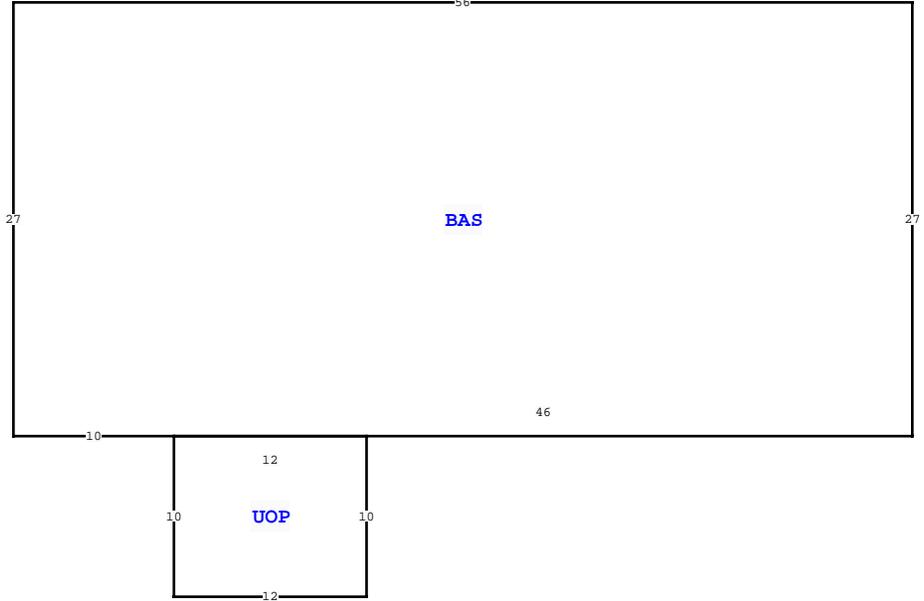




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |              |
|--------------------------|------------------|--------------|--------------|
| ELEMENT                  | CD               |              |              |
| Exterior Wall            | 31               | VINYL SID    | 100          |
| Roof Structur            | 03               | GABLE/HIP    | 100          |
| Roof Cover               | 03               | COMP SHNGL   | 100          |
| Interior Wall            | 05               | DRYWALL      | 100          |
| Interior Floor           | 14               | CARPET       | 90           |
| Interior Floor           | 08               | SHT VINYL    | 10           |
| Air Condition            | 03               | CENTRAL      | 100          |
| Heating Type             | 04               | AIR DUCTED   | 100          |
| Bedrooms                 |                  | 3            | 100          |
| Bathrooms                |                  | 2            | 100          |
| Stories                  | 1.               | 1.           | 100          |
| Architectual             | 01               | CONV         | 100          |
| Units                    |                  | 0            | 100          |
| Condition Adj            | 03               | 03           | 100          |
| Kitchen Adjus            | 01               | 01           | 100          |
| Quality                  | 05               | 05           |              |
| DOR CODE                 | 3601RV PARK/SFR  |              |              |
| MAP NUM                  |                  | MKT AREA     | 03           |
| NEIGHBORHOOD/LOC         | 16216.00 1.00/   |              |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR         |
| BAS                      | 1,512            | 100          |              |
| UOP                      | 120              | 25           |              |
| TOTALS                   | 1,632            |              | 1,542 92,731 |

| MARKET ADJUSTMENTS                            |     |           |             |                |                |      |      |      |      |      |        |       |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0201  | 02  | 1,542     | 113.9000    | 109.34         | 168,602        | 1993 | 1990 |      | 0    | 0    | 45.00  | 55.00 |
| 1 MANUF 1 0% - 0 Heated Area: 1512 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |



| COLUMBIA COUNTY PROPERTY                |             |           |            | PAGE 1 of 16 | 3   |            |
|---|-------------|-----------|------------|--------------|-----|------------|
| VALUATION SUMMARY                       |             |           |            |              |     |            |
| VALUATION BY                            |             |           |            | STANDARD     |     |            |
| Tax Group: 3                            |             |           |            | Tax Dist:    |     |            |
| BUILDING MARKET VALUE                   |             |           |            | 654,239      |     |            |
| TOTAL MARKET OB/XF VALUE                |             |           |            | 358,451      |     |            |
| TOTAL LAND VALUE - MARKET               |             |           |            | 112,875      |     |            |
| TOTAL MARKET VALUE                      |             |           |            | 1,125,565    |     |            |
| SOH/AGL Deduction                       |             |           |            | 53,075       |     |            |
| ASSESSED VALUE                          |             |           |            | 1,072,490    |     |            |
| TOTAL EXEMPTION VALUE                   |             |           |            | 0            |     |            |
| BASE TAXABLE VALUE                      |             |           |            | 1,072,490    |     |            |
| TOTAL JUST VALUE                        |             |           |            | 1,125,565    |     |            |
| NCON VALUE                              |             |           |            | 0            |     |            |
| INCOME VALUE                            |             |           |            | 0            |     |            |
| PREVIOUS YEAR MKT VALUE                 |             |           |            | 1,113,022    |     |            |
| BLDG:5:1: LOT 4                         |             |           |            |              |     |            |
| BLDG:4:1: LOT 3 STAT MH                 |             |           |            |              |     |            |
| BLDG:3:1: LOT 2 FLEET MH                |             |           |            |              |     |            |
| XFOB:9:1: 1994 VALUELINE MH (PD \$6000) |             |           |            |              |     |            |
| PERMIT NUM                              | DESCRIPTION | AMT       | ISSUED     |              |     |            |
| 19400                                   | M H         | 125       | 04/09/2002 |              |     |            |
| 14602                                   | PUMP/UTPOL  | 30        | 10/09/1998 |              |     |            |
| 14603                                   | PUMP/UTPOL  | 30        | 10/09/1998 |              |     |            |
| 9265                                    | M H         | 125       | 01/19/1995 |              |     |            |
| 9266                                    | M H         | 125       | 01/19/1995 |              |     |            |
| 7928                                    | M H         | 100       | 12/22/1993 |              |     |            |
| SALES DATA                              |             |           |            |              |     |            |
| OFF RECORD Number                       | DATE        | TYPE INST | Q / U / I  | V / I / CD   | RSN | SALE PRICE |
| 1044/0027                               | 4/15/2005   | WD        | U          | I            |     | 1,050,000  |
| GRANTOR: DEGREGO & ASHBAUGH             |             |           |            |              |     |            |
| GRANTEE: SPEEDY ACQUISITION &           |             |           |            |              |     |            |
| 0989/2573                               | 7/28/2003   | WD        | U          | I            | 09  | 835,000    |
| GRANTOR: HAARBAUER                      |             |           |            |              |     |            |
| GRANTEE: BRIAN J DEGREGO & A            |             |           |            |              |     |            |
| BUILDING NOTES                          |             |           |            |              |     |            |
| BUILDING DIMENSIONS                     |             |           |            |              |     |            |
| BAS=[ORIG=-4,1] W56 S27 E10 E46 N27 \$  |             |           |            |              |     |            |
| UOP=[ORIG=-50,28] S10 E12 N10 W12 \$    |             |           |            |              |     |            |

| EXTRA FEATURES |            |             |     |     |     |    |           |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|-----|----|-----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W  | UNITS     | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 0   | 24  | 34 | 816.00    | UT | 9.60     | 9.60           | 100       | 0       | 0           | 3 | 100    | 7,834           |       |
| 2              | 0166       | CONC,PAVMT  | 0   | 0   | 0   | 0  | 9,284.00  | UT | 0.50     | 0.50           | 50        | 1990    | 1990        | 3 | 50     | 2,321           |       |
| 3              | 0260       | PAVEMENT-A  | 0   | 0   | 800 | 16 | 28,800.00 | UT | 0.55     | 0.55           | 50        | 1990    | 1990        | 3 | 50     | 7,920           |       |
| 4              | 9915       | RV SITE     | 0   | 0   | 0   | 0  | 72.00     | UT | 3,000.00 | 3,000.00       | 100       | 1993    | 1993        | 3 | 100    | 216,000         |       |
| 5              | 0259       | MHP HOOKUP  | 0   | 0   | 0   | 0  | 20.00     | UT | 4,300.00 | 4,300.00       | 100       | 1993    | 1993        | 3 | 100    | 86,000          |       |
| 6              | 0294       | SHED WOOD/  | 0   | 0   | 12  | 12 | 144.00    | UT | 12.00    | 12.00          | 100       | 2001    | 2001        | 3 | 100    | 1,728           |       |
| 7              | 0166       | CONC,PAVMT  | 0   | 0   | 0   | 0  | 17,000.00 | UT | 2.00     | 2.00           | 100       | 2001    | 2001        | 3 | 100    | 34,000          |       |
| 8              | 0060       | CARPORT F   | 0   | 0   | 0   | 0  | 1.00      | UT | 0.00     | 0.00           | 100       | 2018    | 2018        | 3 | 100    | 500             |       |
| 9              | 0294       | SHED WOOD/  | 0   | 0   | 22  | 7  | 154.00    | UT | 12.00    | 12.00          | 100       | 2022    | 2021        |   | 100    | 1,848           |       |
| 10             | 0294       | SHED WOOD/  | 0   | 0   | 10  | 8  | 1.00      | UT | 300.00   | 300.00         | 100       | 2022    | 2021        |   | 100    | 300             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           | TOTAL OB/XF |         |            |                | 358,451    |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 2810     | C   | MH PARK              | 0   |     | 00       | 0.00  | 0.00  | 13.00       | AC        |     | 1.00      | 1.00        | 1.25    | 4,500.00   | 5,625.00       | 73,125     |                             |      |         |      |     |    |        |
| 2                | 2810     | C   | MH PARK              | 0   |     | 00       | 0.00  | 0.00  | 6.00        | AC        |     | 1.00      | 1.00        | 1.25    | 4,500.00   | 5,625.00       | 33,750     |                             |      |         |      |     |    |        |
| 3                | 0200     | C   | MBL HM               | 0   |     | 00       | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00        | 1.00    | 6,000.00   | 6,000.00       | 6,000      |                             |      |         |      |     |    |        |

| REVIEW DATE 03/23/2022 BY ME |  |  |  |  |                           |  |  |  |  |           |  |  |  |  |                 |  |  |  |  |                 |  |  |  |  |                           |  |  |  |  |
|------------------------------|--|--|--|--|---------------------------|--|--|--|--|-----------|--|--|--|--|-----------------|--|--|--|--|-----------------|--|--|--|--|---------------------------|--|--|--|--|
| Total Acres: 20.00           |  |  |  |  | Total Land Value: 112,875 |  |  |  |  | Market: 0 |  |  |  |  | Agricultural: 0 |  |  |  |  | Common: 112,875 |  |  |  |  | PRINTED 05/07/2026 BY SYS |  |  |  |  |





BEG SW COR OF NW1/4, RUN N 1591.  
 US-41, SE ALONG R/W 732.42 FT, S  
 621 FT TO POB.

SPEEDY ACQUISITION & FUNDING CO  
 142 NW KELLY LANE  
 WHITE SPRINGS, FL 32096

**2026**

16-2S-16-01628-000  


| BUILDING CHARACTERISTICS |                   |             |      |              |                      |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                |             |      |              |                      |
| Exterior Wall            | 26 ALM SIDING 100 |             |      |              |                      |
| Roof Structur            | 01 FLAT 100       |             |      |              |                      |
| Roof Cover               | 01 MINIMUM 100    |             |      |              |                      |
| Interior Wall            | 04 PLYWOOD 100    |             |      |              |                      |
| Interior Floor           | 14 CARPET 90      |             |      |              |                      |
| Interior Floor           | 08 SHT VINYL 10   |             |      |              |                      |
| Air Condition            | 02 WINDOW 100     |             |      |              |                      |
| Heating Type             | 03 FORCED AIR 100 |             |      |              |                      |
| Bedrooms                 | 2 100             |             |      |              |                      |
| Bathrooms                | 1 100             |             |      |              |                      |
| Stories                  | 1. 1. 100         |             |      |              |                      |
| Architectual             | 01 CONV 100       |             |      |              |                      |
| Units                    | 0 100             |             |      |              |                      |
| Condition Adj            | 03 03 100         |             |      |              |                      |
| Kitchen Adjus            | 01 01 100         |             |      |              |                      |
| Quality                  | 03 03             |             |      |              |                      |
| DOR CODE                 | 3601RV PARK/SFR   |             |      |              |                      |
| MAP NUM                  | MKT AREA 03       |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 16216.00 1.00/    |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA  | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 504               | 100         |      | 504          | 11,191               |
| USP                      | 64                | 35          | 2022 | 22           | 488                  |
| TOTALS                   | 568               |             |      | 526          | 11,679               |

| MARKET ADJUSTMENTS  |     |           |                  |                |                |            |      |      |      |       |        |
|---------------------|-----|-----------|------------------|----------------|----------------|------------|------|------|------|-------|--------|
| TYPE                | MDL | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB  | ECON | FNCT | NORM  | % COND |
| 0800                | 02  | 526       | 88.1100          | 55.51          | 29,198         | 1969       | 1995 | 0    | 0    | 60.00 | 40.00  |
| 4 MOBILE HME 0% - 0 |     |           | Heated Area: 504 |                |                | HX Base Yr |      |      |      |       |        |

42

BAS

42

8

USP  
2022

8

| COLUMBIA COUNTY PROPERTY                |             |              |        | PAGE 4 of 16 | 3      |            |
|---|-------------|--------------|--------|--------------|--------|------------|
| VALUATION SUMMARY                       |             |              |        | STANDARD     |        |            |
| VALUATION BY                            |             | Tax Group: 3 |        | Tax Dist:    |        |            |
| BUILDING MARKET VALUE                   |             | 654,239      |        |              |        |            |
| TOTAL MARKET OB/XF VALUE                |             | 358,451      |        |              |        |            |
| TOTAL LAND VALUE - MARKET               |             | 112,875      |        |              |        |            |
| TOTAL MARKET VALUE                      |             | 1,125,565    |        |              |        |            |
| SOH/AGL Deduction                       |             | 53,075       |        |              |        |            |
| ASSESSED VALUE                          |             | 1,072,490    |        |              |        |            |
| TOTAL EXEMPTION VALUE                   |             | 0            |        |              |        |            |
| BASE TAXABLE VALUE                      |             | 1,072,490    |        |              |        |            |
| TOTAL JUST VALUE                        |             | 1,125,565    |        |              |        |            |
| NCON VALUE                              |             | 0            |        |              |        |            |
| INCOME VALUE                            |             | 0            |        |              |        |            |
| PREVIOUS YEAR MKT VALUE                 |             | 1,113,022    |        |              |        |            |
| PRMT:6:1: LOT 1                         |             |              |        |              |        |            |
| XFOB:5:1: STAT MH                       |             |              |        |              |        |            |
| PRMT:5:1: 14X70 LOT 16                  |             |              |        |              |        |            |
| XFOB:4:1: CANT MH                       |             |              |        |              |        |            |
| PERMIT NUM                              | DESCRIPTION | AMT          | ISSUED |              |        |            |
| <b>SALES DATA</b>                       |             |              |        |              |        |            |
| OFF RECORD Number                       | DATE        | TYPE INST    | Q / U  | V / I        | RSN CD | SALE PRICE |
| 1044/0027                               | 4/15/2005   | WD           | U      | I            |        | 1,050,000  |
| GRANTOR: DEGREGO & ASHBAUGH             |             |              |        |              |        |            |
| GRANTEE: SPEEDY ACQUISITION &           |             |              |        |              |        |            |
| 0989/2573                               | 7/28/2003   | WD           | U      | I            | 09     | 835,000    |
| GRANTOR: HAARBAUER                      |             |              |        |              |        |            |
| GRANTEE: BRIAN J DEGREGO & A            |             |              |        |              |        |            |
| <b>BUILDING NOTES</b>                   |             |              |        |              |        |            |
| <b>BUILDING DIMENSIONS</b>              |             |              |        |              |        |            |
| BAS=[ORIG=0,0] W42 S12 E42 N12 \$       |             |              |        |              |        |            |
| USP=[YR=2022;ORIG=-6,12] W8 S8 E8 N8 \$ |             |              |        |              |        |            |

| EXTRA FEATURES                 |            |             |         |   |   |       |    |       |                |           |         |             |   |           |                 |       |
|--------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|-----------|-----------------|-------|
| L N                            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND    | OB/XF MKT VALUE | NOTES |
| 139 NW KELLY LN, WHITE SPRINGS |            |             |         |   |   |       |    |       |                |           |         |             |   |           |                 |       |
|                                |            |             |         |   |   |       |    |       |                |           |         | BLD DATE    |   | LGL DATE  |                 |       |
|                                |            |             |         |   |   |       |    |       |                |           |         | XF DATE     |   | LAND DATE | 04/14/2025      | MLU   |
|                                |            |             |         |   |   |       |    |       |                |           |         | INC DATE    |   | AG DATE   |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 0      |  |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |  |
|                  |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |  |  |  |  |

BEG SW COR OF NW1/4, RUN N 1591.  
 US-41, SE ALONG R/W 732.42 FT, S  
 621 FT TO POB.

SPEEDY ACQUISITION & FUNDING CO  
 142 NW KELLY LANE  
 WHITE SPRINGS, FL 32096

**2026**

16-2S-16-01628-000  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |            |
|--------------------------|------------------|----------------|------------|
| ELEMENT                  | CD               |                |            |
| Exterior Wall            | 26               | ALM SIDING 100 |            |
| Roof Structur            | 03               | GABLE/HIP 100  |            |
| Roof Cover               | 01               | MINIMUM 100    |            |
| Interior Wall            | 05               | DRYWALL 100    |            |
| Interior Floor           | 14               | CARPET 90      |            |
| Interior Floor           | 08               | SHT VINYL 10   |            |
| Air Condition            | 03               | CENTRAL 100    |            |
| Heating Type             | 04               | AIR DUCTED 100 |            |
| Bedrooms                 |                  | 2 100          |            |
| Bathrooms                |                  | 1 100          |            |
| Stories                  | 1.               | 1. 100         |            |
| Architectual             | 01               | CONV 100       |            |
| Units                    |                  | 0 100          |            |
| Condition Adj            | 03               | 03 100         |            |
| Kitchen Adjus            | 01               | 01 100         |            |
| Quality                  | 05               | 05             |            |
| DOR CODE                 | 3601RV PARK/SFR  |                |            |
| MAP NUM                  |                  | MKT AREA       | 03         |
| NEIGHBORHOOD/LOC         | 16216.00 1.00/   |                |            |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR       |
| BAS                      | 672              | 100            |            |
| UOP                      | 60               | 25             | 2022       |
| TOTALS                   | 732              |                | 687 39,137 |

| MARKET ADJUSTMENTS  |         |           |                  |                |                |            |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |     |  |
|---|---------|-----------|------------------|----------------|----------------|------------|------|------|------|-------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|------------|-----|--|
| TYPE  | MDL     | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB  | ECON | FNCT | NORM  | % COND |          |         |          |          |           |         |  |  |  |            |     |  |
| 0201  | 02      | 687       | 107.9000         | 103.58         | 71,159         | 1994       | 1994 | 0    | 0    | 45.00 | 55.00  |          |         |          |          |           |         |  |  |  |            |     |  |
| 5 MANUF 1 0% - 0  |         |           | Heated Area: 672 |                |                | HX Base Yr |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |     |  |
| <div style="border: 1px solid black; padding: 10px; text-align: center;"> <p>48</p> <p>14</p> <p>BAS</p> <p>48</p> <p>10</p> <p>UOP 2022</p> <p>6</p> <p>10</p> </div>  |         |           |                  |                |                |            |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |     |  |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>04/14/2025</td> <td>MLU</td> <td></td> </tr> </tbody> </table> |         |           |                  |                |                |            |      |      |      |       |        | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  | 04/14/2025 | MLU |  |
| BLD DATE  | XF DATE | INC DATE  | LGL DATE         | LAND DATE      | AG DATE        |            |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |     |  |
|   |         |           | 04/14/2025       | MLU            |                |            |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |     |  |

| COLUMBIA COUNTY PROPERTY                  |             |           |        | PAGE 5 of 16 | 3      |            |
|---|-------------|-----------|--------|--------------|--------|------------|
| VALUATION SUMMARY                         |             |           |        | STANDARD     |        |            |
| VALUATION BY                              |             |           |        | Tax Group: 3 |        |            |
| BUILDING MARKET VALUE                     |             |           |        | 654,239      |        |            |
| TOTAL MARKET OB/XF VALUE                  |             |           |        | 358,451      |        |            |
| TOTAL LAND VALUE - MARKET                 |             |           |        | 112,875      |        |            |
| TOTAL MARKET VALUE                        |             |           |        | 1,125,565    |        |            |
| SOH/AGL Deduction                         |             |           |        | 53,075       |        |            |
| ASSESSED VALUE                            |             |           |        | 1,072,490    |        |            |
| TOTAL EXEMPTION VALUE                     |             |           |        | 0            |        |            |
| BASE TAXABLE VALUE                        |             |           |        | 1,072,490    |        |            |
| TOTAL JUST VALUE                          |             |           |        | 1,125,565    |        |            |
| NCON VALUE                                |             |           |        | 0            |        |            |
| INCOME VALUE                              |             |           |        | 0            |        |            |
| PREVIOUS YEAR MKT VALUE                   |             |           |        | 1,113,022    |        |            |
| PRMT:4:1: 60X14                           |             |           |        |              |        |            |
| PRMT:3:1: 14X52                           |             |           |        |              |        |            |
| SALE:2:1: 20 AC WITH 7 MH -ONLY 3 RP      |             |           |        |              |        |            |
| PRMT:2:1: 24X56 1993                      |             |           |        |              |        |            |
| PERMIT NUM                                | DESCRIPTION | AMT       | ISSUED |              |        |            |
| SALES DATA                                |             |           |        |              |        |            |
| OFF RECORD Number                         | DATE        | TYPE INST | Q U    | V I          | RSN CD | SALE PRICE |
| 1044/0027                                 | 4/15/2005   | WD        | U      | I            |        | 1,050,000  |
| GRANTOR: DEGREGO & ASHBAUGH               |             |           |        |              |        |            |
| GRANTEE: SPEEDY ACQUISITION &             |             |           |        |              |        |            |
| 0989/2573                                 | 7/28/2003   | WD        | U      | I            | 09     | 835,000    |
| GRANTOR: HAARBAUER                        |             |           |        |              |        |            |
| GRANTEE: BRIAN J DEGREGO & A              |             |           |        |              |        |            |
| BUILDING NOTES                            |             |           |        |              |        |            |
| BUILDING DIMENSIONS                       |             |           |        |              |        |            |
| BAS=[ORIG=0,0] W48 S14 E48 N14 \$         |             |           |        |              |        |            |
| UOP=[YR=2022;ORIG=-4,14] W10 S6 E10 N6 \$ |             |           |        |              |        |            |

| EXTRA FEATURES                 |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|--------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 139 NW KELLY LN, WHITE SPRINGS |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
| TOTAL OB/XF 0                  |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |



BEG SW COR OF NW1/4, RUN N 1591.  
 US-41, SE ALONG R/W 732.42 FT, S  
 621 FT TO POB.

SPEEDY ACQUISITION & FUNDING CO  
 142 NW KELLY LANE  
 WHITE SPRINGS, FL 32096

**2026**

16-2S-16-01628-000  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 26               | ALM SIDING 100 |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 01               | MINIMUM 100    |      |
| Interior Wall            | 05               | DRYWALL 100    |      |
| Interior Floor           | 14               | CARPET 90      |      |
| Interior Floor           | 08               | SHT VINYL 10   |      |
| Air Condition            | 03               | CENTRAL 100    |      |
| Heating Type             | 04               | AIR DUCTED 100 |      |
| Bedrooms                 |                  | 2 100          |      |
| Bathrooms                |                  | 1 100          |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectual             | 01               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 05               | 05             |      |
| DOR CODE                 | 3601RV PARK/SFR  |                |      |
| MAP NUM                  |                  | MKT AREA       | 03   |
| NEIGHBORHOOD/LOC         | 16216.00 1.00/   |                |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 672              | 100            |      |
| USP                      | 96               | 35             | 2022 |
| TOTALS                   | 768              |                |      |

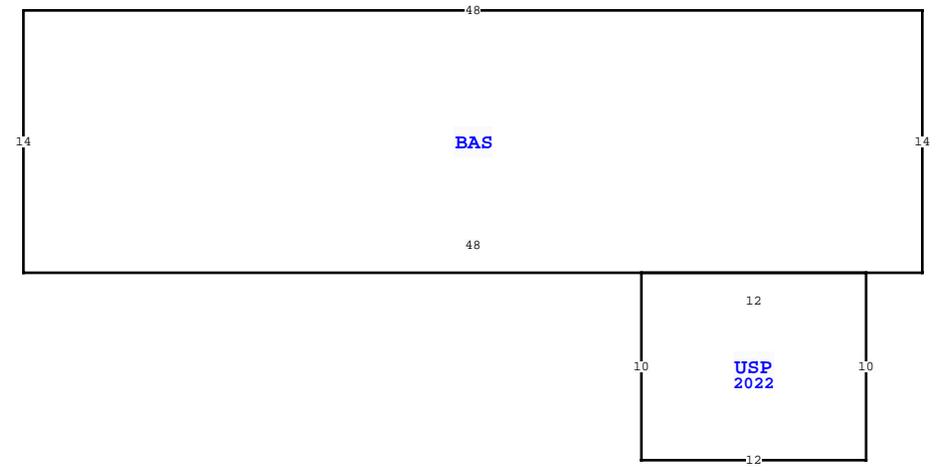
| MARKET ADJUSTMENTS   |     |           |                  |                |                |      |            |      |      |       |        |
|--|-----|-----------|------------------|----------------|----------------|------|------------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB        | ECON | FNCT | NORM  | % COND |
| 20201  | 02  | 706       | 107.9000         | 103.58         | 73,127         | 1994 | 1994       | 0    | 0    | 45.00 | 55.00  |
| 9 MANUF 1 0% - 0   |     |           | Heated Area: 672 |                |                |      | HX Base Yr |      |      |       |        |
| <div style="border: 1px solid black; padding: 10px; text-align: center;"> <p>48</p> <p>14</p> <p>BAS</p> <p>48</p> <p>12</p> <p>USP 2022</p> <p>8</p> <p>12</p> </div> |     |           |                  |                |                |      |            |      |      |       |        |
| TOTALS   |     |           | 768              |                | 706            |      | 40,220     |      |      |       |        |

| COLUMBIA COUNTY PROPERTY                     |             |           |        | PAGE 7 of 16 | 3      |            |
|--|-------------|-----------|--------|--------------|--------|------------|
| VALUATION SUMMARY                            |             |           |        |              |        |            |
| VALUATION BY                                 |             |           |        | STANDARD     |        |            |
| Tax Group: 3                                 |             |           |        | Tax Dist:    |        |            |
| BUILDING MARKET VALUE                        |             |           |        | 654,239      |        |            |
| TOTAL MARKET OB/XF VALUE                     |             |           |        | 358,451      |        |            |
| TOTAL LAND VALUE - MARKET                    |             |           |        | 112,875      |        |            |
| TOTAL MARKET VALUE                           |             |           |        | 1,125,565    |        |            |
| SOH/AGL Deduction                            |             |           |        | 53,075       |        |            |
| ASSESSED VALUE                               |             |           |        | 1,072,490    |        |            |
| TOTAL EXEMPTION VALUE                        |             |           |        | 0            |        |            |
| BASE TAXABLE VALUE                           |             |           |        | 1,072,490    |        |            |
| TOTAL JUST VALUE                             |             |           |        | 1,125,565    |        |            |
| NCON VALUE                                   |             |           |        | 0            |        |            |
| INCOME VALUE                                 |             |           |        | 0            |        |            |
| PREVIOUS YEAR MKT VALUE                      |             |           |        | 1,113,022    |        |            |
| XFOB:15:1: HOMESTEAD MH (SIEVERS' LIVE HERE) |             |           |        |              |        |            |
| BLDG:14:1: LOT 41                            |             |           |        |              |        |            |
| XFOB:14:1: DETRO MH                          |             |           |        |              |        |            |
| BLDG:13:1: LOT 40                            |             |           |        |              |        |            |
| PERMIT NUM                                   | DESCRIPTION | AMT       | ISSUED |              |        |            |
| <b>SALES DATA</b>                            |             |           |        |              |        |            |
| OFF RECORD Number                            | DATE        | TYPE INST | Q / U  | V / I        | RSN CD | SALE PRICE |
| 1044/0027                                    | 4/15/2005   | WD        | U      | I            |        | 1,050,000  |
| GRANTOR: DEGREGO & ASHBAUGH                  |             |           |        |              |        |            |
| GRANTEE: SPEEDY ACQUISITION &                |             |           |        |              |        |            |
| 0989/2573                                    | 7/28/2003   | WD        | U      | I            | 09     | 835,000    |
| GRANTOR: HAARBAUER                           |             |           |        |              |        |            |
| GRANTEE: BRIAN J DEGREGO & A                 |             |           |        |              |        |            |
| <b>BUILDING NOTES</b>                        |             |           |        |              |        |            |
| <b>BUILDING DIMENSIONS</b>                   |             |           |        |              |        |            |
| BAS=[ORIG=0,0] W48 S14 E48 N14 \$            |             |           |        |              |        |            |
| USP=[YR=2022;ORIG=-4,14] W12 S8 E12 N8 \$    |             |           |        |              |        |            |

| EXTRA FEATURES                 |            |             |         |   |   |       |    |       |                |           |         | BLD DATE    |   | LGL DATE   |                 | LAND DATE |  | AG DATE |  |
|--------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|------------|-----------------|-----------|--|---------|--|
| L N                            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND     | OB/XF MKT VALUE | NOTES     |  |         |  |
| 139 NW KELLY LN, WHITE SPRINGS |            |             |         |   |   |       |    |       |                |           |         |             |   | 04/14/2025 |                 | MLU       |  |         |  |
| TOTALS                         |            |             |         |   |   |       |    |       |                |           |         |             |   |            |                 |           |  |         |  |

| LAND DESCRIPTION             |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N                          | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| REVIEW DATE 03/23/2022 BY ME |          |     |                      |     |     |          |       |       |             |             |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 26               | ALM SIDING 100 |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 01               | MINIMUM 100    |      |
| Interior Wall            | 05               | DRYWALL 100    |      |
| Interior Floor           | 14               | CARPET 90      |      |
| Interior Floor           | 08               | SHT VINYL 10   |      |
| Air Condition            | 03               | CENTRAL 100    |      |
| Heating Type             | 04               | AIR DUCTED 100 |      |
| Bedrooms                 |                  | 2 100          |      |
| Bathrooms                |                  | 1 100          |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectual             | 01               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 05               | 05             |      |
| DOR CODE                 | 3601RV PARK/SFR  |                |      |
| MAP NUM                  |                  | MKT AREA       | 03   |
| NEIGHBORHOOD/LOC         | 16216.00 1.00/   |                |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 672              | 100            |      |
| USP                      | 120              | 35             | 2022 |
| TOTALS                   | 792              |                |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |            |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM       | % COND |
| 0201   | 02  | 714       | 107.9000    | 103.58         | 73,956         | 1994 | 1994 | 0    | 0    | 45.00      | 55.00  |
| 11 MANUF 1 0% - 0 Heated Area: 672 HX Base Yr                                      |     |           |             |                |                |      |      |      |      |            |        |
|  |     |           |             |                |                |      |      |      |      |            |        |
| BLD DATE   |     | LGL DATE  |             |                |                |      |      |      |      | 04/14/2025 | MLU    |
| XF DATE  |     | LAND DATE |             |                |                |      |      |      |      |            |        |
| INC DATE   |     | AG DATE   |             |                |                |      |      |      |      |            |        |

| COLUMBIA COUNTY PROPERTY                    |             |           |        | PAGE 8 of 16           | 3      |            |
|---|-------------|-----------|--------|------------------------|--------|------------|
| VALUATION SUMMARY                           |             |           |        | STANDARD               |        |            |
| VALUATION BY                                |             |           |        | Tax Group: 3 Tax Dist: |        |            |
| BUILDING MARKET VALUE                       |             |           |        | 654,239                |        |            |
| TOTAL MARKET OB/XF VALUE                    |             |           |        | 358,451                |        |            |
| TOTAL LAND VALUE - MARKET                   |             |           |        | 112,875                |        |            |
| TOTAL MARKET VALUE                          |             |           |        | 1,125,565              |        |            |
| SOH/AGL Deduction                           |             |           |        | 53,075                 |        |            |
| ASSESSED VALUE                              |             |           |        | 1,072,490              |        |            |
| TOTAL EXEMPTION VALUE                       |             |           |        | 0                      |        |            |
| BASE TAXABLE VALUE                          |             |           |        | 1,072,490              |        |            |
| TOTAL JUST VALUE                            |             |           |        | 1,125,565              |        |            |
| NCON VALUE                                  |             |           |        | 0                      |        |            |
| INCOME VALUE                                |             |           |        | 0                      |        |            |
| PREVIOUS YEAR MKT VALUE                     |             |           |        | 1,113,022              |        |            |
| BLDG:12:1: LOT 15                           |             |           |        |                        |        |            |
| BLDG:11:1: LOT 13                           |             |           |        |                        |        |            |
| BLDG:10:1: LOT 12                           |             |           |        |                        |        |            |
| XFOB:10:1: 1994 VALUELINE MH (PD \$6000)    |             |           |        |                        |        |            |
| PERMIT NUM                                  | DESCRIPTION | AMT       | ISSUED |                        |        |            |
| SALES DATA                                  |             |           |        |                        |        |            |
| OFF RECORD Number                           | DATE        | TYPE INST | Q / U  | V / I                  | RSN CD | SALE PRICE |
| 1044/0027                                   | 4/15/2005   | WD        | U      | I                      |        | 1,050,000  |
| GRANTOR: DEGREGO & ASHBAUGH                 |             |           |        |                        |        |            |
| GRANTEE: SPEEDY ACQUISITION &               |             |           |        |                        |        |            |
| 0989/2573                                   | 7/28/2003   | WD        | U      | I                      | 09     | 835,000    |
| GRANTOR: HAARBAUER                          |             |           |        |                        |        |            |
| GRANTEE: BRIAN J DEGREGO & A                |             |           |        |                        |        |            |
| BUILDING NOTES                              |             |           |        |                        |        |            |
| BUILDING DIMENSIONS                         |             |           |        |                        |        |            |
| BAS=[ORIG=0,0] W48 S14 E48 N14 \$           |             |           |        |                        |        |            |
| USP=[YR=2022;ORIG=-3,14] W12 S10 E12 N10 \$ |             |           |        |                        |        |            |

| EXTRA FEATURES                 |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|--------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 139 NW KELLY LN, WHITE SPRINGS |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
| TOTALS 792 714 40,676          |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 0                |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |

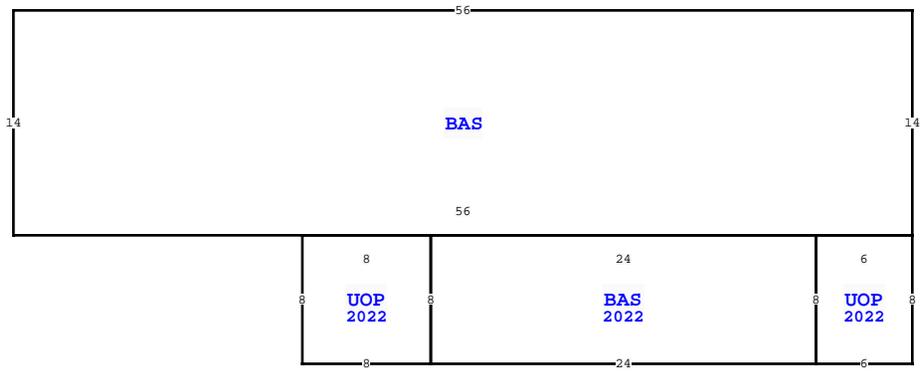
BEG SW COR OF NW1/4, RUN N 1591.  
 US-41, SE ALONG R/W 732.42 FT, S  
 621 FT TO POB.

SPEEDY ACQUISITION & FUNDING CO  
 142 NW KELLY LANE  
 WHITE SPRINGS, FL 32096

**2026**

16-2S-16-01628-000  


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 26               | ALM SIDING 100 |      |
| Roof Structur            |                  | N/A 100        |      |
| Roof Cover               | 01               | MINIMUM 100    |      |
| Interior Wall            | 05               | DRYWALL 100    |      |
| Interior Floor           | 14               | CARPET 90      |      |
| Interior Floor           | 08               | SHT VINYL 10   |      |
| Air Condition            | 03               | CENTRAL 100    |      |
| Heating Type             | 04               | AIR DUCTED 100 |      |
| Bedrooms                 |                  | 2 100          |      |
| Bathrooms                |                  | 1 100          |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectual             | 01               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 05               | 05             |      |
| DOR CODE                 | 3601RV PARK/SFR  |                |      |
| MAP NUM                  |                  | MKT AREA       | 03   |
| NEIGHBORHOOD/LOC         | 16216.00 1.00/   |                |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 784              | 100            |      |
| BAS                      | 192              | 100            | 2022 |
| UOP                      | 48               | 25             | 2022 |
| UOP                      | 64               | 25             | 2022 |
| TOTALS                   | 1,088            |                |      |

| MARKET ADJUSTMENTS  |         |           |             |                |                |      |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |     |  |
|---|---------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|------------|-----|--|
| TYPE  | MDL     | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |          |         |          |          |           |         |  |  |  |            |     |  |
| 0201  | 02      | 1,004     | 103.9000    | 99.74          | 100,139        | 1994 | 1994 | 0    | 0    | 45.00 | 55.00  |          |         |          |          |           |         |  |  |  |            |     |  |
| 12 MANUF 1 0% - 0 Heated Area: 976 HX Base Yr   |         |           |             |                |                |      |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |     |  |
|   |         |           |             |                |                |      |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |     |  |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>04/14/2025</td> <td>MLU</td> <td></td> </tr> </tbody> </table> |         |           |             |                |                |      |      |      |      |       |        | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  | 04/14/2025 | MLU |  |
| BLD DATE  | XF DATE | INC DATE  | LGL DATE    | LAND DATE      | AG DATE        |      |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |     |  |
|   |         |           | 04/14/2025  | MLU            |                |      |      |      |      |       |        |          |         |          |          |           |         |  |  |  |            |     |  |

| COLUMBIA COUNTY PROPERTY                           |             |           |        | PAGE 9 of 16           | 3      |            |
|--|-------------|-----------|--------|------------------------|--------|------------|
| VALUATION SUMMARY                                  |             |           |        | STANDARD               |        |            |
| VALUATION BY                                       |             |           |        | Tax Group: 3 Tax Dist: |        |            |
| BUILDING MARKET VALUE                              |             |           |        | 654,239                |        |            |
| TOTAL MARKET OB/XF VALUE                           |             |           |        | 358,451                |        |            |
| TOTAL LAND VALUE - MARKET                          |             |           |        | 112,875                |        |            |
| TOTAL MARKET VALUE                                 |             |           |        | 1,125,565              |        |            |
| SOH/AGL Deduction                                  |             |           |        | 53,075                 |        |            |
| ASSESSED VALUE                                     |             |           |        | 1,072,490              |        |            |
| TOTAL EXEMPTION VALUE                              |             |           |        | 0                      |        |            |
| BASE TAXABLE VALUE                                 |             |           |        | 1,072,490              |        |            |
| TOTAL JUST VALUE                                   |             |           |        | 1,125,565              |        |            |
| NCON VALUE   |             |           |        | 0                      |        |            |
| INCOME VALUE                                       |             |           |        | 0                      |        |            |
| PREVIOUS YEAR MKT VALUE                            |             |           |        | 1,113,022              |        |            |
| SALE:1:1: MOBILE HOME PARK--SALE INCLUDED PERSONAL |             |           |        |                        |        |            |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED |                        |        |            |
| <b>SALES DATA</b>                                  |             |           |        |                        |        |            |
| OFF RECORD Number                                  | DATE        | TYPE INST | Q / U  | V / I                  | RSN CD | SALE PRICE |
| 1044/0027  | 4/15/2005   | WD        | U      | I                      |        | 1,050,000  |
| GRANTOR: DEGREGO & ASHBAUGH                        |             |           |        |                        |        |            |
| GRANTEE: SPEEDY ACQUISITION &                      |             |           |        |                        |        |            |
| 0989/2573  | 7/28/2003   | WD        | U      | I                      | 09     | 835,000    |
| GRANTOR: HAARBAUER                                 |             |           |        |                        |        |            |
| GRANTEE: BRIAN J DEGREGO & A                       |             |           |        |                        |        |            |
| <b>BUILDING NOTES</b>                              |             |           |        |                        |        |            |
| <b>BUILDING DIMENSIONS</b>                         |             |           |        |                        |        |            |
| BAS=[ORIG=0,0] W56 S14 E56 N14 \$                  |             |           |        |                        |        |            |
| UOP=[YR=2022;ORIG=0,14] W6 S8 E6 N8 \$             |             |           |        |                        |        |            |
| BAS=[YR=2022;ORIG=-6,14] W24 S8 E24 N8 \$          |             |           |        |                        |        |            |
| UOP=[YR=2022;ORIG=-30,14] S8 W8 N8 E8 \$           |             |           |        |                        |        |            |

| EXTRA FEATURES |            | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|----------------|------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE |     |     |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| TOTAL OB/XF                    |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|
| 139 NW KELLY LN, WHITE SPRINGS |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |

| LAND DESCRIPTION |          |     |                      | TOTAL OB/XF |     |          |       |       |             |           |     |          |        |         |            |                | 0          |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-------------|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP         | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |             |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |













