

LOT 66 EX N 140 FT HI-DRI ACRES
527-757, 902-1986, TD 1399-264,

BARKER JESSY DEWAYNE
424 SW GULL DR
LAKE CITY, FL 32024

2026

15-5S-16-03626-140
[Barcode]

| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|-------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 31 | VINYL SID 100 | | | | |
| 00 | N/A 0 | | | | |
| 03 | GABLE/HIP 100 | | | | |
| 03 | COMP SHNGL 100 | | | | |
| 05 | DRYWALL 100 | | | | |
| 08 | SHT VINYL 50 | | | | |
| 14 | CARPET 50 | | | | |
| 03 | CENTRAL 100 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 3 | 100 | | | | |
| 2 | 100 | | | | |
| 01 | NONE 100 | | | | |
| 1. | 1.100 | | | | |
| 0 | 100 | | | | |
| 03 | 03 100 | | | | |
| 01 | 01 100 | | | | |
| 05 | 05 | | | | |
| 0200 | MOBILE HOME | | | | |
| | | | 02 | | |
| | | 15516.040 | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,456 | 100 | 2023 | 1,456 | 155,416 |
| TOTALS | 1,456 | | | 1,456 | 155,416 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|-------------|-------------|-------------------|----------------|-----|-----|-----------------|------|------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|------------|-----|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | |
| 1 | MANUF 2 | 100% - 2024 | | | | | | | | | | | | | | | | | | | | | |
| | | | | Heated Area: 1456 | | | | HX Base Yr 2024 | | | | | | | | | | | | | | | |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> BAS 2023 </div> | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>04/07/2025</td> <td>MLU</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | 04/07/2025 | MLU | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | |
| | | | 04/07/2025 | MLU | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 155,416 | |
| TOTAL MARKET OB/XF VALUE | | 16,300 | |
| TOTAL LAND VALUE - MARKET | | 13,041 | |
| TOTAL MARKET VALUE | | 184,757 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 184,757 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 133,346 | |
| TOTAL JUST VALUE | | 184,757 | |
| NCON VALUE | | 8,000 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 180,029 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 000044003 | Mobile Home | | 03/25/2022 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1444/2592 | 7/27/2021 | QC | U | I | 11 | 100 |
| GRANTOR: LEWIS KEVIN | | | | | | |
| GRANTEE: BARKER JESSY DEWAYN | | | | | | |
| 1413/2208 | 6/20/2020 | QC | U | V | 11 | 20,000 |
| GRANTOR: FLORIDA HOLDINGS TRUS | | | | | | |
| GRANTEE: KURTIS S LEWIS | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 800 | |
| 2 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 500.00 | 500.00 | 100 | 2023 | 2022 | | 100 | 500 | |
| 4 | 0030 | BARN,MT | 0 | 100 | 0 | 0 | 1.00 | UT | 8,000.00 | 8,000.00 | 100 | 2026 | 2025 | | 100 | 8,000 | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0700 | C | MISC RES | 100 | | | 0.00 | 0.00 | 0.81 | AC | | 1.00 | 1.00 | 1.15 | 14,000.00 | 16,100.00 | 13,041 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>BAS=[YR=2023;ORIG=19,11] E52 S28 W52 N28 \$</p> | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>BAS=[YR=2023;ORIG=19,11] E52 S28 W52 N28 \$</p> | | | | | | | | | | | |