

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 03 | BELOW AVG. | 100 |
| Roof Structur | 01 | GABLE/HIP | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 15516.040 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 624 | 100 | |
| TOTALS | 624 | | 12,118 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|------------------|-----|-----|------|------|-----------------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2002 | | Heated Area: 624 | | | | | HX Base Yr 2002 | |

52

12

BAS

12

52

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---------------------------|-------------|-----|--------|--------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 12,118 | |
| TOTAL MARKET OB/XF VALUE | | | | 11,850 | |
| TOTAL LAND VALUE - MARKET | | | | 21,060 | |
| TOTAL MARKET VALUE | | | | 45,028 | |
| SOH/AGL Deduction | | | | 24,254 | |
| ASSESSED VALUE | | | | 20,774 | |
| TOTAL EXEMPTION VALUE | | | | HX HB 19,165 | |
| BASE TAXABLE VALUE | | | | 1,609 | |
| TOTAL JUST VALUE | | | | 45,028 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 40,348 | |
| XFOB:1:1: MANA M H | | | | | |
| | | | | | |
| | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| | | | | | |
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| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0941/6376 | 11/30/2001 | WD | Q | I | | 18,000 |
| GRANTOR: J RUTH BRISCOE FKA J | | | | | | |
| GRANTEE: ROBERT GERHARDT SR | | | | | | |
| | | | | | | |
| | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 1995 |
| 2 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2019 |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 0 | 7,000.00 | 7,000.00 | 100 | 2019 |
| 4 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2019 |
| 5 | 9947 | Septic | 0 | 0 | 0 | 0 | 0 | 3,000.00 | 3,000.00 | 100 | 2019 |
| 6 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2019 |
| 7 | 0261 | PRCH, UOP | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2019 |

| TOTAL OB/XF | | | | | | | | | | | | 11,850 | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | | 0.00 | 0.00 | 1.17 | AC | | 1.00 | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 21,060 | | | | | | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |
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| BUILDING DIMENSIONS | | | |
|-------------------------|--|--|--|
| BAS= W52 S12 E52 N12\$. | | | |

| REVIEW DATE 02/10/2026 BY ks | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|-----------|--|--|--|-----------------|--|----------------|--|---------------------------|--|
| Total Acres: 1.17 | | | | | | | | | | | | Total Land Value: 21,060 | | | | | | Market: 0 | | | | Agricultural: 0 | | Common: 21,060 | | PRINTED 06/10/2026 BY SYS | |