

COMM NW COR OF SEC, E 3488.13 FT
1570.76 TO NE COR OF SEC 16, S 6
FT, E 369.75 FT, S 1140.61 FT TO

HARRIS OLEATHA
360 NW ELLA ALLEN
LAKE CITY, FL 32055

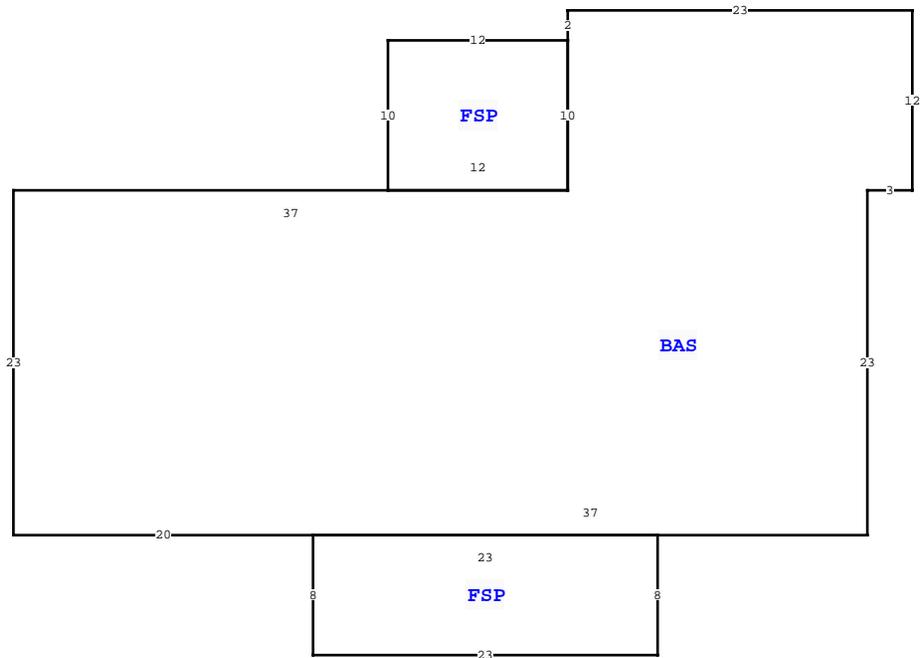
2026

16-3S-16-02149-000



ELEMENT		CD	CONSTRUCTION
Exterior Wall	31	VINYL	SID 100
Roof Structur	03	GABLE/HIP	100
Roof Cover	12	MODULAR	MT 100
Interior Wall	04	PLYWOOD	100
Interior Floo	08	SHT VINYL	100
Air Condition	02	WINDOW	100
Heating Type	04	AIR DUCTED	100
Bedrooms		4	100
Bathrooms		2	100
Stories	1.	1.	100
Architectual	01	CONV	100
Units		0	100
Condition Adj	03	03	100
Kitchen Adjus	01	01	100
Quality	03	03	
DOR CODE	5000 IMPROVED AG		
MAP NUM		MKT AREA	01
NEIGHBORHOOD/LOC	16316.00 1.00/		
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR
BAS	1,587	100	
FSP	120	40	
FSP	184	40	
TOTALS	1,891		1,709 41,864

MARKET ADJUSTMENTS												
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND	
0800	02	1,709	97.2000	61.24	104,659	1976	1976	0	0	60.00	40.00	
1 MOBILE HME 0% - 2000 Heated Area: 1587 HX Base Yr 2026												



COLUMBIA COUNTY PROPERTY				PAGE 1 of 3	3	
VALUATION SUMMARY						
VALUATION BY				STANDARD		
Tax Group: 3				Tax Dist:		
BUILDING MARKET VALUE				232,319		
TOTAL MARKET OB/XF VALUE				20,050		
TOTAL LAND VALUE - MARKET				183,510		
TOTAL MARKET VALUE				272,381		
SOH/AGL Deduction				99,803		
ASSESSED VALUE				172,578		
TOTAL EXEMPTION VALUE				HX HB SX 101,411		
BASE TAXABLE VALUE				71,167		
TOTAL JUST VALUE				435,879		
NCON VALUE				0		
INCOME VALUE						
PREVIOUS YEAR MKT VALUE				423,642		
XFOB:5:1: NEWMOON MH						
PERMIT NUM	DESCRIPTION	AMT	ISSUED			
000051091	Generator	0	10/15/2024			
000046112	Roof Replacement	8,700	12/15/2022			
37492	M H	375	11/29/2018			
10096	PUMP/UTPOL	30	08/18/1995			
8831	M H	125	09/13/1994			
SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1552/2123	10/22/2025	QC	U	I	11	0
GRANTOR: FORD ANGEE D						
GRANTEE: HARRIS OLEATHA						
1538/993	4/22/2025	WD	U	I	11	100
GRANTOR: HARRIS OLEATHA						
GRANTEE: FORD ANGEE D						
BUILDING NOTES						
BUILDING DIMENSIONS						
BAS= W23 S2 FSP= W12 S10 E12N10\$ S10 W37 S23 E20 FSP= S8 E23 N8 W23\$ E37 N23 E3 N12\$.						

EXTRA FEATURES																	
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	0294	SHED WOOD/	0	100	8	10	1.00	UT	0.00	0.00	100	0	0	3	100	300	
2	0040	BARN,POLE	0	100	16	21	1.00	UT	0.00	0.00	100	0	0	3	100	150	
3	0294	SHED WOOD/	0	100	0	0	1.00	UT	0.00	0.00	100	2008	2008	3	100	100	
4	0296	SHED METAL	0	100	0	0	1.00	UT	0.00	0.00	100	2008	2008	3	100	200	
5	0263	PRCH,USP	0	100	0	0	1.00	UT	0.00	0.00	100	2008	2008	3	100	200	
6	9945	Well/Sept	0	100	0	0	1.00	UT	7,000.00	7,000.00	100			3	100	7,000	
7	0294	SHED WOOD/	0	100	0	0	1.00	UT	0.00	0.00	100	2008	2008	3	100	800	
8	9947	Septic	0	0	0	0	1.00	UT	3,000.00	3,000.00	100			3	100	3,000	
9	0040	BARN,POLE	0	100	0	0	1.00	UT	0.00	0.00	100	2008	2008	3	100	200	
10	0296	SHED METAL	0	100	0	0	1.00	UT	0.00	0.00	100	2018	2018	3	100	800	

LAND DESCRIPTION													TOTAL OB/XF												
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPHT FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV	
1	0200	C	MBL HM	100		A-1	0.00	0.00	1.00	AC		1.00	1.00	1.00	6,600.00	6,600.00	6,600								
2	6200	A	PASTURE 3	0		A-1	0.00	0.00	24.33	AC		1.00	1.00	1.00	280.00	280.00	6,812								
3	9910	M	MKT.VAL.AG	0		A-1	0.00	0.00	24.33	AC		1.00	1.00	1.00	7,000.00	7,000.00	170,310								
4	0200	C	MBL HM	0		00	0.00	0.00	1.00	AC		1.00	1.00	1.00	6,600.00	6,600.00	6,600								

REVIEW DATE 01/27/2023 BY JS																								
Total Acres: 26.33					Total Land Value: 20,012					Market: 170,310					Agricultural: 6,812					Common: 13,200				
PRINTED 05/13/2026 BY SYS																								

COMM NW COR OF SEC, E 3488.13 FT
1570.76 TO NE COR OF SEC 16, S 6
FT, E 369.75 FT, S 1140.61 FT TO

HARRIS OLEATHA
360 NW ELLA ALLEN
LAKE CITY, FL 32055

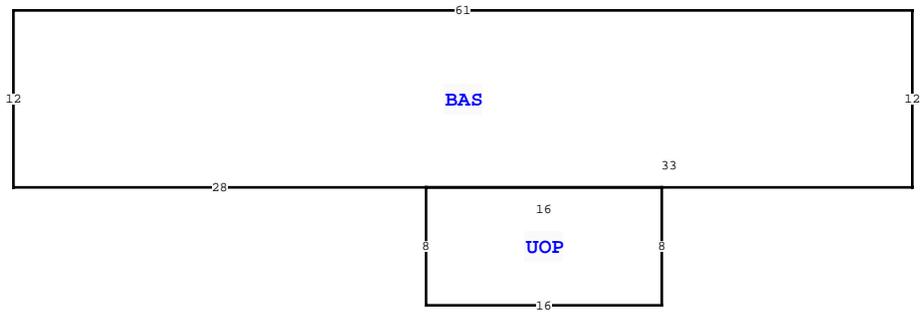
2026

16-3S-16-02149-000



ELEMENT		BUILDING CHARACTERISTICS	
CD	CONSTRUCTION		
31	VINYL SID 100		
01	FLAT 100		
12	MODULAR MT 100		
04	PLYWOOD 100		
14	CARPET 90		
08	SHT VINYL 10		
02	WINDOW 100		
04	AIR DUCTED 100		
	Bedrooms	3	100
	Bathrooms	1.5	100
1.	Stories	1.	100
01	CONV 100		
	Units	0	100
03	03 100		
01	01 100		
01	01		
5000	IMPROVED AG		
	MAP NUM	MKT AREA	01
	NEIGHBORHOOD/LOC	16316.00	1.00/
	AREA TYPE	TOTAL GROSS AREA	PCT OF BASE
	BAS	732	100
	UOP	128	25
	TOTALS	860	
		764	15,292

MARKET ADJUSTMENTS											
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND
0800	02	764	79.4250	50.04	38,231	1970	1970	0	0	60.00	40.00
2 MOBILE HME 0% - 2000 Heated Area: 732 HX Base Yr 2026											



COLUMBIA COUNTY PROPERTY		PAGE 2 of 3	3
VALUATION SUMMARY			
VALUATION BY			STANDARD
Tax Group: 3	Tax Dist:		
BUILDING MARKET VALUE			232,319
TOTAL MARKET OB/XF VALUE			20,050
TOTAL LAND VALUE - MARKET			183,510
TOTAL MARKET VALUE			272,381
SOH/AGL Deduction			99,803
ASSESSED VALUE			172,578
TOTAL EXEMPTION VALUE	HX HB SX		101,411
BASE TAXABLE VALUE			71,167
TOTAL JUST VALUE			435,879
NCON VALUE			0
INCOME VALUE			
PREVIOUS YEAR MKT VALUE			423,642

PERMIT NUM	DESCRIPTION	AMT	ISSUED

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
1552/2123	10/22/2025	QC	U	I	11	0
GRANTOR: FORD ANGEE D						
GRANTEE: HARRIS OLEATHA						
1538/993	4/22/2025	WD	U	I	11	100
GRANTOR: HARRIS OLEATHA						
GRANTEE: FORD ANGEE D						

EXTRA FEATURES		360 NW ELLA ALLEN CT, LAKE CITY	
L N	OB/XF CODE	DESCRIPTION	ADJ UNIT PRICE
11	9945	Well/Sept	7,000.00
12	0070	CARPORT UF	0.00

BLD DATE	XF DATE	INC DATE	LGL DATE	LAND DATE	AG DATE
			05/04/2026		MLU

BUILDING NOTES	

BUILDING DIMENSIONS	
BAS= W61 S12 E28 UOP= S8 E16 N8 W16\$ E33 N12\$.	

LAND DESCRIPTION										TOTAL OB/XF														
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV

