THE E 165 FT OF NW1/4 OF NE1/4 E
EAST 704 FT OF N1/2 OF SW1/4 OF
DESC IN WD 1324-131.

SPRADLEY DELAINE
382 SW TOMPKINS ST
LAKE CITY, FL 32024

**2027**

**16-4S-16-03025-021**

## BUILDING CHARACTERISTICS

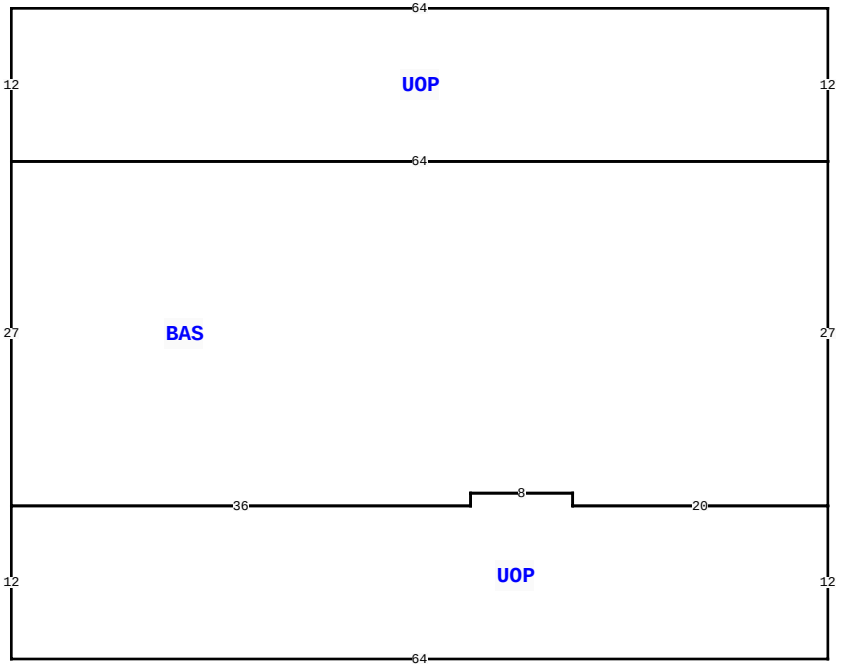
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 32 | HARDIE BRD 100 |
| Roof Structur | 04 | WOOD TRUSS 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Quality | 05 | 05 |
| DOR CODE | 5000 | IMPROVED AG |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 16416.010 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,720 | 100 | | 1,720 | 49,082 |
| UOP | 768 | 25 | | 192 | 5,479 |
| UOP | 776 | 25 | | 194 | 5,536 |
| TOTALS | 3,264 | | | 2,106 | 60,097 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 2,106 | 118.9000 | 71.34 | 150,242 | 1995 | 1995 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 100% - 2014 Heated Area: 1720 HX Base Yr 2014




382 SW TOMPKINS ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/10/2025 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 400 | |
| 2 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 100 | 400 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0031 | BARN,MT AE | 0 | 100 | 30 | 60 | 1,800.00 | UT | 15.00 | 15.00 | 75 | 2018 | 2018 | 3 | 75 | 20,250 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 60,097 |
| TOTAL MARKET OB/XF VALUE | | 28,050 |
| TOTAL LAND VALUE - MARKET | | 85,280 |
| TOTAL MARKET VALUE | | 128,657 |
| SOH/AGL Deduction | | 27,945 |
| ASSESSED VALUE | | 100,712 |
| TOTAL EXEMPTION VALUE | HX HB WX | 56,411 |
| BASE TAXABLE VALUE | | 44,301 |
| TOTAL JUST VALUE | | 173,427 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 173,427 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 37046 | PUMP/UTPOL | 50 | 08/01/2018 |
| 31229 | M H | 470 | 07/08/2013 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1508/777 | 2/09/2024 | WD | U | V | 37 | 28,500 |
| GRANTOR: LAWTON DONNA T | | | | | | |
| GRANTEE: SPRADLEY DELANIE | | | | | | |
| 1218/1051 | 7/21/2011 | WD | U | V | 16 | 7,000 |
| GRANTOR: W PERRY TOMPKINS JR | | | | | | |
| GRANTEE: JONATHAN & DELAINE | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W64 S27 UOP= S12 E64 N12 W20 N1 W8 S1 W36$ E36 N1 E8 S1 E20 N27$ UOP= N12 W64 S12 E64$.

## LAND DESCRIPTION

TOTAL OB/XF 28,050

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 100 | | | 0.00 | 0.00 | 4.86 | AC | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 38,880 | | | | | | | |
| 2 | 5600 | A | TIMBER 3 | 0 | | | | | 5.80 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 1,630 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 100 | | | | | 5.80 | AC | | 1.00 | 1.00 | 1.00 | 8,000.00 | 8,000.00 | 46,400 | | | | | | | |

REVIEW DATE 07/08/2024 BY KS Total Acres: 10.66 Total Land Value: 40,510 Market: 46,400 Agricultural: 1,630 Common: 38,880 PRINTED 11/17/2026 BY SYS