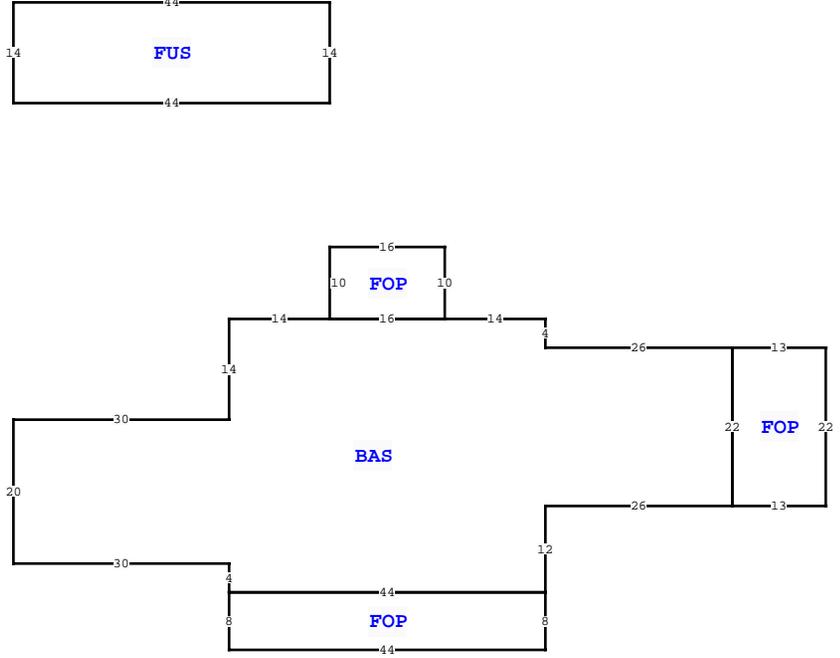


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |              |                      |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT                  | CD               |              |      |              |                      |
| Exterior Wall            | 19               | COMMON BRK   | 100  |              |                      |
| Roof Structur            | 03               | GABLE/HIP    | 100  |              |                      |
| Roof Cover               | 03               | COMP SHNGL   | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL      | 100  |              |                      |
| Interior Floo            | 14               | CARPET       | 90   |              |                      |
| Interior Floo            | 08               | SHT VINYL    | 10   |              |                      |
| Air Condition            | 03               | CENTRAL      | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED   | 100  |              |                      |
| Bedrooms                 |                  | 3            | 100  |              |                      |
| Bathrooms                |                  | 3.5          | 100  |              |                      |
| Frame                    | 01               | NONE         | 100  |              |                      |
| Stories                  | 1.5              | 1.5          | 100  |              |                      |
| Architectual             | 05               | CONV         | 100  |              |                      |
| Units                    |                  | 0            | 100  |              |                      |
| Condition Adj            | 03               | 03           | 100  |              |                      |
| Kitchen Adjus            | 01               | 01           | 100  |              |                      |
| Quality                  | 05               | 05           |      |              |                      |
| DOR CODE                 | 5000 IMPROVED AG |              |      |              |                      |
| MAP NUM                  |                  | MKT AREA     | 02   |              |                      |
| NEIGHBORHOOD/LOC         | 15616.00 1.00/   |              |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,844            | 100          |      | 2,844        | 235,031              |
| FOP                      | 160              | 30           |      | 48           | 3,967                |
| FOP                      | 286              | 30           |      | 86           | 7,107                |
| FOP                      | 352              | 30           |      | 106          | 8,760                |
| FUS                      | 616              | 100          |      | 616          | 50,907               |
| TOTALS                   | 4,258            |              |      | 3,700        | 305,772              |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 3,700     | 113.5155    | 127.14         | 470,418        | 1975 | 1975 | 0    | 0    | 35.00 | 65.00  |
| 1 SINGLE FAM 0% - 0 Heated Area: 3460 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 3 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 483,035     |   |
| TOTAL MARKET OB/XF VALUE  |           | 343,143     |   |
| TOTAL LAND VALUE - MARKET |           | 1,795,500   |   |
| TOTAL MARKET VALUE        |           | 932,658     |   |
| SOH/AGL Deduction         |           | 0           |   |
| ASSESSED VALUE            |           | 932,658     |   |
| TOTAL EXEMPTION VALUE     | 66        | 47,607      |   |
| BASE TAXABLE VALUE        |           | 885,051     |   |
| TOTAL JUST VALUE          |           | 2,621,678   |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 1,665,039   |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0755/0835                     | 1/15/1992 | WD        | U     | I     | 35     | 950,000    |
| GRANTOR: THOMAS FOWLER        |           |           |       |       |        |            |
| GRANTEE: INTERNATIONAL CHURCH |           |           |       |       |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/07/2026 | MLU     |

| BUILDING NOTES   |  |
|--|--|
| <b>BUILDING DIMENSIONS</b><br>BAS= W14 S14 W30 S20 E30 S4 FOP= S8 E44 N8 W44\$ E44 N12 E26<br>FOP= E13 N22 W13 S22\$ N22 W26 N4 W14 FOP= N10 W16 S10 E16\$<br>W16\$ PTR= N30 FUS= N14 W44 S14 E44\$ S30\$. |  |

| L N         | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W   | UNITS     | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-------------|------------|-------------|-----|-----|----|-----|-----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1           | 0180       | FPLC 1STRY  | 0   | 0   | 0  | 0   | 1.00      | UT | 2,000.00 | 2,000.00       | 100       | 0       | 0           | 3 | 100    | 2,000           |       |
| 2           | 0280       | POOL R/CON  | 0   | 0   | 32 | 16  | 512.00    | UT | 70.00    | 70.00          | 100       | 1990    | 1990        | 3 | 40     | 14,336          |       |
| 3           | 0020       | BARN,FR     | 0   | 0   | 40 | 116 | 4,640.00  | UT | 4.00     | 4.00           | 100       | 2000    | 2000        | 3 | 100    | 18,560          |       |
| 4           | 0260       | PAVEMENT-A  | 0   | 0   | 61 | 38  | 2,318.00  | UT | 1.50     | 1.50           | 100       | 2006    | 2006        | 3 | 100    | 3,477           |       |
| 5           | 0260       | PAVEMENT-A  | 0   | 0   | 61 | 110 | 6,710.00  | UT | 1.13     | 1.13           | 100       | 2006    | 2006        | 3 | 100    | 7,549           |       |
| 6           | 0260       | PAVEMENT-A  | 0   | 0   | 12 | 254 | 15,048.00 | UT | 1.13     | 1.13           | 100       | 2006    | 2006        | 3 | 100    | 16,929          |       |
| 7           | 0260       | PAVEMENT-A  | 0   | 0   | 40 | 140 | 5,600.00  | UT | 1.13     | 1.13           | 100       | 2006    | 2006        | 3 | 100    | 6,300           |       |
| 8           | 0260       | PAVEMENT-A  | 0   | 0   | 12 | 218 | 2,616.00  | UT | 1.13     | 1.13           | 100       | 2006    | 2006        | 3 | 100    | 2,943           |       |
| 9           | 0260       | PAVEMENT-A  | 0   | 0   | 10 | 170 | 1,700.00  | UT | 1.50     | 1.50           | 100       | 2006    | 2006        | 3 | 100    | 2,550           |       |
| 10          | 0260       | PAVEMENT-A  | 0   | 0   | 29 | 14  | 406.00    | UT | 1.50     | 1.50           | 100       | 2006    | 2006        | 3 | 100    | 609             |       |
| TOTAL OB/XF |            |             |     |     |    |     |           |    |          |                |           |         |             |   |        | 75,253          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC          |     | 1.00      | 1.00   | 1.00    | 4,500.00   | 4,500.00       | 4,500      |                             |      |         |      |     |    |        |
| 2                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 316.00      | AC          |     | 1.00      | 1.00   | 1.00    | 280.00     | 280.00         | 88,480     |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 316.00      | AC          |     | 1.00      | 1.00   | 1.25    | 4,500.00   | 5,625.00       | 1,777,500  |                             |      |         |      |     |    |        |
| 4                | 7610     | C   | CEMETERY             | 0   |     | A-1      | 0.00  | 0.00  | 3.00        | AC          |     | 1.00      | 1.00   | 1.00    | 4,500.00   | 4,500.00       | 13,500     |                             |      |         |      |     |    |        |



