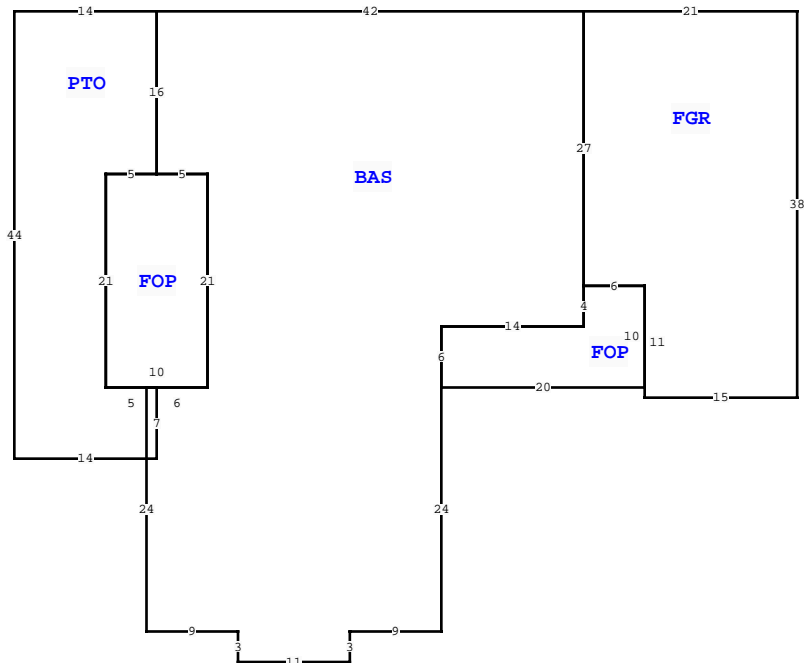


| BUILDING CHARACTERISTICS |    | CONSTRUCTION |     |
|--------------------------|----|--------------|-----|
| ELEMENT                  | CD |              |     |
| Exterior Wall            | 16 | WD FR STUC   | 100 |
| Roof Structur            | 08 | IRREGULAR    | 100 |
| Roof Cover               | 03 | COMP SHNGL   | 100 |
| Interior Wall            | 05 | DRYWALL      | 100 |
| Interior Floo            | 14 | CARPET       | 60  |
| Interior Floo            | 15 | HARDTILE     | 40  |
| Air Condition            | 03 | CENTRAL      | 100 |
| Heating Type             | 04 | AIR DUCTED   | 100 |
| Bedrooms                 |    | 3            | 100 |
| Bathrooms                |    | 2            | 100 |
| Frame                    |    | N/A          | 100 |
| Stories                  | 1. | 1.           | 100 |
| Architectual             | 05 | CONV         | 100 |
| Units                    |    | 0            | 100 |
| Condition Adj            | 03 | 03           | 100 |
| Kitchen Adjus            | 01 | 01           | 100 |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100  | 01  | 2,629     | 112.3080    | 125.78         | 330,676        | 1980 | 2005 | 0    | 0    | 30.00 | 70.00  |  |  |
| 1 SINGLE FAM 0% - 2025 Heated Area: 2094 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| Quality       |                  | DOR CODE    |               | MAP NUM      |                      | NEIGHBORHOOD/LOC |       |
|---------------|------------------|-------------|---------------|--------------|----------------------|------------------|-------|
| 05            | 05               | 0100        | SINGLE FAMILY |              | 06                   | 16416.020        | 1.00/ |
| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR          | TOT ADJ AREA | SUBAREA MARKET VALUE |                  |       |
| BAS           | 2,094            | 100         |               | 2,094        | 184,368              |                  |       |
| FGR           | 732              | 55          |               | 403          | 35,482               |                  |       |
| FOP           | 144              | 30          |               | 43           | 3,786                |                  |       |
| FOP           | 210              | 30          |               | 63           | 5,547                |                  |       |
| PTO           | 511              | 5           |               | 26           | 2,289                |                  |       |
| <b>TOTALS</b> | <b>3,691</b>     |             |               | <b>2,629</b> | <b>231,473</b>       |                  |       |

| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              | STANDARD  |  |             |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     | 231,473   |  |             |   |
| TOTAL MARKET OB/XF VALUE  | 2,000     |  |             |   |
| TOTAL LAND VALUE - MARKET | 35,000    |  |             |   |
| TOTAL MARKET VALUE        | 268,473   |  |             |   |
| SOH/AGL Deduction         | 0         |  |             |   |
| ASSESSED VALUE            | 268,473   |  |             |   |
| TOTAL EXEMPTION VALUE     | 0         |  |             |   |
| BASE TAXABLE VALUE        | 268,473   |  |             |   |
| TOTAL JUST VALUE          | 268,473   |  |             |   |
| NCON VALUE                | 0         |  |             |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   | 273,433   |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 27372      | MAINT/ALTR  | 45  | 09/29/2008 |
| 27339      | REMODEL     | 200 | 09/15/2008 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1513/1847                      | 4/25/2024 | WD Q      | Q     | I     | 01     | 320,000    |
| GRANTOR: LEE LINDA C LIVING TR |           |           |       |       |        |            |
| GRANTEE: BELL CHRIS LAVON DE   |           |           |       |       |        |            |
| 1471/2782                      | 7/26/2022 | WD U      | I     | 11    |        | 100        |
| GRANTOR: LEE LINDA C           |           |           |       |       |        |            |
| GRANTEE: LEE LINDA C LIVING    |           |           |       |       |        |            |

| EXTRA FEATURES             |  | BLD DATE |  | XF DATE |  | INC DATE |  | LGL DATE   |  | LAND DATE |  | AG DATE |  |
|----------------------------|--|----------|--|---------|--|----------|--|------------|--|-----------|--|---------|--|
| 398 SW SLASH LN, LAKE CITY |  |          |  |         |  |          |  | 04/14/2026 |  | MLU       |  |         |  |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 800             |       |
| 2   | 0190       | FPLC PF     | 0   | 0   | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 1993    | 1993        | 3 | 100    | 1,200           |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W42 PTO= W14 S44 E14 N7 W5 N21 E5 N16\$ S16 FOP= W5 S21E10N21 W5\$ E5 S21 W6 S24 E9 S3E11 N3 E9 N24 FOP= E20 N10 W6S4 W14 S6\$ N6 E14 N4 FGR= E6 S11 E15 N38 W21 S27\$ N27\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |