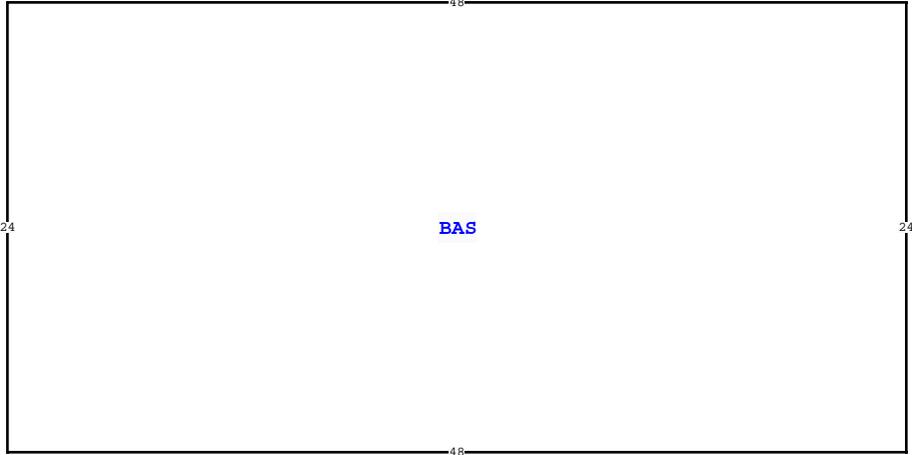


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               |                |      |              |                      |
| Exterior Wall            | 26               | ALM SIDING 100 |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |              |                      |
| Roof Cover               | 12               | MODULAR MT 100 |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100    |      |              |                      |
| Interior Floo            | 14               | CARPET 100     |      |              |                      |
| Air Condition            | 03               | CENTRAL 100    |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |      |              |                      |
| Bedrooms                 |                  | 2 100          |      |              |                      |
| Bathrooms                |                  | 2 100          |      |              |                      |
| Stories                  | 1.               | 1. 100         |      |              |                      |
| Architectual             | 01               | CONV 100       |      |              |                      |
| Units                    |                  | 0 100          |      |              |                      |
| Condition Adj            | 03               | 03 100         |      |              |                      |
| Kitchen Adjus            | 01               | 01 100         |      |              |                      |
| Quality                  | 05               | 05             |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME |                |      |              |                      |
| MAP NUM                  |                  | MKT AREA       | 02   |              |                      |
| NEIGHBORHOOD/LOC         | 15717.010 1.00/  |                |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,152            | 100            |      | 1,152        | 34,256               |
| TOTALS                   | 1,152            |                |      | 1,152        | 34,256               |

| MARKET ADJUSTMENTS |            |           |             |                   |                |      |      |                 |      |       |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|------|-----------------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT | NORM  | % COND |
| 1                  | MOBILE HME | 100%      | 2006        |                   | 85,640         | 1982 | 1995 | 0               | 0    | 60.00 | 40.00  |
|                    |            |           |             | Heated Area: 1152 |                |      |      | HX Base Yr 2006 |      |       |        |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|---|
| VALUATION SUMMARY         |  |             |   |
| VALUATION BY              |  | STANDARD    |   |
| Tax Group: 3              |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  | 34,256      |   |
| TOTAL MARKET OB/XF VALUE  |  | 7,600       |   |
| TOTAL LAND VALUE - MARKET |  | 22,000      |   |
| TOTAL MARKET VALUE        |  | 63,856      |   |
| SOH/AGL Deduction         |  | 28,802      |   |
| ASSESSED VALUE            |  | 35,054      |   |
| TOTAL EXEMPTION VALUE     |  | 25,000      |   |
| BASE TAXABLE VALUE        |  | 10,054      |   |
| TOTAL JUST VALUE          |  | 63,856      |   |
| NCON VALUE                |  | 0           |   |
| INCOME VALUE              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 56,225      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 14956      | M H         | 125 | 01/19/1999 |

| SALES DATA                   |            |           |       |       |        |            |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1058/0281                    | 9/06/2005  | WD        | Q     | I     |        | 52,000     |
| GRANTOR: BARBARA WAKEFIELD   |            |           |       |       |        |            |
| GRANTEE: TED L & IRIS BATTON |            |           |       |       |        |            |
| 0847/2492                    | 10/24/1997 | WD        | Q     | V     |        | 7,000      |
| GRANTOR: BELL                |            |           |       |       |        |            |
| GRANTEE: WAKEFIELD           |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 600             |       |
| 2              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    |       | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W48 S24 E48 N24\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 22,000.00  | 22,000.00      | 22,000     |                             |      |         |      |     |    |        |