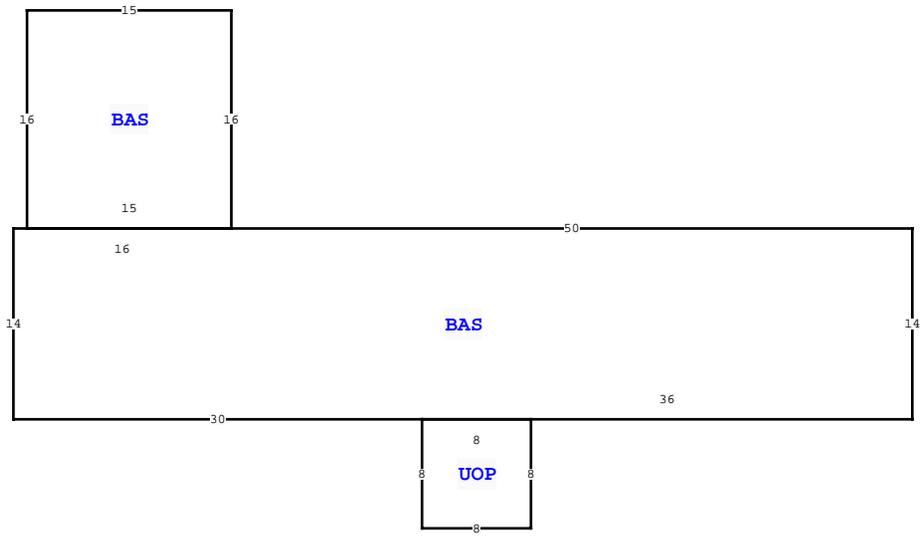


| BUILDING CHARACTERISTICS |                   |             |      |              |                      |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                |             |      |              |                      |
| Exterior Wall            | 26 ALM SIDING 100 |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100  |             |      |              |                      |
| Roof Cover               | 01 MINIMUM 100    |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100    |             |      |              |                      |
| Interior Floor           | 14 CARPET 90      |             |      |              |                      |
| Interior Floor           | 08 SHT VINYL 10   |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100    |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100 |             |      |              |                      |
| Bedrooms                 | 3 100             |             |      |              |                      |
| Bathrooms                | 2 100             |             |      |              |                      |
| Stories                  | 1. 1. 100         |             |      |              |                      |
| Architctual              | 01 CONV 100       |             |      |              |                      |
| Units                    | 0 100             |             |      |              |                      |
| Condition Adj            | 03 03 100         |             |      |              |                      |
| Kitchen Adjus            | 01 01 100         |             |      |              |                      |
| Quality                  | 06 06             |             |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME  |             |      |              |                      |
| MAP NUM                  | MKT AREA 02       |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 15516.060 1.00/   |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA  | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 240               | 100         |      | 240          | 15,824               |
| BAS                      | 924               | 100         |      | 924          | 60,923               |
| UOP                      | 64                | 25          |      | 16           | 1,055                |
| TOTALS                   | 1,228             |             |      | 1,180        | 77,802               |

| MARKET ADJUSTMENTS                            |     |           |             |                |                |      |      |      |      |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0201  | 02  | 1,180     | 127.5350    | 119.88         | 141,458        | 1992 | 1992 | 0    | 0    | 45.00 | 55.00  |  |
| 1 MANUF 1 0% - 0 Heated Area: 1164 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 77,802      |   |
| TOTAL MARKET OB/XF VALUE  |           | 9,460       |   |
| TOTAL LAND VALUE - MARKET |           | 14,000      |   |
| TOTAL MARKET VALUE        |           | 101,262     |   |
| SOH/AGL Deduction         |           | 20,992      |   |
| ASSESSED VALUE            |           | 80,270      |   |
| TOTAL EXEMPTION VALUE     |           | 0           |   |
| BASE TAXABLE VALUE        |           | 80,270      |   |
| TOTAL JUST VALUE          |           | 101,262     |   |
| NCON VALUE                |           | 1,960       |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 97,302      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1319/2237                      | 8/03/2016  | WD U      | U   | I   | 37     | 49,900     |
| GRANTOR: JAMES H & JANET S RIV |            |           |     |     |        |            |
| GRANTEE: PAULINO ESCALANTE     |            |           |     |     |        |            |
| 1187/2394                      | 11/16/2009 | WD U      | U   | I   | 16     | 29,100     |
| GRANTOR: KENNETH LEE ARMSTRONG |            |           |     |     |        |            |
| GRANTEE: JAMES H & JANET S R   |            |           |     |     |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/08/2026 | MLU     |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |       |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2019    | 2019        | 3     | 100    | 500             |       |
| 2              | 9945       | Well/Sept   | 0       | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3     | 100    | 7,000           |       |
| 3              | 0294       | SHED WOOD/  | 0       | 0 | 0 | 1.00  | UT | 960.00   | 960.00         | 100       | 2026    | 2025        |       | 100    | 960             |       |
| 4              | 0070       | CARPORT UF  | 0       | 0 | 0 | 1.00  | UT | 1,000.00 | 1,000.00       | 100       | 2026    | 2025        |       | 100    | 1,000           |       |
| TOTALS         |            |             |         |   |   |       |    |          |                |           |         |             | 9,460 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0102     | C   | SFR/MH               | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 14,000.00  | 14,000.00      | 14,000     |                             |      |         |      |     |    |        |