

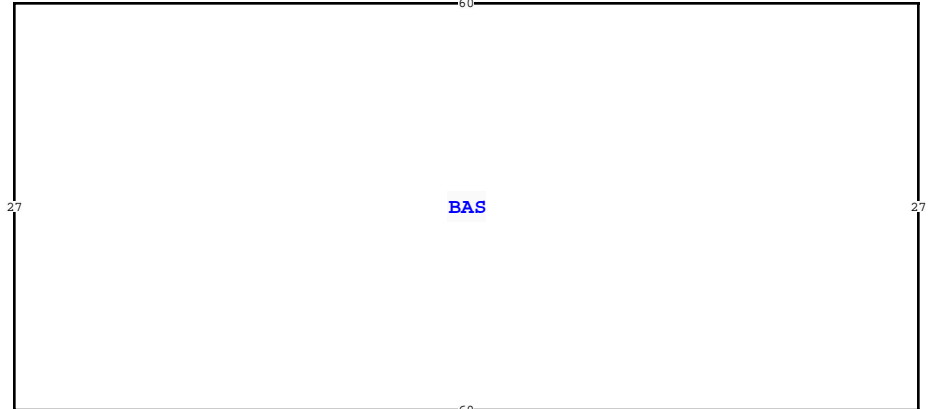
LOT 104 EX N 150 FT HI-DRI ACRES
599-666, 830-1760, WD 1151-1314,

BRAZEAL WILSON ALBERTO/BRAZEAL TIFFANY
314 SW CHICKADEE WAY
LAKE CITY, FL 32024

2026

15-5S-16-03626-169


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architactual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 04 | 04 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 15516.040 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,620 | 100 | |
| TOTALS | 1,620 | | 108,283 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-------|-----------|-------------|-------------------|----------------|-----------|------------|------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 2 | 0% | - 2023 | | | | | | | | |
| | | | | Heated Area: 1620 | | | | HX Base Yr | | | | |
|  | | | | | | | | | | | | |
| BLD DATE | | | | | | LGL DATE | | | | | | |
| XF DATE | | | | | | LAND DATE | 05/08/2026 | MLU | | | | |
| INC DATE | | | | | | AG DATE | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 108,283 |
| TOTAL MARKET OB/XF VALUE | | | 12,700 |
| TOTAL LAND VALUE - MARKET | | | 16,740 |
| TOTAL MARKET VALUE | | | 137,723 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 137,723 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 137,723 |
| TOTAL JUST VALUE | | | 137,723 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 136,240 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 13340 | M H | 125 | 11/24/1997 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1465/1690 | 4/29/2022 | WD | Q | I | 01 | 171,000 |
| GRANTOR: PEADEN ALVIN | | | | | | |
| GRANTEE: BRAZEAL WILSON ALBE | | | | | | |
| 1339/2767 | 6/30/2017 | WD | Q | I | 01 | 79,000 |
| GRANTOR: DEBORAH M ZUREK | | | | | | |
| GRANTEE: ALVIN & LONI PEADEN | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | |
| 4 | 0261 | PRCH, UOP | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 |
| 5 | 0070 | CARPORT UF | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 |
| 6 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 |
| 7 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 |
| 8 | 0261 | PRCH, UOP | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 |
| 9 | 0252 | LEAN-TO W/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 |

| TOTAL OB/XF | | | | | | | | | | | | | 12,700 | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | | | | |
| 1 | 0200 | C | MBL HM | 0 | | | 0.00 | 0.00 | 0.93 | AC | | 1.00 | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W60 S27 E60 N27S. | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W60 S27 E60 N27S. | | | | | | | | | | | | |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0200 | C | MBL HM | 0 | | | 0.00 | 0.00 | 0.93 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 16,740 | | | | | | | |