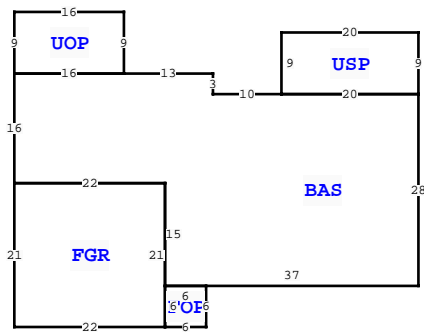
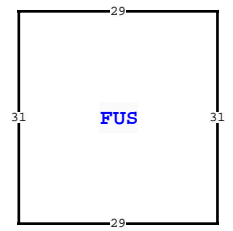




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               |                |      |              |                      |
| Exterior Wall            | 05               | AVERAGE 70     |      |              |                      |
| Exterior Wall            | 17               | MSNRY STUC 30  |      |              |                      |
| Roof Structure           | 08               | IRREGULAR 100  |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100    |      |              |                      |
| Interior Floor           | 14               | CARPET 90      |      |              |                      |
| Interior Floor           | 06               | VINYL ASB 10   |      |              |                      |
| Air Condition            | 03               | CENTRAL 100    |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |      |              |                      |
| Bedrooms                 |                  | 3 100          |      |              |                      |
| Bathrooms                |                  | 2.5 100        |      |              |                      |
| Frame                    | 01               | NONE 100       |      |              |                      |
| Stories                  | 1.5              | 1.5 100        |      |              |                      |
| Architectual             | 05               | CONV 100       |      |              |                      |
| Units                    |                  | 0 100          |      |              |                      |
| Condition Adj            | 03               | 03 100         |      |              |                      |
| Kitchen Adjus            | 01               | 01 100         |      |              |                      |
| Quality                  | 05               | 05             |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |              |                      |
| MAP NUM                  |                  | MKT AREA       | 06   |              |                      |
| NEIGHBORHOOD/LOC         | 9417.0800        | 1.00/          |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,409            | 100            |      | 1,409        | 113,996              |
| FGR                      | 462              | 55             |      | 254          | 20,550               |
| FOP                      | 36               | 30             |      | 11           | 890                  |
| FUS                      | 899              | 100            |      | 899          | 72,734               |
| UOP                      | 144              | 20             |      | 29           | 2,347                |
| USP                      | 180              | 35             |      | 63           | 5,097                |
| TOTALS                   | 3,130            |                |      | 2,665        | 215,613              |

| MARKET ADJUSTMENTS |            |           |             |                   |                |      |      |      |      |       |        |  |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|------|------|------|-------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 1                  | SINGLE FAM | 0% - 0    |             | 124.47            | 331,713        | 1979 | 1979 | 0    | 0    | 35.00 | 65.00  |  |
|                    |            |           |             | Heated Area: 2308 |                |      |      |      |      |       |        |  |
|                    |            |           |             |                   | HX Base Yr     |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |  |           | PAGE 1 of 1 | 2 |
|---------------------------|--|-----------|-------------|---|
| VALUATION SUMMARY         |  |           |             |   |
| VALUATION BY              |  | STANDARD  |             |   |
| Tax Group: 2              |  | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |  | 215,613   |             |   |
| TOTAL MARKET OB/XF VALUE  |  | 16,136    |             |   |
| TOTAL LAND VALUE - MARKET |  | 18,500    |             |   |
| TOTAL MARKET VALUE        |  | 250,249   |             |   |
| SOH/AGL Deduction         |  | 0         |             |   |
| ASSESSED VALUE            |  | 250,249   |             |   |
| TOTAL EXEMPTION VALUE     |  | 0         |             |   |
| BASE TAXABLE VALUE        |  | 250,249   |             |   |
| TOTAL JUST VALUE          |  | 250,249   |             |   |
| NCON VALUE                |  | 0         |             |   |
| INCOME VALUE              |  |           |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 250,249   |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 28481      | MAINT/ALTR  | 45  | 04/12/2010 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1359/0877                      | 5/04/2018 | WD Q      | Q     | I     | 01     | 136,000    |
| GRANTOR: ROBERT P YORKE        |           |           |       |       |        |            |
| GRANTEE: JESSICA ANN & MARCU   |           |           |       |       |        |            |
| 1012/0976                      | 4/09/2004 | WD Q      | Q     | I     |        | 149,900    |
| GRANTOR: PAUL & PATRICIA BRYAN |           |           |       |       |        |            |
| GRANTEE: ROBERT P YORKE        |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |        |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 0   | 0     | 0  | 1.00   | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 2              | 0280       | POOL R/CON  | 0       | 0   | 16    | 32 | 512.00 | 70.00          | 100       | 1987    | 1987        | 3 | 40     | 14,336          |       |
| 3              | 0166       | CONC, PAVMT | 0       | 0   | 0     | 0  | 1.00   | 0.00           | 100       | 0       | 0           | 3 | 100    | 600             |       |

| TOTAL OB/XF |         |          |          |           |         |  |  |  |  |  |  |  | 16,136     |     |  |  |
|-------------|---------|----------|----------|-----------|---------|--|--|--|--|--|--|--|------------|-----|--|--|
| BLD DATE    | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  |  |  |  | 04/21/2023 | MLU |  |  |

| BUILDING NOTES |
|----------------|
|----------------|

| BUILDING DIMENSIONS   |
|---|
| BAS= W10 N3 W13 UOP= N9 W16 S9 E16\$ W16 S16 FGR= S21 E22 N21 W22\$ E22 S15 FOP= S6 E6 N6 W6\$ E37 N28 USP= N9 W20 S9E20\$ W20\$PTR= N30 FUS= N31 W29S31 E29\$ S30\$. |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  | 16,136 |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--------|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |        |  |  |  |
| 1                | 0100     | C   | SFR                  | 0   |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |  |        |  |  |  |