

THE S 341.5 FT OF W1/2 OF NE1/4
SW1/4 EX S R/W & EX THE W 60 FT
341.5 FT FOR RD R/W.

HORTON JAIME
703 SW LEGION DR
LAKE CITY, FL 32024

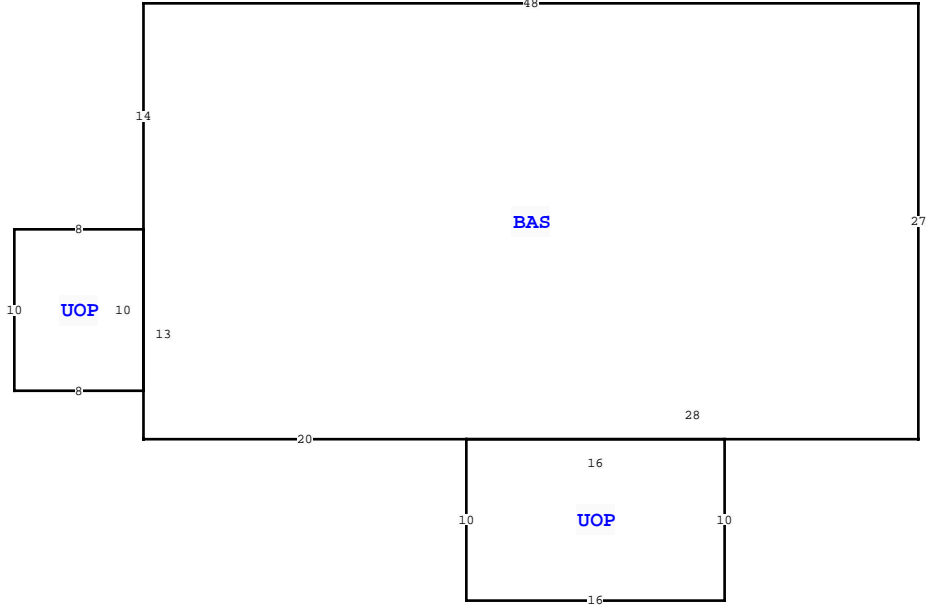
2026

16-4S-16-03041-021



| BUILDING CHARACTERISTICS | | | | | |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 VINYL SID 100 | | | | |
| Roof Structur | 03 GABLE/HIP 100 | | | | |
| Roof Cover | 12 MODULAR MT 100 | | | | |
| Interior Wall | 05 DRYWALL 100 | | | | |
| Interior Floor | 12 HARDWOOD 50 | | | | |
| Interior Floor | 14 CARPET 50 | | | | |
| Air Condition | 03 CENTRAL 100 | | | | |
| Heating Type | 04 AIR DUCTED 100 | | | | |
| Bedrooms | 3 100 | | | | |
| Bathrooms | 2 100 | | | | |
| Stories | 1. 1. 100 | | | | |
| Architectural | 01 CONV 100 | | | | |
| Units | 0 100 | | | | |
| Condition Adj | 03 03 100 | | | | |
| Kitchen Adjus | 01 01 100 | | | | |
| Quality | 05 05 | | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 16416.010 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,296 | 100 | | 1,296 | 113,083 |
| UOP | 80 | 25 | | 20 | 1,745 |
| UOP | 160 | 25 | | 40 | 3,490 |
| TOTALS | 1,536 | | | 1,356 | 118,318 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|-------------------|----------------|-----|-----|-----------------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MANUF | 1 | 100% | - | 2026 | | | | | | |
| | | | | Heated Area: 1296 | | | | HX Base Yr 2026 | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 118,318 | |
| TOTAL MARKET OB/XF VALUE | | 12,610 | |
| TOTAL LAND VALUE - MARKET | | 23,000 | |
| TOTAL MARKET VALUE | | 153,928 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 153,928 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 102,517 | |
| TOTAL JUST VALUE | | 153,928 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 116,219 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 30397 | MAINT/ALTR | 30 | 08/20/2012 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1550/1519 | 9/25/2025 | WD | Q | I | 01 | 213,000 |
| GRANTOR: GRIFFITH MARIA E | | | | | | |
| GRANTEE: HORTON JAIME | | | | | | |
| 1338/2183 | 5/10/2017 | WD | Q | I | 01 | 85,000 |
| GRANTOR: JAN PETER TULP & DEBO | | | | | | |
| GRANTEE: KEITH RICHAH & MARI | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 100 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0060 | CARPORT F | 0 | 100 | 12 | 21 | 252.00 | UT | 5.00 | 5.00 | 100 | 1993 | 1993 | 3 | 100 | 1,260 | |
| 5 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2007 | 2007 | 3 | 100 | 1,200 | |
| 6 | 0296 | SHED METAL | 0 | 100 | 10 | 20 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2007 | 2007 | 3 | 100 | 1,200 | |
| 8 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 700 | |
| 10 | 9910 | RV SITE/RE | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 2016 | 2016 | 3 | 100 | 1,150 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 12,610 | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0102 | C | SFR/MH | 100 | | 00 | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 11,500.00 | 11,500.00 | 23,000 | | | | | | | |

| REVIEW DATE 11/03/2025 BY TP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|-----------|--|--|--|--|--|-----------------|--|--|--|--|--|----------------|--|--|--|--|--|
| Total Acres: 2.00 | | | | | | Total Land Value: 23,000 | | | | | | Market: 0 | | | | | | Agricultural: 0 | | | | | | Common: 23,000 | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS= W48 S14 UOP= W8 S10 E8 N10\$ S13 E20 UOP= S10 E16 N10 W16\$ E28 N27\$. | | | | | | | | | | | |