

S1/2 OF N1/2 OF SW1/4, EX COMM S OF SW1/4, E 100 FT FOR POB, N 37 FT, S 20 FT, E 302.82 FT, S 351.

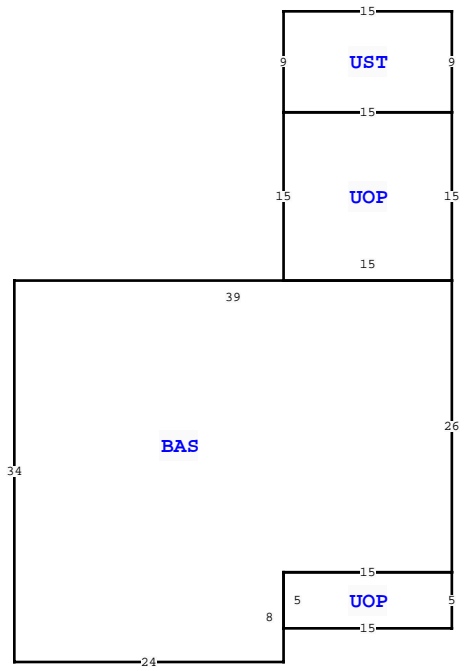
WALDEN JERRICA/WALDEN MATTHEW  
22403 S US HWY 441  
HIGH SPRINGS, FL 32643

2026

15-7S-17-09995-001

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Exterior Wall            | 00               | N/A          | 0    |
| Roof Structure           | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 03               | COMP SHNGL   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 08               | SHT VINYL    | 50   |
| Interior Floor           | 14               | CARPET       | 50   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 1            | 100  |
| Frame                    | 01               | NONE         | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 03               | 03           |      |
| DOR CODE                 | 5000 IMPROVED AG |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 15717.00 1.00/   |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,206            | 100          |      |
| UOP                      | 75               | 20           |      |
| UOP                      | 225              | 20           |      |
| UST                      | 135              | 45           |      |
| TOTALS                   | 1,641            |              |      |

| MARKET ADJUSTMENTS                                  |     |           |             |                |                |      |      |      |      |    |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |
| 0100  | 01  | 1,327     | 87.3000     | 97.78          | 129,754        | 1947 | 1947 | 0    | 0    | 25 | 35.00 | 40.00  |
| 1 SINGLE FAM 0% - 2024 Heated Area: 1206 HX Base Yr |     |           |             |                |                |      |      |      |      |    |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 51,902   |
| TOTAL MARKET OB/XF VALUE  |           |             | 20,450   |
| TOTAL LAND VALUE - MARKET |           |             | 99,000   |
| TOTAL MARKET VALUE        |           |             | 84,158   |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 84,158   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 84,158   |
| TOTAL JUST VALUE          |           |             | 171,352  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 149,352  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1409/642          | 4/01/2020 | WD        | U   | I   | 30     | 122,400    |

GRANTOR: SCOTT HARRY A  
GRANTEE: WALDEN JERRICA

| BUILDING NOTES |  |
|----------------|--|
|                |  |
|                |  |
|                |  |

| BUILDING DIMENSIONS                       |  |
|---|--|
| BAS=[ORIG=40,3] W39 S34 E24 N8 E15 N26 \$ |  |
| UOP=[ORIG=25,-12] E15 S15 W15 N15 \$      |  |
| UST=[ORIG=25,-21] E15 S9 W15 N9 \$        |  |
| UOP=[ORIG=25,29] E15 S5 W15 N5 \$         |  |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |           |                |           |         |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R     | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0020       | BARN,FR     | 0   | 0   | 0 | 0 | 1.00  | UT | 8,000.00  | 8,000.00       | 100       | 2018    |
| 2              | 0030       | BARN,MT     | 0   | 0   | 0 | 0 | 1.00  | UT | 15,000.00 | 15,000.00      | 25        | 2013    |
| 3              | 0190       | FPLC PF     | 0   | 0   | 0 | 0 | 1.00  | UT | 1,200.00  | 1,200.00       | 100       | 2024    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1                | 0100     | C   | SFR                  | 0   |     | 00       | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     |
| 2                | 5600     | A   | TIMBER 3             | 0   |     | A-1      | 0.00  | 0.00  | 6.15        | AC        |     | 1.00     |
| 3                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 3.85        | AC        |     | 1.00     |
| 4                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 10.00       | AC        |     | 1.00     |