

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 12               | MODULAR MT   | 100    |
| Interior Wall            | 04               | PLYWOOD      | 100    |
| Interior Floo            | 14               | CARPET       | 90     |
| Interior Floo            | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectual             | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 02               | 02           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 03               | 03           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 15516.040 1.00/  |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 972              | 100          |        |
| TOTALS                   | 972              |              | 21,710 |

| MARKET ADJUSTMENTS  |            |           |             |                |                |        |      |      |      |      |        |          |         |          |          |           |         |  |  |  |            |     |  |
|---|------------|-----------|-------------|----------------|----------------|--------|------|------|------|------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|------------|-----|--|
| TYPE  | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB    | EYB  | ECON | FNCT | NORM | % COND |          |         |          |          |           |         |  |  |  |            |     |  |
| 1   | MOBILE HME | 0%        | 2026        |                | 55.84          | 54,276 | 1982 | 1982 | 0    | 0    | 60.00  |          |         |          |          |           |         |  |  |  |            |     |  |
| Heated Area: 972  |            |           | HX Base Yr  |                |                |        |      |      |      |      |        |          |         |          |          |           |         |  |  |  |            |     |  |
|   |            |           |             |                |                |        |      |      |      |      |        |          |         |          |          |           |         |  |  |  |            |     |  |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>04/07/2025</td> <td>MLU</td> <td></td> </tr> </tbody> </table> |            |           |             |                |                |        |      |      |      |      |        | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  | 04/07/2025 | MLU |  |
| BLD DATE  | XF DATE    | INC DATE  | LGL DATE    | LAND DATE      | AG DATE        |        |      |      |      |      |        |          |         |          |          |           |         |  |  |  |            |     |  |
|   |            |           | 04/07/2025  | MLU            |                |        |      |      |      |      |        |          |         |          |          |           |         |  |  |  |            |     |  |

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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 21,710   |
| TOTAL MARKET OB/XF VALUE  |           |             | 7,800    |
| TOTAL LAND VALUE - MARKET |           |             | 31,800   |
| TOTAL MARKET VALUE        |           |             | 61,310   |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 61,310   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 61,310   |
| TOTAL JUST VALUE          |           |             | 61,310   |
| NCON VALUE                |           |             | 800      |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 63,345   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 24645      | M H         | 348 | 06/20/2006 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1547/816                       | 8/18/2025  | WD Q      | Q     | I     | 01     | 65,000     |
| GRANTOR: STARS & STRIPES MOBIL |            |           |       |       |        |            |
| GRANTEE: HENDRIX OSCAR FRANK   |            |           |       |       |        |            |
| 1528/1978                      | 11/26/2024 | WD U      | U     | I     | 11     | 100        |
| GRANTOR: FREEDOM MOBILE HOMES  |            |           |       |       |        |            |
| GRANTEE: STARS & STRIPES MOB   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND |
| 1              | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |
| 2              | 0261       | PRCH, UOP   | 0   | 0   | 0 | 0 | 1.00  | UT | 800.00   | 800.00         | 100       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |      | 7,800 |  |  |  |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|-------|--|--|--|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |       |  |  |  |
| 1           | 0200     | C   | MBL HM               | 0   |     |          | 0.00  | 0.00  | 2.12        | AC        | 1.00 |       |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W36 S27 E36 N27\$. |  |  |  |  |  |  |  |  |  |  |  |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  | DPH FACT | % COND | TOT ADJ   | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|----------|--------|-----------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0200     | C   | MBL HM               | 0   |     |          | 0.00  | 0.00  | 2.12        | AC        | 1.00 | 1.00     | 1.00   | 15,000.00 | 15,000.00  | 31,800         |            |                             |      |         |      |     |    |        |