALUE        |           |          | 155,251     |
| TOTAL JUST VALUE          |           |          | 206,662     |
| NCON VALUE                |           |          | 0           |
| INCOME VALUE              |           |          |             |
| PREVIOUS YEAR MKT VALUE   |           |          | 205,586     |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000045099  | Roof Replacement | 11,384 | 08/03/2022 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1482/1200                      | 1/05/2023 | WD Q      | Q     | I     | 01     | 230,000    |
| GRANTOR: ANDERSON SHAWN THOMAS |           |           |       |       |        |            |
| GRANTEE: BARROW GABRIEL CARL   |           |           |       |       |        |            |
| 1471/1842                      | 7/22/2022 | WD Q      | Q     | I     | 03     | 135,000    |
| GRANTOR: CRIBBS DEWEY          |           |           |       |       |        |            |
| GRANTEE: ANDERSON SHAWN THOM   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |     |       |      |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-----|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W   | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | GARAGE U    | 0       | 100 | 0   | 0     | 1.00 | UT    | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 2,500           |       |
| 2              | 0120       | CLFENCE     | 4       | 0   | 100 | 0     | 1.00 | UT    | 1,500.00       | 100       | 2023    | 2022        |   | 100    | 1,500           |       |
| TOTALS         |            |             |         |     |     |       |      |       |                |           |         |             |   | 4,000  |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |