

LOT 15 COLUMBIA CITY HOMESITES  
 UNIT 1. 714-651, 738-163,  
 812-286, WD 1048-1334, WD 1054

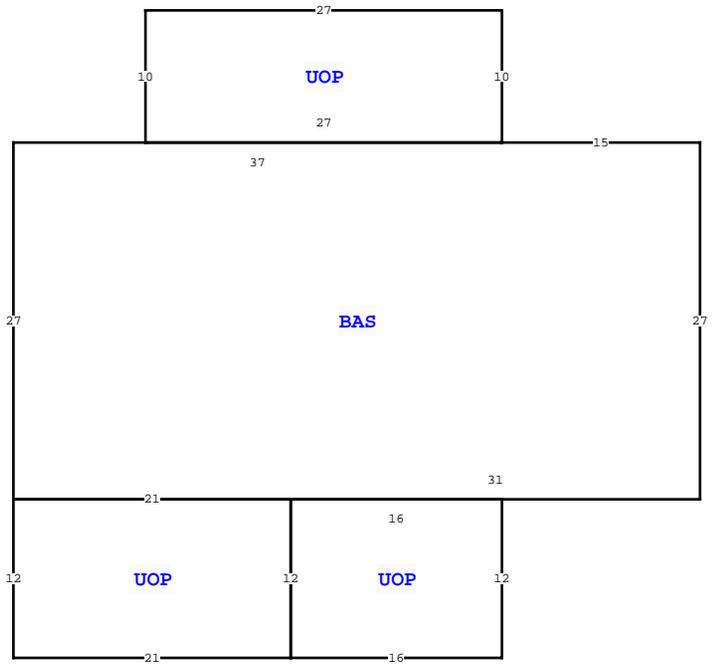
MARVEL PHYLLIS  
 9244 STATE ROAD 47  
 LAKE CITY, FL 32024

**2026**

15-5S-16-03626-315

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectual Units       | 01               | CONV         | 100  |
|                          |                  | 0            | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 15516.060 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,404            | 100          |      |
| UOP                      | 192              | 25           |      |
| UOP                      | 252              | 25           |      |
| UOP                      | 270              | 25           |      |
| TOTALS                   | 2,118            |              |      |

| MARKET ADJUSTMENTS                                      |     |           |             |                |                |      |      |      |      |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0201  | 02  | 1,583     | 115.9000    | 108.95         | 172,468        | 1996 | 1996 | 0    | 0    | 45.00 | 55.00  |  |
| 1 MANUF 1 100% - 2020 Heated Area: 1404 HX Base Yr 2020 |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              |           |  | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |           |  | 94,857      |   |
| TOTAL MARKET OB/XF VALUE  |           |  | 10,450      |   |
| TOTAL LAND VALUE - MARKET |           |  | 14,000      |   |
| TOTAL MARKET VALUE        |           |  | 119,307     |   |
| SOH/AGL Deduction         |           |  | 56,156      |   |
| ASSESSED VALUE            |           |  | 63,151      |   |
| TOTAL EXEMPTION VALUE     | HX HB SX  |  | 63,151      |   |
| BASE TAXABLE VALUE        |           |  | 0           |   |
| TOTAL JUST VALUE          |           |  | 119,307     |   |
| NCON VALUE                |           |  | 0           |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |           |  | 117,307     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 23649      | M H         | 0   | 09/23/2005 |
| 22875      | M H         | 250 | 03/04/2005 |

| SALES DATA              |           |           |     |     |        |            |
|-------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number       | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1386/0707               | 5/14/2019 | QC        | U   | I   | 11     | 0          |
| GRANTOR: ROD MARVEL     |           |           |     |     |        |            |
| GRANTEE: PHYLLIS MARVEL |           |           |     |     |        |            |
| 1382/1581               | 4/11/2019 | FJ        | U   | I   | 18     | 0          |
| GRANTOR: CLERK OF COURT |           |           |     |     |        |            |
| GRANTEE: PHYLLIS MARVEL |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |          |                |           |         |             |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     | UT | 1,200.00 | 1,200.00       | 100       | 2009    | 2009        |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2014    | 2014        |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | UT | 7,000.00 | 7,000.00       | 100       |         |             |
| 4              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2014    | 2014        |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |          | 10,450 |  |  |  |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|--|--|--|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |        |  |  |  |
| 1           | 0200     | C   | MBL HM               | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     |        |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE       |  |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE        |  |  |  |  |  |  |  |  |  |  |  |  |
| INC DATE       |  |  |  |  |  |  |  |  |  |  |  |  |
| LGL DATE       |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND DATE      |  |  |  |  |  |  |  |  |  |  |  |  |
| AG DATE        |  |  |  |  |  |  |  |  |  |  |  |  |
| 05/08/2026 MLU |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W15 UOP= N10 W27 S10 E27\$ W37 S27 UOP= S12 E21 N12 W21\$ E21 UOP= S12 E16 N12 W16\$ E31 N27\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |  |  |  | 10,450 |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|--|--|--|--------|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |             |  |  |  |        |  |  |  |
| 1                | 0200     | C   | MBL HM               | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     |             |  |  |  |        |  |  |  |